

Biographies and photos: Wisconsin constitutional executive officers, Supreme Court justices, members of the U.S. Congress from Wisconsin, and legislators (also includes congressional and legislative district maps)

Battle Flags from the Civil War



(Wisconsin Veterans Museum)

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GOVERNOR

Scott Walker (Rep.): Born Colorado Springs, CO, November 2, 1967; married; 2 children. Graduate Delavan-Darien H.S. 1986; attended Marquette U. 1986-90. Former salesman, IBM Corporation; financial developer, American Red Cross. State representative 1993-2002; Milwaukee County Executive 2002-10.

Elected to Assembly in June 1993 special election; reelected 1994-2000; resigned 5/9/2002.

Elected governor 2010; reelected 2014.

Telephone: Office: (608) 266-1212; Fax: (608) 267-8983.

E-mail: governor@wisconsin.gov

Mailing address: Office: P.O. Box 7863, Madison 53707-7863.

LIEUTENANT GOVERNOR

Rebecca Kleefisch (Rep.): Born Pontiac, MI, August 7, 1975; married; 2 children. Graduate Anthony Wayne H.S. (Whitehouse, OH) 1993; B.A. journalism UW-Madison 1997. Former news reporter, media and marketing consultant. Member: National Lieutenant Governors Association; National Rifle Association, Aerospace States Association (manufacturing chair), Executive Committee of Republican Lieutenant Governors Association.

Elected lieutenant governor 2010; reelected 2014.

Telephone: Office: (608) 266-3516; Fax: (608) 267-3571.

E-mail: ltgov@wisconsin.gov

Mailing address: Office: P.O. Box 2043, Madison 53701-2043.



**Governor
SCOTT WALKER**

SECRETARY OF STATE

Douglas J. La Follette (Dem.): Single. B.S. in chemistry Marietta College 1963; M.S. in chemistry Stanford U. 1964; Ph.D. in organic chemistry Columbia U. 1967. Former director of training and development with an energy marketing company; assistant professor, UW-Parkside; public affairs director, Union of Concerned Scientists; owner and operator of a small business; research associate, UW-Madison. Member: Amer. Solar Energy Society; Audubon Society; Friends of the Earth; Phi Beta Kappa. Former member: Council of Economic Priorities; Amer. Federation of Teachers; Federation of American Scientists; Lake Michigan Federation; Southeastern Wis. Coalition for Clean Air; Clean Wisconsin (formerly Wis. Environmental Decade, founder).

Elected secretary of state 1974 and 1982; reelected since 1986. Member: State Board of Commissioners of Public Lands.

Elected to Senate 1972.

Telephone: Office: (608) 266-8888 press 3; Fax: (608) 266-3159.

Mailing address: Office: 30 West Mifflin Street, 10th Floor, P.O. Box 7848, Madison 53707-7848.

STATE TREASURER

Matt Adamczyk (Rep.): Born Milwaukee, June 9, 1978; single. Graduate Pius XI H.S. 1996; B.A. UW-Madison 2000. Small business manager. Former educator; legislative aide. Member: Republican Party of Milwaukee County; National Rifle Association; Americans for Prosperity.

Elected state treasurer 2014. Member: State Board of Commissioners of Public Lands; Wisconsin Insurance Security Fund.

Telephone: Office: (608) 266-1714.

Mailing address: Office: Room B38 West, State Capitol, Madison 53701.

ATTORNEY GENERAL

Brad D. Schimel (Rep.): Born West Allis, February 18, 1965; married; 2 children. Graduate Mukwonago H.S. 1983; B.A. political science, UW-Waukesha, UW-Milwaukee 1987; J.D. UW-Madison 1990. Attorney. Waukesha County Assistant District Attorney (1990-2007); Waukesha County District Attorney (2007-15). Former member: Addiction Resource Council (treasurer); Interfaith Senior Programs (president); Potawatomi Boy Scout Council (advisory board); Rotary International; Safe Babies, Healthy Families (president); UW-Waukesha Foundation (vice-president); Waukesha Food Pantry (board director).

Elected attorney general 2014. Member: State Board of Commissioners of Public Lands.

Telephone: Office: (608) 266-1221; Fax: (608) 267-2779.

Mailing address: Office: Room 114 East, State Capitol, P.O. Box 7857, Madison 53707-7857.

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

Tony Evers (nonpartisan office): Born Plymouth, November 5, 1951; married; 3 children, 6 grandchildren. Graduate Plymouth H.S. 1969; B.S. UW-Madison 1973; M.S. UW-Madison 1976; Ph.D. UW-Madison 1986. Former teacher, technology coordinator, principal, Tomah; superintendent of schools, Oakfield, Verona; CESA 6 administrator, Oshkosh; deputy state superintendent of public instruction. Member: Council of Chief State School Officers (Board of Directors). Former member: Wis. Association of CESA Administrators; Wis. Association of School District Administrators.

Elected state superintendent 2009; reelected 2013. Member: UW Board of Regents; Wisconsin Technical College System Bd.

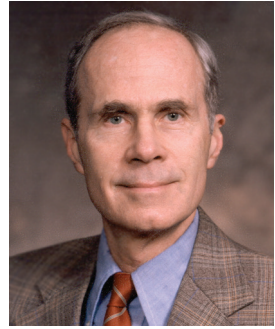
Telephone: Office: (608) 266-1771.

E-mail: dpistatesuperintendent@dpi.wi.gov

Mailing address: Office: 125 South Webster Street, P.O. Box 7841, Madison 53707-7841.



**Lieutenant Governor
KLEEFISCH**



**Secretary of State
La FOLLETTE**



**State Treasurer
ADAMCZYK**



**Attorney General
SCHIMEL**



**State Superintendent of
Public Instruction
EVERS**

SUPREME COURT JUSTICES

Mailing address: Supreme Court, P.O. Box 1688, Madison 53701-1688. Telephone: (608) 266-1298.

CHIEF JUSTICE

Patience Drake Roggensack: Born Joliet, IL, July 7; married; 3 children. Graduate Lockport Township H.S.; B.A. Drake University; J.D. UW-Madison Law School (*cum laude*). Former practicing attorney. Participation: Commissioner, Uniform Laws Commission; Fellow, American Bar Foundation; Wisconsin Judicial Council; Supreme Court Rules Procedure Committee; Supreme Court Finance Committee; Committee for Public Trust and Confidence in the Courts; American Bar Association; State Bar Association of Wisconsin; Western District of Wisconsin Bar Association (past pres.); Dane County Bar Association, served on Personnel Review Board (supreme court delegate); 2005 Judicial Conference (co-chair); 2005 Statewide Bench Bar Conference (co-chair). Board service on: YMCA; YWCA; Wisconsin Center for Academically Talented Youth; Olbrich Botanical Society; International Women's Forum (past president); A Fund For Women; Friends of the Arboretum.

Court of Appeals Judge, District IV (1996-2003). Served on Judicial Conference (legislative liaison); Publication Committee for the Court of Appeals; State Court/Tribal Court Planning Committee (co-chair); Personnel Review Board (appeals court delegate).

Elected to Supreme Court 2003; reelected 2013; elected chief justice May 1, 2015.

JUSTICES

(In Order of Seniority)

Shirley S. Abrahamson: Born New York City, December 17, 1933; married; 1 child. Graduate Hunter College H.S. 1950; B.A. N.Y.U. 1953; J.D. Indiana U. Law Sch. 1956; S.J.D. UW Law Sch. 1962; D.L. (honorary) Willamette U. 1978, Ripon College 1981, Beloit College 1982, Capital U. 1983, John Marshall Law Sch. 1984, Northeastern U. 1985, Indiana U. 1986, Northland College 1988, Hamline U. 1988, Notre Dame U. 1993, Suffolk U. 1994, DePaul U. 1996, Lawrence U. 1998, Marian College 1998, Roger Williams U. School of Law 2007. Member: American Philosophical Society (elected 1998); American Academy of Arts and Sciences (fellow 1997). Recipient: ABA *John Marshall Award* 2010; Wisconsin Counties Association *Friend of County Government Award* 2007; American Judicature Society *Dwight D. Opperman Award* 2004 and *Herbert Harley Award* 1999; ABA Commission on Women in the Profession *Margaret Brent Women Lawyers of Achievement Award* 1995; UW-Madison *Distinguished Alumni Award* 1994. Featured in *Great American Judges: An Encyclopedia* 2003.

Appointed to Supreme Court August 1976 to fill vacancy created by death of Chief Justice Horace W. Wilkie; elected to full term 1979; reelected 1989, 1999, and 2009. Became chief justice August 1, 1996, upon the retirement of Chief Justice Roland B. Day, served as chief justice until 2015.

Ann Walsh Bradley: Born Richland Center, July 5, 1950; married; 4 children. Graduate Richland Center H.S.; B.A. Webster College (St. Louis, MO) 1972; J.D. UW-Madison (Knapp Scholar) 1976. Former high school teacher, practicing attorney, and Marathon Co. circuit court judge. Member: Elected member of the American Law Institute; Bd. of Directors, International Judicial Academy; North American Director, International Assn. of Women Judges; Bd. of Directors, National Assn. of Women Judges; state coordinator for iCivics; Wisconsin Bench Bar Committee; UW Law School Board of Visitors; Amer. Judicature Soc.; American Bar Assn.; State Bar of Wis.; Federal-State Judicial Council; Rotary International; lecturer for the ABA's Asian Law Initiative. Former member: National Conference on Uniform State Laws; Wis. Judicial College (associate dean and faculty); Wis. Rhodes Scholarship Com. (chp.); Wis. Judicial Council; Wis. Equal Justice Task Force; Wis. Jud. Conference (chp. and legis. com.); Civil Law Com. (exec. com.); Task Force on Children and Families; Wis. State Public Defender Board (bd. of dir.); Com. on the Admin. of Courts. Recipient: American Judicature Society's *Herbert Harley Award*; *Business and Professional Woman of the Year*; *Business Woman of the Year* Athena Award.

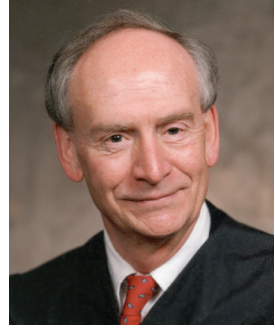
Elected to Supreme Court 1995; reelected 2005, and 2015.



**Justice
ABRAHAMSON**



**Justice
BRADLEY**



**Justice
CROOKS**



**Chief Justice
ROGGENSACK**



**Justice
PROSSER**



**Justice
ZIEGLER**



**Justice
GABLEMAN**

N. Patrick Crooks: Born Green Bay, May 16, 1938; married; 6 children. Graduate Green Bay Premontre H.S. 1956; B.A. (*magna cum laude*) St. Norbert Coll. 1960; J.D. U. of Notre Dame Law Sch. 1963; Army Judge Advocate General's School at U. of VA 1963-64; Natl. Jud. Coll. at U. of Nevada-Reno May 1984; Inst. of Jud. Admin. at N.Y.U. Law Sch. 1996. Former practicing attorney (1966-77); business law instructor, UW-Green Bay (1970-72); faculty, Wis. Jud. Coll.; attorney, Military Affairs Div., Army Judge Advocate General Office, Pentagon (1964-66); legal intern, Internal Security Div., U.S. Dept. of Justice (1962). Vietnam Era vet.; served in Army (capt.) 1963-66. Member: Federal-State Judicial Council; Amer. Bar Assn. and law school evaluator in its judicial division; Fellow of the American Bar Foundation; State Bar of Wis. and its Media and Law Relations Com.; Dane Co. Bar Assn.; Brown Co. Bar Assn. (pres. 1977); Assn. for Women Lawyers of Brown Co.; Notre Dame Law Assn. (bd. of dir.); Wis. Law Foundation (exec. com.). Former member: Wis. Judicial Council (1998-2002); Juvenile Justice Study Task Force (1994-95); United Way of Brown Co. (pres. 1976-78); East Central Criminal Justice Planning Coun. (1973-85); Brown Co. Legal Aid (chp. 1971-73); Fed. Bar Assn. (1964-65). Participant, Fifth Sir Richard May Seminar on International Law and International Courts, The Hague (2009). Recipient: Notre Dame *Academy Distinguished Alumnus of the Year Award* 2002; Amer. Bd. of Trial Advocates *Trial Judge of the Year* 1994; St. Norbert Coll. *Alma Mater Award* 1992 and *Distinguished Achievement Award in Social Science* 1977; U. of Notre Dame *Award of the Year* 1978; Army Judge Advocate General *Commendation Medal* 1966. Author of works in *Notre Dame Lawyer* 1961-63; *Judges Bench Book-Juvenile*. Brown Co. Ct. judge 1977-78; Brown Co. Circuit Ct. judge 1978-96.

Elected to Supreme Court 1996; reelected 2006.

David T. Prosser, Jr.: Born Chicago, IL, December 24, 1942; single. Graduate Appleton H.S.; B.A. DePauw Univ. 1965; J.D. UW-Madison Law School 1968. Former practicing attorney; admin. asst. to U.S. Congressman Harold V. Froehlich 1973-74; attorney-advisor, U.S. Dept. of Justice 1969-72; lecturer, Indiana U.-Indianapolis Law School 1968-69. Member: Friends of the Fox. Former member: National Conference of Commissioners on Uniform State Laws 1983-96, 2005-07, 2012-present. Outagamie Co. District Attorney 1977-78. Commissioner, Wis. Tax Appeals Comm. 1997-98. Supreme Court Planning and Policy Advisory Committee's Court Financing Subcommittee 2002-04; Judicial Council of Wis. 2002-06; Citation of Unpublished Opinions Committee (2009); Rules Procedures Committee (2010-11).

Elected to Wisconsin Assembly 1978 and served nine terms through 1996. Speaker of the Assembly 1995-96; Minority Leader 1989-94.

Appointed to Supreme Court September 1998 to fill vacancy created by resignation of Justice Janine P. Geske; elected to full term 2001; reelected 2011.

Annette K. Ziegler: Born Grand Rapids, MI, March 6, 1964; married with children. Graduate Forest Hills Central H.S.; B.A. in Business Administration and Psychology Hope College (Holland, MI) 1986; J.D. Marquette University Law School 1989. Former practicing attorney (civil litigation) 1989-1995; Pro bono Special Asst. D.A. Milwaukee County 1992, 1996; Asst. U.S. Atty. Eastern Dist. of Wis. 1995-1997; Washington County Circuit Court Judge 1997-2007; Ct. of Appeals Dist. II (Judicial Exchange Program 1999); Deputy Chief Judge – Third Judicial District; Judicial faculty at various seminars. Member: State Bar of Wis.; American Bar Assn.; American Law Institute (elected member); American Bar Foundation (fellow); International Women's Forum; Washington County Bar Assn.; Milwaukee County Bar Assn.; Eastern Dist. of Wis. Bar Assn.; Governor's Juvenile Justice Commission; Wisconsin Judicial Council, State Bar of Wisconsin Bench and Bar Committee; Boys & Girls Club of Washington County (trustee bd. pres.); Marquette U. Law Sch. Advisory Bd.; Rotary Club West Bend-Noon. Former member: Criminal Benchbook Com.; Criminal Jury Instruction Com.; Legal Assn. for Women; James E. Doyle American Inn of Court.

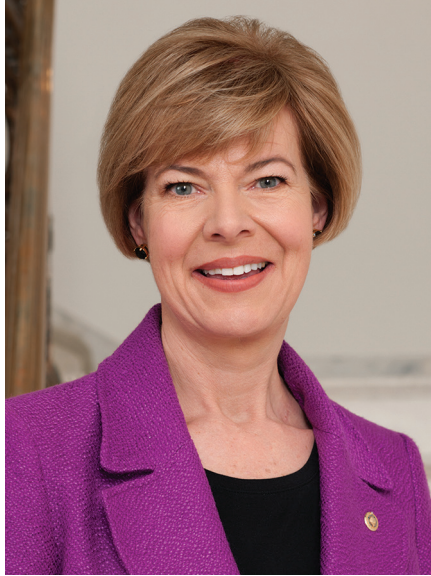
Elected to Supreme Court 2007.

Michael J. Gableman: Born West Allis, September 18, 1966. Raised in Waukesha County. Graduate New Berlin West H.S. 1984; B.A. in History/Education Ripon College 1988; J.D. Hamline U. Law School 1993. Former teacher of American History, Milwaukee Public School system, George Washington High School, 1988-89. Former law clerk, Minnesota District Court and Wisconsin Circuit Court; former practicing attorney; Deputy corporation counsel, Forest County 1997-99; Assistant District Attorney, Langlade County 1996-99; Assistant District Attorney, Marathon County 1998-99; District Attorney, Ashland County, appointed 1999, elected 2002; Administrative Law Judge, Department of Workforce Development 2002; Burnett County Circuit Court Judge, appointed 2002, elected 2003. Established inmate community service program, juvenile community service program, drug and alcohol court, restorative justice program (six year chair) in Burnett County. Former Professor of Law at Hamline University Law School (criminal procedure and professional responsibility). Member: State Bar of Wis.; Grantsburg Rotary International; Siren Fraternal Order of Moose. Past member: Ashland County Republican Party (chairman); Ashland Knights of Columbus (Grand Knight); Ashland Masons; Milwaukee Teachers Assoc.; Burnett County Drug and Alcohol Court (founding and first presiding judge); Siren Rotary International; Siren Fraternal Order of Moose.

Elected to Supreme Court 2008.

**WISCONSIN MEMBERS OF THE 114th CONGRESS
2015-2016**

MEMBERS OF THE U.S. SENATE



**U.S. Senator
BALDWIN**

Tammy Baldwin (Dem.)

Born Madison, February 11, 1962. Graduate Madison West H.S.; A.B. in mathematics and government, Smith College (MA) 1984; J.D. UW-Madison 1989. Former practicing attorney, 1989-92. Madison City Council 1986; Dane Co. Board 1986-94.

State legislative service: Elected to Assembly, 78th District, 1992-96 (served until January 4, 1999).

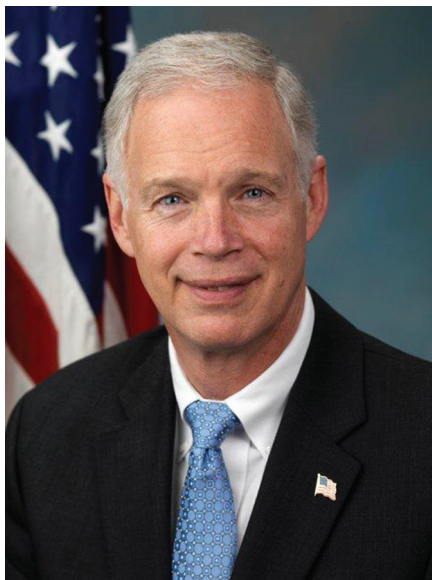
Elected to U.S. House of Representatives 1998; reelected 2000-2010. Elected to U.S. Senate 2012. Committee assignments: **114th Congress** — Appropriations Committee and its Subcommittees on Agriculture, Rural Development, Food and Drug Administration, and Related Agencies, on Labor, Health and Human Services, Education, and Related Agencies, on Commerce, Justice, Science, and Related Agencies, on Military Construction, Veterans Affairs, and Related Agencies, on Homeland Security; Budget Committee (since the 113th Congress); Health, Education, Labor, and Pensions Committee (since the 113th Congress) and its Subcommittees on Primary Health and Retirement Security, on Employment and Workplace Safety; Homeland Security and Governmental Affairs Committee (since the 113th Congress) and its Subcommittees on Financial and Contracting Oversight, on the Efficiency and Effectiveness of Federal Programs and the Federal Workforce, and Permanent Subcommittee on Investigations. **113th Congress** — Energy and Natural Resources Committee and its Subcommittees on Energy, on National Parks, on Public Lands, Forests, and Mining; Special Committee on Aging.

Telephones: Washington office: (202) 224-5653; District offices: Eau Claire: (715) 832-8424; La Crosse: (608) 796-0045; Madison: (608) 264-5338; Milwaukee: (414) 297-4451 or (800) 247-5645; Wausau: (608) 796-0045.

Internet address: <http://www.baldwin.senate.gov/>

Voting address: Madison 53703.

Mailing addresses: Washington office: 717 Hart Senate Office Building, Washington, D.C. 20510; District offices: 402 Graham Street, Suite 206, Eau Claire 54701; 1039 West Mason, Suite 119, Green Bay 54303; 205 5th Avenue South, Room 216, La Crosse 54601; 30 West Mifflin Street, Suite 700, Madison 53703; 310 West Wisconsin Avenue, Suite 950, Milwaukee 53203; 2100 Stewart Avenue, Suite 250B, Wausau 54401.



**U.S. Senator
JOHNSON**

Ron Johnson (Rep.)

Born Mankato, MN, April 8, 1955; 3 children. Graduate Edina H.S. 1973; B.S.B. U. of Minnesota 1977. Former CEO Pacur LLC. Former member: Partners in Education Council, Oshkosh Chamber of Commerce (business co-chair); Oshkosh Opera House Foundation (treas.); Lourdes Foundation (bd. pres.); Diocese of Green Bay Finance Council; Oshkosh Chamber of Commerce Board of Directors (chairman-elect); Oshkosh Area Community Foundation Investment Council.

Elected to U.S. Senate 2010. Committee assignments: **114th Congress** — Budget Committee (since 112th Congress); Commerce, Science and Transportation Committee (since 112th Congress) and its Subcommittees, on Communications, Technology, Innovation and the Internet, on Oceans, Atmosphere, Fisheries, and Coast Guard, on Surface Transportation and Merchant Marine Infrastructure, Safety, and Security; Foreign Relations Committee (since 113th Congress) and its Subcommittees on European and Regional Security Cooperation (chair), on East Asian, the Pacific, and International Cybersecurity Policy, on Near East, South Asia, Central Asia, and Counterterrorism, on State Department and USAID Management, International Operations, and Bilateral International Development; Homeland Security and Governmental Affairs Committee (chair; mbr. since 112th Congress) and its Subcommittees on Federal Spending Oversight and Emergency Management, on Regulatory Affairs and Federal Management, and Permanent Subcommittee on Investigations.

Telephones: Washington office: (202) 224-5323; District offices: Milwaukee: (414) 276-7282; Oshkosh: (920) 230-7250.

Internet address: <http://www.ronjohnson.senate.gov>

Voting address: Oshkosh 54901.

Mailing addresses: Washington office: 328 Hart Senate Office Building, Washington, D.C. 20510; District offices: 517 East Wisconsin Avenue, Suite 408, Milwaukee 53202; 219 Washington Avenue, Suite 100, Oshkosh 54901.



**U.S. Representative
RYAN**



**U.S. Representative
POCAN**

MEMBERS OF THE U.S. HOUSE OF REPRESENTATIVES

Paul Ryan (Rep.), 1st Congressional District

Born Janesville, 1970; married; 3 children. Graduate Janesville Craig H.S.; B.A. in economics and political science Miami U. of Ohio 1992. Former aide to U.S. Senator Robert Kasten and employed at family construction business. Member: Janesville Bowmen, Inc.; St. John Vianney's Parish.

Elected to U.S. House of Representatives 1998; reelected since 2000. Committee assignments: **114th Congress** — Ways and Means Committee (chp., mbr. since 107th Congress) and on Assignment of Members to the Joint Committee on Taxation. **109th Congress** — Joint Economic Committee (also 108th and 106th Congresses). **106th Congress** — Banking Committee; Government Reform Committee.

Telephones: Washington office: (202) 225-3031; District offices: Janesville: (608) 752-4050; Kenosha: (262) 654-1901; Racine: (262) 637-0510; Toll free: (888) 909-7926.

Internet address: <http://paulryan.house.gov>

Voting address: Janesville 53545.

Mailing addresses: Washington office: 1233 Longworth House Office Building, Washington, D.C. 20515; District offices: 20 South Main Street, Suite 10, Janesville 53545; 5455 Sheridan Road, Suite 125, Kenosha 53140; 216 6th Street, Racine 53403.

1st Congressional District: Kenosha, Milwaukee (part), Racine, Rock (part), Walworth (part), and Waukesha (part) Counties. (For detailed description, see Section 3.11, Wisconsin Statutes.)

Mark Pocan (Dem.), 2nd Congressional District

Born Kenosha, August 14, 1964; married. Graduate Mary D. Bradford H.S. (Kenosha); B.A. UW-Madison 1986. Small businessperson.

State legislative service: Elected to Assembly, 78th District, 1998-2010 (served until January 3, 2013).

Elected to U.S. House of Representatives 2012; reelected 2014. Committee assignments: **114th Congress** — Budget Committee; Education and the Workforce Committee. **113th Congress** — Oversight and Government Reform Committee.

Telephones: Washington office: (202) 225-2906; District offices: Beloit: (608) 365-8001; Madison: (608) 258-9800.

Internet address: <http://pocan.house.gov/>

Voting address: Town of Vermont, 53515

Mailing addresses: Washington office: 313 Cannon House Office Building, Washington, D.C. 20515; District offices: 100 State Street, 3rd floor, Beloit 53511; 10 East Doty Street, Suite 405, Madison 53703.

2nd Congressional District: Dane, Green, Iowa, Lafayette, Richland (part), Rock (part), Sauk Counties. (For detailed description, see Section 3.12, Wisconsin Statutes.)



**U.S. Representative
KIND**



**U.S. Representative
MOORE**

Ron Kind (Dem.), 3rd Congressional District

Born La Crosse, March 16, 1963; married; 2 children. Graduate Logan H.S.; B.A. Harvard U. 1985; M.A. London School of Economics (England); J.D. U. of Minnesota Law School 1990. Attorney. Former La Crosse County assistant district attorney and State of Wisconsin special prosecutor. Member: U.S. Supreme Court Bar; State Bar of Wis. and La Crosse Co. Bar Assn.; Assn. of State Prosecutors; Democratic Party; Wis. Harvard Club (bd. of dir.); Boys and Girls Club of La Crosse (bd. of dir.); Coulee Council on Alcohol and Other Drug Abuse (bd. of dir.); Moose Club; Optimist Club.

Elected to U.S. House of Representatives 1996; reelected since 1998. Committee assignments: **114th Congress** — Ways and Means Committee (since 110th Congress) and its Subcommittees on Health, on Trade. **111th Congress** — Natural Resources Committee (since 105th Congress) and its Subcommittees on Insular Affairs, Oceans and Wildlife, on National Parks, Forests and Public Lands. Congressional memberships: New Democrat Coalition (chair); Upper Mississippi River Task Force (founder and co-chair); Congressional Wildlife Refuge Caucus (founder); Rural Health Care Coalition; Congressional Sportsmen's Caucus (former co-chair); Human Rights Caucus; Native American Caucus (vice chair); Renewable Energy and Energy Efficiency Caucus (vice chair); National Parks Caucus (co-chair); Congressional Caucus of the EU (co-chair); Congressional Organic Caucus (co-chair); Congressional Fitness Caucus (co-chair). House Leadership: Regional Whip.

Telephones: Washington office: (202) 225-5506; District offices: Eau Claire: (715) 831-9214; La Crosse: (608) 782-2558; Toll free: (888) 442-8040; TTY: (888) 880-9180.

Internet address: <http://kind.house.gov/>

Voting address: La Crosse 54603.

Mailing addresses: Washington office: 1502 Longworth House Office Building, Washington, D.C. 20515-4906; District offices: 131 S. Barstow Street, Suite 301, Eau Claire 54701; 205 5th Avenue South, Suite 400, La Crosse 54601.

3rd Congressional District: Adams, Buffalo, Chippewa (part), Crawford, Dunn, Eau Claire, Grant, Jackson (part), Juneau (part), La Crosse, Monroe (part), Pepin, Pierce, Portage, Richland (part), Trempealeau, Vernon, and Wood (part) Counties. (For detailed description, see Section 3.13, Wisconsin Statutes.)

Gwendolynne S. Moore (Dem.), 4th Congressional District

Born Racine, April 18, 1951; 3 children. Graduate North Division H.S. (Milwaukee); B.A. in political science, Marquette U. 1978; certification in credit union management, Milwaukee Area Technical College 1983. Former housing officer with Wisconsin Housing and Economic Development Authority; development specialist Milwaukee City Development; program and planning analyst with Wisconsin Departments of Employment Relations and Health and Social Services. Member: National Black Caucus of State Legislators; National Conference of State Legislatures' Host Committee, Milwaukee 1995; National Black Caucus of State Legislators – Host Committee (chair) 1997; Wisconsin Legislative Black and Hispanic Caucus (chair since 1997).

State legislative service: Elected to Assembly 1988 and 1990; elected to Senate 1992, 1996, and 2000. Senate President Pro Tempore 1997, 1995 (eff. 7/15/96).

Elected to U.S. House of Representatives 2004; reelected since 2006. Committee assignments: **114th Congress** — Budget Committee (since 110th Congress); Financial Services Committee (since 109th Congress) and its Subcommittees on Monetary Policy and Trade Subcommittee (ranking member), on Housing and Insurance. **110th Congress** — Small Business Committee and its Subcommittees on Contracting and Technology, on Regulations, Healthcare and Trade, on Rural and Urban Entrepreneurship.

Telephones: Washington office: (202) 225-4572; District office: Milwaukee: (414) 297-1140.

Internet address: <http://gwenmoore.house.gov>

Voting address: 4043 North 19th Place, Milwaukee 53209.

Mailing addresses: Washington office: 2245 Rayburn House Office Building, Washington, D.C. 20515; District office: 316 North Milwaukee Street, Suite 406, Milwaukee 53202-5818.

4th Congressional District: Milwaukee County (part): consisting of the Villages of Bayside (part), Brown Deer, Fox Point, Shorewood, West Milwaukee, and Whitefish Bay; the Cities of Cudahy, Glendale, Milwaukee (part), St. Francis, and South Milwaukee; Waukesha County (part). (For detailed description, see Section 3.14, Wisconsin Statutes.)



**U.S. Representative
SENSENBRENNER**



**U.S. Representative
GROTHMAN**

F. James Sensenbrenner, Jr. (Rep.), 5th Congressional District

Born Chicago, June 14, 1943; married; 2 children. Graduate Milwaukee Country Day School 1961; A.B. Stanford U. 1965; J.D. UW-Madison Law School 1968. Attorney. Former assistant to State Senate Majority Leader Jerris Leonard and to U.S. Congressman Arthur Younger. Member: State Bar of Wis.; Riveredge Nature Center; American Philatelic Society; Waukesha Co. Republican Party. Former member: Whitefish Bay Jaycees; Shorewood Men's Club.

State legislative service: Elected to Assembly 1968-74; elected to Senate in April 1975 special election and reelected 1976. Assistant Minority Leader 1977.

Elected to U.S. House of Representatives 1978; reelected since 1980. Committee assignments: **114th Congress** — Judiciary Committee (chp. 107th-109th Congress, mbr. since 97th Congress) and its Subcommittees on Crime, Terrorism, and Homeland Security (chp.), on Courts, Intellectual Property, and the Internet; Science, Space, and Technology Committee (chp. 105th-106th Congress, mbr. since 97th Congress) and its Subcommittees on Environment, on Oversight. **106th Congress** — Science Committee (chp., also mbr. since 97th Congress). **103rd Congress** — House Select Committee on Narcotics Abuse and Control (since 100th Congress). **96th Congress** — Standards of Official Conduct Committee.

Telephones: Washington office: (202) 225-5101; District office: (262) 784-1111; Toll free: (800) 242-1119.

Internet address: <http://sensenbrenner.house.gov>

Voting address: N76 W14726 North Point Drive, P.O. Box 186, Menomonee Falls 53052-0186.

Mailing addresses: Washington office: 2449 Rayburn House Office Building, Washington, D.C. 20515-4905; District office: 120 Bishops Way, Room 154, Brookfield 53005-6294.

5th Congressional District: Dodge (part), Jefferson, Milwaukee (part), Walworth (part), Washington, Waukesha (part) Counties. (For detailed description, see Section 3.15, Wisconsin Statutes.)

Glenn Grothman (Rep.), 6th Congressional District

Born Milwaukee, July 3, 1955. Graduate Homestead H.S. (Mequon); B.B.A.; J.D. UW-Madison. Former practicing attorney. Member: Kiwanis-West Bend Early Risers; Washington Co. Bar Assn.; Loyal Order of the Moose-West Bend; UW-Madison Alumni Assn. of Washington Co.; Kettle Moraine Symphony (bd. member). Recipient: Milwaukee Co. Rep. Party *Assembly Tax Cutter of the Year* 2002; Ind. Bus. Assn. *Legislator of the Year* 2000; Wis. Counties Assn. *Outstanding Legislator Award* 1997-98; Wis. Right to Life *Pro-Life Hero Award* 1996, *Sanctity of Life Award* 2004; Pro-Life Wis. *Legislator of the Year* 2010, 1995; Wis. Grocers Assn. *Friend of Grocers Award* 1997-2014; Wis. Farm Bureau *Friend of Agriculture Award* 1995-2007; Wis. Dairy Business Assn. *Milk Bottle Award* 2006, 2004; Wis. Curves for Women *Legislator of the Year Award* 2003; Wis. Builders Assn. *Friend of Housing Award* 2001-2014, *Legislator of the Year* 2005; Apartment Assoc. *Legislator of the Year* 2000; Nat'l Fed. of Independent Businesses *Guardian of Small Business Award* 1999-2000, 2005-06; WMC *Working for Wisconsin Award* 1998-2006, *Exemplar Award* for work on manufacturing tax credit 2012; Wis. Guild of Midwives *Legislator of the Year* 2006; Eagle Forum *Leadership Award* 2007; Wis. Bear Hunters Assn. *Hero Award* 2010; *Friends of Wis. Craft Brewers Award* 2012; Milw. Metropolitan Assn. of Commerce *Champion of Commerce Award* 2012; Associated Builders and Contractors of Wisconsin *Building WI Award* 2014.

State legislative service: Elected to Assembly in December 1993 special election; reelected 1994-2002; elected to Senate 2004; reelected 2008-2012. Assistant Majority Leader 2013, 2011; Assistant Minority Leader 2009; Minority Caucus Chairperson 2007; Majority Caucus Vice Chairperson 2003, 2001, 1999.

Elected to U.S. House of Representatives 2014. Committee assignments: **114th Congress** — Budget Committee; Education and the Workforce Committee and its Subcommittees on Early Childhood, Elementary and Secondary Education, on Health, Employment, Labor and Pensions; Oversight and Government Reform Committee and its Subcommittees on Government Operations, on Transportation and Public Assets (vice chair); Joint House and Senate Economic Committee.

Telephone: Washington office: (202) 225-2476; District office: Fond du Lac: (920) 907-0624.

Internet address: <https://grothman.house.gov>

Voting address: N5154 Highway U, Glenbeulah 53023.

Mailing address: Washington office: 501 Cannon House Office Building, Washington D.C. 20515; District office: 1020 South Main Street, Suite B, Fond du Lac 54935.

6th Congressional District: Columbia, Dodge (part), Fond du Lac, Green Lake, Manitowoc, Marquette, Milwaukee (part), Ozaukee, Sheboygan, Waushara, Winnebago (part) Counties. (For detailed description, see Section 3.16, Wisconsin Statutes.)



**U.S. Representative
DUFFY**



**U.S. Representative
RIBBLE**

Sean P. Duffy (Rep.), 7th Congressional District

Born October 3, 1971; married; 7 children. Graduate Hayward H.S.; B.A. in business marketing St. Mary's (Winona, MN) 1994; J.D. William Mitchell College of Law 1999. Attorney. Former special prosecutor and district attorney, Ashland County.

Elected to U.S. House of Representatives 2010; reelected since 2012. Committee assignments: **114th Congress** — Financial Services Committee (also 113th Congress) and its Subcommittee on Oversight and Investigations (chair). **113th Congress** — Budget Committee; Joint Economic Committee.

Telephones: Washington office: (202) 225-3365; District offices: Hudson: (715) 808-8160; Superior: (715) 392-3984; Wausau: (715) 298-9344.

Voting address: 5805 Pine Terrace, Weston 54476.

Mailing addresses: Washington office: 1208 Longworth House Office Building, Washington, D.C. 20515; District offices: 502 2nd Street, Suite 202, Hudson 54016; 823 Belknap Street, Suite 225, Superior 54880; 208 Grand Avenue, Wausau 54403.

7th Congressional District: Ashland, Barron, Bayfield, Burnett, Chippewa (part), Clark, Douglas, Florence, Forest, Iron, Jackson (part), Juneau (part), Langlade, Lincoln, Marathon, Monroe (part), Oneida, Polk, Price, Rusk, St. Croix, Sawyer, Taylor, Vilas, Washburn, and Wood (part) Counties. (For detailed description, see Section 3.17, Wisconsin Statutes.)

Reid J. Ribble (Rep.), 8th Congressional District

Born Neenah, April 5, 1956; married; 2 children. Graduate Appleton East H.S. 1974; attended Grand Rapids School of Bible and Music 1975. Former president, Ribble Group, Inc., Reid Ribble Properties LLC, Reel Loud Records. Member: YMCA of the Fox Valley (fmr. bd. mbr.); National Roofing Contractors Assn. (fmr. pres.); Brown County Home Builders Assn.; Fox Valley Chamber of Commerce; National Association of Home Builders; United States Chamber of Commerce; Wisconsin Roofing Contractors Assn.

Elected to U.S. House of Representatives 2010; reelected since 2012. Committee assignments: **114th Congress** — Foreign Affairs Committee and its Subcommittees on Europe, Eurasia, and Emerging Threats (vice chp.), on Terrorism, Nonproliferation, and Trade; Transportation and Infrastructure Committee (since 113th Congress) and its Subcommittees on Aviation, on Highways and Transit (vice chp. 113th), on Water Resources and Environment. **113th Congress** — Agriculture Committee (mbr. since 112th Congress) and its Subcommittees on Conservation, Energy and Forestry, on Livestock, Rural Development, and Credit; Budget Committee (since 112th Congress).

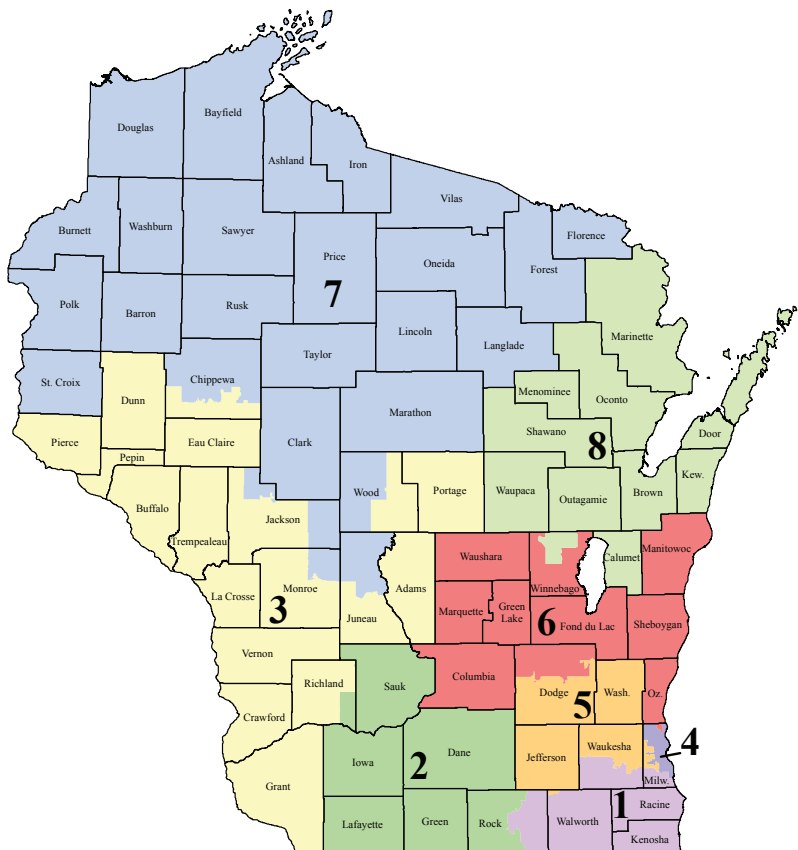
Telephones: Washington office: (202) 225-5665; District offices: Appleton: (920) 380-0061; Green Bay: (920) 471-1950.

Voting address: Sherwood 54169.

Mailing addresses: Washington office: 1513 Longworth House Office Building, Washington, D.C. 20515; District offices: 333 West College Avenue, Appleton 54911; 550 North Military Avenue, Suite 4B, Green Bay 54303.

8th Congressional District: Brown, Calumet, Door, Kewaunee, Marinette, Menominee, Oconto, Outagamie, Shawano, Waupaca, Winnebago (part) Counties. (For detailed description, see Section 3.18, Wisconsin Statutes.)

CONGRESSIONAL DISTRICTS Enacted by 2011 Wisconsin Act 44



2010 POPULATION OF CONGRESSIONAL DISTRICTS

District	Population*	Deviation from Equal Population		Minority Population	
		Number	Percent	Hispanic	Other
Cong. Dist. 1	710,874	+1	+0.00	63,235	61,428
Cong. Dist. 2	710,874	+1	+0.00	41,423	71,683
Cong. Dist. 3	710,873	0	0.00	14,983	33,270
Cong. Dist. 4	710,873	0	0.00	110,488	285,413
Cong. Dist. 5	710,873	0	0.00	35,606	38,816
Cong. Dist. 6	710,873	0	0.00	27,087	36,154
Cong. Dist. 7	710,873	0	0.00	12,537	37,728
Cong. Dist. 8	710,873	0	0.00	30,697	48,027
TOTAL	5,686,986			336,056	612,519

*Wisconsin's 8 congressional districts were established by 2011 Wisconsin Act 44, based on the 2010 U.S. Census of Population. The ideal size of each district is 710,873.

Source: U.S. Department of Commerce, Census Bureau, P.L. 94-171 Redistricting File, March 2011.

2015 STATE SENATE OFFICERS



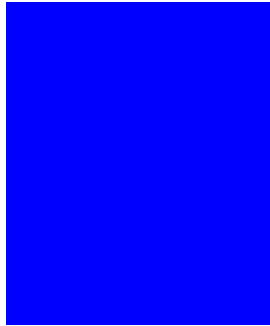
**President
LAZICH**



**President Pro Tempore
GUDEx**



**Majority Leader
FITZGERALD**



**Assistant Majority Leader
VACANT**



**Minority Leader
SHILLING**



**Assistant Minority Leader
HANSEN**



**Chief Clerk
RENK**



**Sergeant at Arms
BLAZEL**

2015 STATE ASSEMBLY OFFICERS



**Speaker
VOS**



**Speaker Pro Tempore
AUGUST**



**Majority Leader
STEINEKE**



**Assistant Majority Leader
KNODL**



**Minority Leader
BARCA**



**Assistant Minority Leader
SHANKLAND**



**Chief Clerk
FULLER**

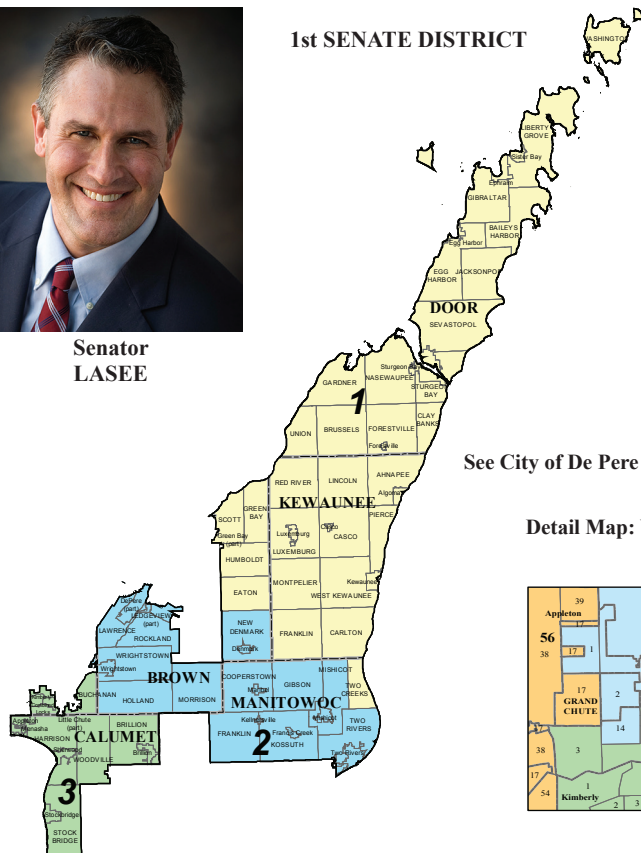


**Sergeant at Arms
TONNON BYERS**



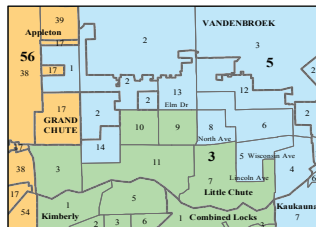
**Senator
LASEE**

1st SENATE DISTRICT



See City of De Pere Detail Map on p. 78

Detail Map: Village of Little Chute



Frank Lasee (Rep.), 1st Senate District

Born Oceanside, CA, December 11, 1961; married; 7 children. B.A. UW-Green Bay 1986. Full-time legislator. Former manufacturing computer hardware and software salesman, business long-distance salesman. Former real estate salesman. Former member: Optimists; Rotary; Telecommunications Specialists of Wisconsin. Town of Ledgeview chairman 1993-97.

Elected to Assembly 1994-2006; elected to Senate 2010; reelected 2014. Majority Caucus Chairperson 2013. Biennial committee assignments: **2015** — Insurance, Housing and Trade (chp.); Jt. Survey Com. on Retirement Systems (co-chp.); Judiciary and Public Safety; Natural Resources and Energy; Jt. Com. for Review of Administrative Rules. **2013** — Insurance and Housing (chp., also 2011); Jt. Survey Com. on Tax Exemptions (co-chp.); Financial Institutions and Rural Issues (vice chp., also 2011); Elections and Urban Affairs; Government Operations, Public Works, and Telecommunications. **2011** — State and Federal Relations and Information Technology (vice chp.); Transportation and Elections.

Telephone: Office: (608) 266-3512.

E-mail: Sen.Lasee@legis.wisconsin.gov

Voting address: Town of Ledgeview 54115.

Mailing address: Office: Room 316 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
KITCHENS**

Joel C. Kitchens (Rep.), 1st Assembly District

Born Washington, DC, September 20, 1957; married; 3 children. Graduate Ballard H.S. (Louisville, Ky.) 1975; B.S. Ohio St. U. 1979; D.V.M. Ohio St. U. 1983. Large animal veterinarian. Member: Sturgeon Bay Moravian Church; Wis. Veterinary Medicine Assn.; American Veterinary Medicine Assn. Sturgeon Bay Bd. of Education, 2000-14.

Elected to Assembly 2014. Biennial committee assignments: **2015** — Education (vice chp.); Agriculture; Environment and Forestry; Financial Institutions; Tourism; Workforce Development.

Telephone: Office: (608) 266-5350; (888) 482-0001 (toll free); District: (920) 743-7990.

E-mail: Rep.Kitchens@legis.wisconsin.gov

Voting address: 1117 Cove Road, Sturgeon Bay 54235.

Mailing address: Office: Room 10 West, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
JACQUE**

André Jacques (Rep.), 2nd Assembly District

Born Beaver Dam, October 13, 1980; married; 4 children. Graduate Green Bay Southwest 1999; B.S. UW-Madison 2003; graduate certificate from UW-Madison La Follette Inst. of Public Affairs. Full-time legislator. Former transit planning coordinator, communications dir., grant-writing consultant. Member: Wis. Council on Domestic Abuse; Wis. Small Business Environmental Council; Green Bay Area Crimestoppers (bd. mbr.); Golden House Domestic Abuse Shelter Community Leadership Council; Brown Co. Taxpayers Assn; Knights of Columbus. Former member: Brown Co. Teen Leadership (bd. mbr.); Brown Co. United Way (marketing and communications com.); Higher Educ. Aids Bd. 2001-03. Recipient: Wis. Coalition Against Domestic Violence *Legislative Champion Award*; Wis. Counties Assn. *Outstanding Legislator Award*; Pro-Life Wis. *Legislator of the Year*; NFIB *Guardian of Small Business Award*; American Wis. Coalition of Virtual Schools *Families Shining Star of Education Reform*; Dairy Business Assn. *Legislative Excellence Award*; Phillips Foundation *Distinguished Young Conservative Leader of the Year*; Green Bay Area Chamber of Commerce *Legislator of the Year*; Mothers Against Drunk Driving (MADD) *Legislator of the Year*; Wis. Towns Assn. *Friend of Towns*; Wis. Professional Police Assn. *Law Enforcement Honor Roll*; U.S. Chamber of Commerce Inst. for Legal Reform *State Legislative Achievement Award*.

Elected to Assembly 2010; reelected since 2012. Biennial committee assignments: **2015** — Interstate Affairs (chp.); Labor (chp.); Jt. Review Com. on Criminal Penalties (co-chp., also 2013); Energy and Utilities (also 2013); Ways and Means. **2013** — Public Safety and Homeland Security (chp.); Jt. Legis. State Supported Programs Study and Adv. Com. (co-chp.); Judiciary (vice chp.); Criminal Justice; Jobs, Economy and Mining; Urban and Local Affairs (also 2011). **2011** — Criminal Justice and Corrections (vice chp.); Judiciary and Ethics.

Telephone: Office: (608) 266-9870; (888) 534-0002 (toll free); District: (920) 819-8066.

E-mail: Rep.Jacque@legis.wisconsin.gov

Voting address: 1615 Lost Dauphin Road, De Pere 54115.

Mailing address: Office: Room 212 North, State Capitol, P.O. Box 8952, Madison 53708.

Al Ott (Alvin R. Ott) (Rep.), 3rd Assembly District

Born Green Bay, June 19, 1949; married; 4 children, 8 grandchildren. Graduate Brillion H.S.; UW-Madison Farm and Industry Short Course 1968; 1st Class of Participants in WI Rural Leadership Program 1986. Former agri-business salesman, owner/operator of independent agri-business, tenant dairy farmer, and cash crop farmer. Member: Republican Party of Wis.; Calumet Co. Agricultural Assn.; Calumet Co. Farm Progress 1993 Exec. Com. (chm.). Calumet Co. Board 1973-92 (vice chp.), chp. of its Ag/Extension Educ. Com. and vice chp. of its Land Conservation and Planning/Zoning Coms.; Wis. Land Conservation Bd. 1984-88 (secy.).

Elected to Assembly since 1986. Biennial committee assignments: **2015** — Natural Resources and Sporting Heritage (chp., also 2013); Agriculture (since 1995, also 1989, 1987, chp. 1995-2007); Interstate Affairs; Tourism (also 2013); Transportation (since 2003). **2013** — Consumer Protection. **2011** — Rural Economic Development and Rural Affairs (chp.). **2009** — Public Safety. **2007** — Rural Economic Development (vice chp.); Forestry. **2005** — Natural Resources (mbr. since 1995); Rural Development (mbr. since 2003). **2001** — Energy and Utilities; Environment.

Telephone: Office: (608) 266-5831; (888) 534-0003 (toll free); District: (920) 989-1240.

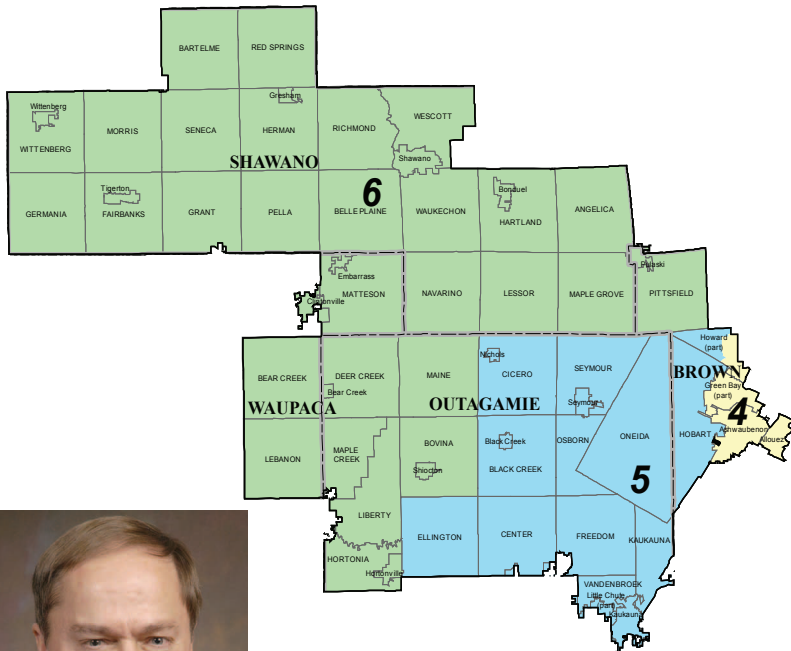
E-mail: Rep.Ott@legis.wisconsin.gov

Voting address: (Town of Brillion) W2168 Campground Road, Forest Junction 54123-0112.

Mailing address: Office: Room 323 North, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 112, Forest Junction 54123-0112.



**Representative
A. OTT**



**Senator
COWLES**

See Green Bay Area Detail Map on p. 96

See Village of Little Chute Detail Map on p. 20

2nd SENATE DISTRICT

Robert L. Cowles (Rep.), 2nd Senate District

Born Green Bay, July 31, 1950. B.S. UW-Green Bay 1975; graduate work UW-Green Bay. Full-time legislator. Former director of an alternative energy division for a communications construction company. Member: Allouez Kiwanis; Salvation Army Volunteer.

Elected to Assembly 1982-86 (resigned 4/21/87); elected to Senate in April 1987 special election; reelected since 1988. Biennial Senate committee assignments: **2015** — Natural Resources and Energy (chp.); Jt. Legis. Audit Com. (co-chp. since 2011, mbr. since 2003, also 1993); Jt. Com. on Information Policy and Technology (vice chp. since 2011, mbr. 2009); Transportation and Veterans Affairs; Transportation Projects Comn. (also 2013). **2013** — Energy, Consumer Protection, and Governmental Reform (chp.); State and Federal Relations (vice chp.); Transportation, Public Safety, and Veterans and Military Affairs. **2011** — Energy, Biotechnology, and Consumer Protection (chp.); Workforce Development, Small Business and Tourism. **2009** — Commerce, Utilities, Energy, and Rail; Joint Com. for Review of Administrative Rules (also 2001, 1987 to 4/20/93). **2007** — Commerce, Utilities and Rail; Public Health, Senior Issues, Long-Term Care and Privacy. **2005** — Energy, Utilities and Information Technology (chp.); Jt. Com. on Finance (also 1993-99). **2003** — Energy and Utilities (chp.); Higher Education and Tourism; Building Comn. **2001** — Environmental Resources; Health, Utilities, Veterans and Military Affairs. **1999** — Jt. Survey Com. on Tax Exemptions; Joint Legislative Council (also 1997). **1997** — Environmental Education Bd. (since 1991). **1995** — Environment and Energy (chp. since 4/20/93). **1993** — Urban Affairs, Financial Institutions and Environmental Resources (mbr. and vice chp. to 4/20/93); Judiciary and Consumer Affairs (mbr. to 4/20/93); Legis. Coun. Com. on State Fire Programs (co-chp.). **1991** — Urban Affairs, Environmental Resources and Elections; Legis. Coun. Com. on Energy Resources; Gov.'s Council on Recycling. **1989** — Educational Financing, Higher Education and Tourism; Science, Technology, Communications and Energy; Legis. Coun. Com. on Nonpoint Source Pollution; Low-Level Radioactive Waste Council. **1987** — Economic Development, Financial Institutions and Fiscal Policies; Housing, Government Operations and Cultural Affairs. Assembly committee assignments: **1987** — Jt. Com. for Review of Administrative Rules (since 1983); Trade, Industry and Small Business. **1985** — Jt. Com. on Debt Management; Energy; Legis. Coun. Com. on Environmental Resource Management. **1983** — Energy and Utilities; Economic Development (eff. 10/25/83); Family and Economic Assistance; Revenue.

Telephone: Office: (608) 266-0484; (800) 334-1465 (toll free); District: (920) 448-5092; Fax: (920) 448-5093.

E-mail: Sen.Cowles@legis.wisconsin.gov

Voting address: 300 West St. Joseph Street, Green Bay 54301.

Mailing address: Office: Room 118 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
STEFFEN**



**Representative
STEINEKE**



**Representative
TAUCHEN**

David Steffen (Rep.), 4th Assembly District

Born October 12, 1971; married; 1 child. Graduate Ashwaubenon H.S. 1990; B.A. political science UW-Madison 1995. Small business owner. Former external affairs director and government affairs representative. Member: Howard Small Business Partnership (founder, vice chp.); Howard Go Green Save Green Initiative (founder, chp.); Ashwaubenon Business Assn. (pres.); Prevent Blindness – Northeastern Wis. (pres.); Team Lambeau (ex. dir.); Green Bay Area Chamber of Commerce State and Federal Issues Com. (chp.). Village of Howard Bd. of Trustees 2007-15; Brown Co. Bd. of Supervisors 2012-15.

Elected to Assembly 2014. Biennial committee assignments: **2015** — Energy and Utilities (vice chp.); Insurance; Jobs and the Economy; Urban and Local Affairs; Ways and Means.

Telephone: Office: (608) 266-5840; District: (920) 662-1492; E-mail: Rep.Steffen@legis.wisconsin.gov

Voting address: 1320 Sunray Lane, Howard 54313.

Mailing address: Office: Room 21 North, State Capitol, P.O. Box 8953, Madison 53708.

Jim Steineke (Rep.), 5th Assembly District

Born Milwaukee, November 23, 1970; married, 3 children. Graduate Wauwatosa West H.S. 1989; attended UW-Milwaukee and UW-Oshkosh. Realtor, salesman. Member: Realtors Assn. of Northeast Wis.; Wis. Realtors Assn. Town supervisor, Town of Vandenbroeck 2005-07; town chp. 2007-11. Outagamie Co. supervisor 2006-11.

Elected to Assembly 2010; reelected since 2012. Majority Leader 2015; Assistant Majority Leader 2013. Biennial committee assignments: **2015** — Rules (chp., mbr. 2013); Assembly Organization (vice chp., mbr. 2013); Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization (also 2013); Jt. Legislative Council. **2013** — Natural Resources and Sporting Heritage. **2011** — Rural Economic Development (vice chp.); Housing; Natural Resources.

Telephone: Office: (608) 266-2401; (888) 534-0005 (toll free).

E-mail: Rep.Steineke@legis.wisconsin.gov

Voting address: Kaukauna 54130.

Mailing address: Office: Room 115 West, State Capitol, P.O. Box 8953, Madison 53708.

Gary Tauchen (Rep.), 6th Assembly District

Born Rice Lake, November 23, 1953; single. Graduate Bonduel H.S. 1971; attended UW-Madison 1971-72; B.S. in Animal Science, UW-River Falls 1976. Dairy farmer. Member: Wis. Farm Bureau; Badger AgVest, LLC (dir.); Professional Dairy Producers of Wis. (fmr. dir.); Dairy Business Assn.; Wis. Livestock Identification Consortium (fmr. dir., fmr. chm.); Brown, Shawano, Outagamie, Waupaca Co. Republican Party; Shawano Area Chamber of Commerce; Shawano Co. Dairy Promotions (fmr. dir.); Cooperative Resources International (fmr. vice chm.); AgSource Cooperative Services (fmr. chm.); National Dairy Herd Improvement Assn. (fmr. dir.); UW Center for Dairy Profitability (fmr. chm.); Shawano Rotary.

Elected to Assembly 2006; reelected since 2008. Minority Caucus Sergeant at Arms 2009. Biennial committee assignments: **2015** — Small Business Development (chp., also 2013); Agriculture (vice chp. 2013, mbr. since 2007); Jobs and the Economy; Public Benefit Reform; State Affairs and Government Operations; Tourism. **2013** — Rural Affairs (chp., vice chp. 2007); Constitution and Ethics; International Trade and Commerce; State and Local Finance. **2011** — Elections and Campaign Reform (chp.); Energy and Utilities; Rural Economic Development and Rural Affairs. **2009** — Renewable Energy and Rural Affairs; Workforce Development. **2007** — Biofuels and Sustainable Energy; State Affairs.

Telephone: Office: (608) 266-3097; (888) 529-0006 (toll free); District: (715) 758-6181.

E-mail: Rep.Tauchen@legis.wisconsin.gov

Voting address: Bonduel 54107.

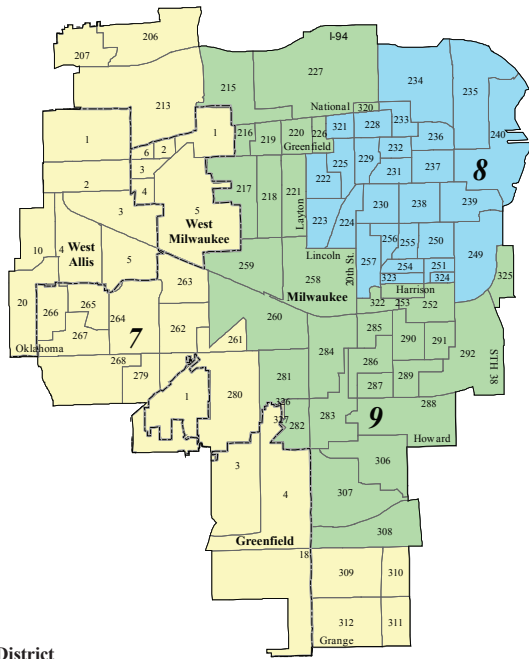
Mailing address: Office: Room 13 West, State Capitol, P.O. Box 8953, Madison 53708.

3rd SENATE DISTRICT

See Milwaukee County Detail Map on pp. 92 & 93



**Senator
CARPENTER**



Tim Carpenter (Dem.), 3rd Senate District

Born Milwaukee. Graduate Pulaski H.S.; B.A. UW-Milwaukee; M.A. UW-Madison La Follette Institute. Member: Sierra Club; Jackson Park Neighborhood Assn.; Story Hill Neighborhood Assn.; Milw. VA Soldiers Home Advisory Council; Citizens Utility Board; Milwaukee LGBT Community Center; Wisconsin Humane Society. Recipient: Wisconsin Professional Police Assn. 2014 *Law Enforcement Honor Roll*; Wisconsin Public Health Association's *Champion of Public Health* 2008; Coalition of Wisconsin Aging Groups *Russ Feingold Award for Service to Seniors* 2007; Shepherd Express *Best State Legislator* 2008; Wisconsin League of Conservation Voters *Conservation Champion* 2014, 2008; Shepherd Express *Legislator of the Year* 2003; Wis. Professional Fire Fighters *Legislator of the Year* 2002; Environmental Decade *Clean 16 Awards*.

Elected to Assembly 1984-2000; elected to Senate 2002; reelected since 2006. President Pro Tempore 2011 (eff. 7/17/12), 2007; Speaker Pro Tempore 1993. Biennial Senate committee assignments: **2015** — Health and Human Services (also 2013); Transportation and Veterans Affairs; Jt. Com. on Information Policy and Technology (also 2013); Jt. Survey Com. on Tax Exemptions (also 2011); Coun. On Alcohol and Other Drug Abuse (also 2013, 2003-07; State Fair Park Bd. (also 2013); Transportation Projects Comm. (also 2013). **2013** — State and Federal Relations (also 2005); Transportation, Public Safety, and Veterans and Military Affairs. **2011** — Health; Insurance and Housing; Public Health, Human Services, and Revenue; Leg. Council Study Com. on Strategic Job Creation. **2009** — Public Health, Senior Issues, Long-Term Care and Job Creation (chp.); Health, Health Insurance, Privacy, Property Tax Relief, and Revenue (vice chp.); Veterans and Military Affairs, Biotechnology and Financial Institutions (also 2007); Jt. Survey Com. on Retirement Systems. **2007** — Public Health, Senior Issues, Long-Term Care and Privacy (chp.); Small Business, Emergency Preparedness, Workforce Development, Technical Colleges and Consumer Protection (vice chp.); Health and Human Services (Health, Human Services, Insurance and Job Creation eff. 11/6/07); Jt. Legislative Council. **2005** — Health, Children, Families, Aging and Long-Term Care (also 2003); Labor and Election Process Reform. **2003** — Jt. Com. for Review of Administrative Rules (through 5/23/03); Administrative Rules (through 5/23/03); Judiciary, Corrections and Privacy; Council on Migrant Labor. Assembly committee assignments: **2001** — Aging and Long-Term Care (also 1997, 1995); Health (chp. 1991, mbr. since 1987); Public Health (also 1999); State and Local Finance. **1999** — Census and Redistricting; Urban and Local Affairs (also 1985). **1997** — Managed Care. **1995** — Legis. Coun. Com. to Review the Election Process. **1993** — Financial Institutions and Housing; Insurance, Securities and Corporate Policy; Joint Legislative Council and co-chp. of its Com. on Communication of Governmental Proceedings; Rules. **1991** — Elections and Constitutional Law (chp. 1989); Financial Institutions and Insurance (mbr. 1989, 1987, vice chp. 1985); Judiciary; Labor (since 1985); Public Health and Regulation; Special Com. on Reapportionment (vice chp.); Special Com. on Reform of Health Insurance; Legis. Coun. Com. on Campaign Financing. **1989** — Select Com. on the Census (co-chp.); Environmental Resources and Utilities; Legis. Coun. Coms. on Prenatal Care, on Privacy and Information Technology. **1987** — Elections (vice chp., also 1985); Housing and Securities; Legis. Coun. Com. on Solid Waste Management. **1985** — Economic Development; Transportation.

Telephone: Office: (608) 266-8535; (800) 249-8173 (toll free); Fax: (608) 282-3543.

E-mail: Sen.Carpenter@legis.wisconsin.gov

Voting address: Milwaukee 53215.

Mailing address: Office: Room 109 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
RIEMER**



**Representative
ZAMARRIPA**



**Representative
ZEPNICK**

Daniel Riemer (Dem.), 7th Assembly District

Born Milwaukee, December 10, 1986; single. Graduate Rufus King H.S. (Milwaukee) 2005; B.A. U. of Chicago 2009; J.D. U. of Wisconsin Law School 2013. Full-time legislator. Member: Wis. State Bar Assn.; World Economic Forum; Global Shapers, Milwaukee Hub.

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Health (also 2013); Mental Health Reform; Veterans and Military Affairs; Ways and Means (ranking min. mbr., mbr. 2013); Workforce Development; Leg. Council Study Com. on the Review of Criminal Penalties. **2013** — International Trade and Commerce; Transportation; State Fair Park Bd.

Telephone: Office: (608) 266-1733; District: (414) 617-9141; E-mail: Rep.Riemer@legis.wisconsin.gov

Voting address: 3721 West Oklahoma Avenue, #7, Milwaukee 53215.

Mailing address: Office: Room 122 North, State Capitol, P.O. Box 8953, Madison 53708.

JoCasta Zamarripa (Dem.), 8th Assembly District

Born Milwaukee, March 8, 1976. Graduate St. Joan Antida H.S. (Milwaukee) 1994; BFA UW-Milwaukee 2005. Full-time legislator. Former nonprofit professional. Member: Wisconsin Minority Health Leadership Council.

Elected to Assembly 2010; reelected since 2012. Minority Caucus Vice Chairperson 2015, 2013. Biennial committee assignments: **2015** — Campaigns and Elections (also 2013); Criminal Justice and Public Safety; Health; Jobs and the Economy; Rules; State Affairs and Government Operations. **2013** — Corrections; Jobs, Economy and Mining; Public Safety and Homeland Security; Rules; State Affairs; Gov.'s Council on Migrant Labor. **2011** — Homeland Security and State Affairs; Public Health and Public Safety; Ways and Means.

Telephone: Office: (608) 267-7669; (888) 534-0008 (toll free); District: (414) 384-2786.

E-mail: Rep.Zamarripa@legis.wisconsin.gov; Internet address: www.legis.wisconsin.gov/assembly/zamarripa

Voting address: Milwaukee 53204.

Mailing address: Office: Room 112 North, State Capitol, P.O. Box 8953, Madison 53708.

Josh Zepnick (Dem.), 9th Assembly District

Born Milwaukee, March 21, 1968; married. Graduate Rufus King H.S. (Milwaukee); B.A. UW-Madison 1990; M.A. Univ. of Minnesota 1998. Full-time legislator. Former project consultant, Milwaukee Jobs Initiative, Milwaukee Community Service Corps, and Urban Economic Development Association of Wisconsin; research associate, Center for Democracy and Citizenship; aide to State Senator Bob Jauch and Congressman David R. Obey. Member: Jackson Park Neighborhood Assn.; Jackson Park Business Assn.; South Side Business Club. Former member: UFCW Local 1444.

Elected to Assembly since 2002. Minority Caucus Sergeant at Arms 2015, 2013, 2011. Biennial committee assignments: **2015** — Energy and Utilities (since 2005, vice chp. 2009); Financial Institutions (since 2003); Interstate Affairs; Ways and Means (also 2009). **2013** — State and Federal Relations; State and Local Finance. **2011** — Tourism, Recreation and State Properties; Leg. Coun. Spec. Com. on Local Service Consolidation (chp.). **2009** — Jt. Com. for Review of Administrative Rules (co-chp.); Workforce Development (also 2007, 2003). **2007** — Gov.'s Council on Workforce Investment (also 2005). **2005** — Government Operations and Spending Limitations (also 2003); Southeast Wisconsin Freeways; State-Federal Relations; Jt. Select Com. on Road to the Future. **2003** — Transportation.

Telephone: Office: (608) 266-1707; (888) 534-0009 (toll free).

E-mail: Rep.Zepnick@legis.wisconsin.gov

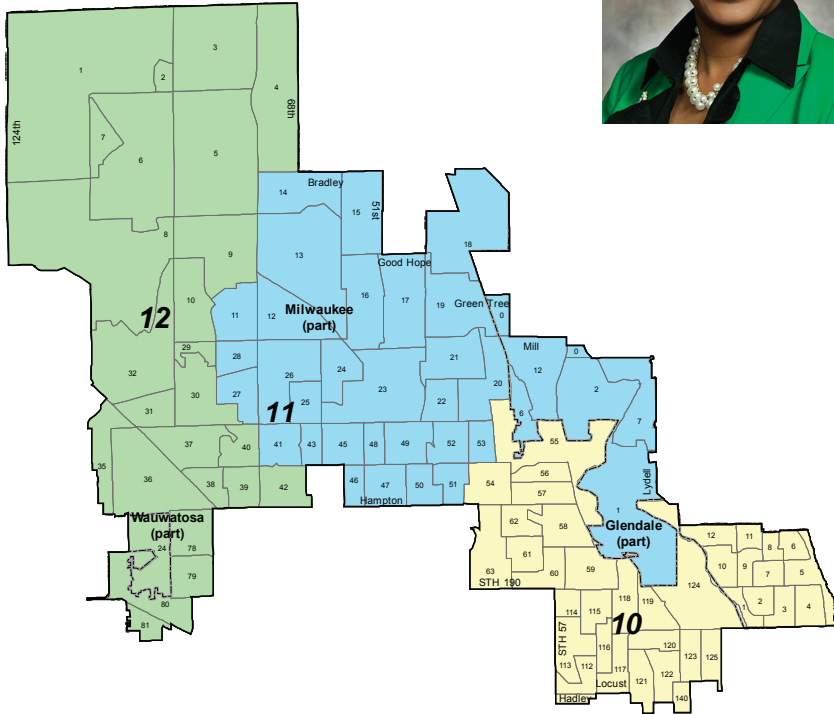
Voting address: Milwaukee 53221.

Mailing address: Office: Room 7 North, State Capitol, P.O. Box 8953, Madison 53708.

4th SENATE DISTRICT

Senator
TAYLOR

See Milwaukee County Detail Map on pp. 92 & 93

**Lena C. Taylor (Dem.), 4th Senate District**

Born Milwaukee, July 25, 1966; 1 child. Graduate Rufus King H.S. (Milwaukee) 1984; B.A. in English UW-Milwaukee 1990; J.D. SIU-Carbondale 1993. Attorney. Member: Democratic Party of Wisconsin (former 1st vice chr.); Milwaukee Boy Scouts (advisory bd.); NAACP; Urban League of Milwaukee; Girl Scouts of Milwaukee Area; Unity Caucus; Black and Latino Caucus; Milwaukee Community Justice Council; Governor's Task Force on Minority Unemployment (co-chp.); Women's Action For New Directions (Ed. Fund bd. mbr.); NCSL Women's Legislative Network Bd.; Alpha Kappa Alpha (central region connection com.); Cancer Center Comm. Advisory Bd.; Natl. Organization of Black Elected Legislative Women (ambassador). Milw. Metropolitan Sewerage Dist. Commissioner 2010-14.

Elected to Assembly in April 2003 special election; elected to Senate 2004; reelected since 2008. Biennial Senate committee assignments: **2015** — Agriculture, Small Business and Tourism (also 2013); Judiciary and Public Safety; Jt. Com. on Finance (also 2005-2011, co-chp., 2011, eff. 7/24/12); Jt. Legislative Council (also 2011); Jt. Review Com. on Criminal Penalties (since 2007, co-chp. 2009). **2013** — Economic Development and Local Government; Elections and Urban Affairs. **2011** — Economic Development, Veterans and Military Affairs; Health, Revenue, Tax Fairness and Insurance; Judiciary and Government Operations (vice chp.); Jt. Legis. Audit Com; Jt. Com. on Employment Relations; Jt. Com. for Review of Admin. Rules; Wis. Center Dist. Bd.; Claims Bd. **2009** — Judiciary, Corrections, Insurance, Campaign Finance Reform, and Housing (chp.); Judicial Council (also 2007); Wisconsin Housing and Economic Development Authority (since 2005). **2007** — Judiciary and Corrections (chp.); Judiciary, Corrections and Housing eff. 11/6/07; Health, Human Services, Insurance and Job Creation (eff. 11/6/07); Jt. Survey Com. on Retirement Systems; Sentencing Commission. **2005** — Judiciary, Corrections and Privacy. Assembly committee assignments: **2003** — Criminal Justice; Economic Development; Financial Institutions; Tourism; Urban and Local Affairs.

Telephone: Office: (608) 266-5810; District: (414) 342-7176.

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Twitter: @sentaylor

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Mailing address: Office: Room 19 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BOWEN**

David Bowen (Dem.), 10th Assembly District

Born Milwaukee, January 28, 1987; single. Graduate Bradley Tech H.S. 2005; B.A. UW-Milwaukee. Full-time legislator. Former program director. Member: Milw. Co. Juvenile Detention Alternative Initiative Advisory Com.; Beyond the Bell Milwaukee (steering com.); Black Youth Project-100; Democratic Party of Wisconsin. Former member: American Legacy Foundation Activism Fellow. Milwaukee Co. Bd. of Supervisors 2012-14.

Elected to Assembly 2014. Biennial committee assignments: **2015** — Corrections; Small Business Development; Transportation; Workforce Development.

Telephone: Office: (608) 266-7671.

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Mailing address: Office: Room 3 North, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
BARNES**

Mandela Barnes (Dem.), 11th Assembly District

Born Milwaukee, December 1, 1986; single. Graduate John Marshall H.S. (Milwaukee) 2003; attended Alabama A&M U. 2003-08. Full-time legislator. Former community organizer; lead organizer and Exec. Dir. of MICA (Milwaukee Inner City Congregations Allied for Hope). Member: ACLU of Wisconsin; NAACP Milwaukee Branch; Kappa Alpha Psi Fraternity, Inc.; Democratic Party of Wisconsin; Citizen Action of Wisconsin (bd. mbr.); Milwaukee Secure Detention Facility (advisory bd. mbr.); New Leaders Council (advisory bd. mbr.); Milwaukee Urban League; Fuel Milwaukee. Recipient: Democratic Party of Milwaukee *Elected Official of the Year* 2015; NEWaukee Young Professional *Bubbler Award* 2014. Chair, Black and Latino Caucus, Wis. Legislature.

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Corrections; Education; Jobs and the Economy; Small Business Development. **2013** — State and Federal Relations; Urban and Local Affairs; Urban Education; Ways and Means; Workforce Development.

Telephone: Office: (608) 266-3756; (888) 534-0011 (toll free).

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Voting address: Milwaukee 53223.

Mailing address: Office: Room 5 North, State Capitol, P.O. Box 8952, Madison 53708.

Frederick P. Kessler (Dem.), 12th Assembly District

Born Milwaukee, January 11, 1940; married; 2 children. Graduate Milw. Luth. H.S. and Capitol Page School 1957; B.A. U. of Wisconsin-Madison 1962; L.L.B. U. of Wisconsin 1966. Labor arbitrator. Member: Goethe House (vice pres., former pres.); Milwaukee Chap. ACLU (bd. mbr., former pres.); World Affairs Council of Milw. (bd. mbr.); Wis. Bar Assn.; Labor/Employment Relations Assn. (advisory com. mbr.); Democratic Party; DANK (German-American National Congress), Milwaukee chap. (former vice pres.); Milwaukee Donauschwaben; Amnesty International Group 107 (former chairman); Milw. Turners; NAACP. Former member: City of Milwaukee Harbor Comm. Recipient: Wisconsin ACLU *Eunice Edgar Lifetime Service Award* 2008; State Bar of Wis. *Scales of Justice Award* 2010; German Immersion Foundation *Lifetime Achievement Award* 2013. Presidential Elector for President Barack Obama 2012. County court judge (Milw. Co.) 1972-78; Circuit court judge (Milw. Co.) 1978-81, 1986-88. On January 11, 1961, his 21st birthday, he became the youngest person, up to that time, ever to serve in the legislature.

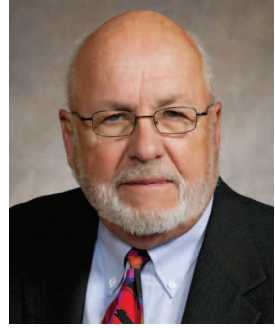
Elected to Assembly 1960, 1964-70; reelected since 2004. Biennial committee assignments: **2015** — Agriculture; Campaigns and Elections (also 2013, 2005); Constitution and Ethics; Criminal Justice and Public Safety. **2013** — Criminal Justice (vice chp. 2009, mbr. 2007); Public Safety and Homeland Security. **2011** — Criminal Justice and Corrections; Election and Campaign Reform (also 2009). **2009** — State Affairs and Homeland Security (chp.); Corrections and the Courts; Judiciary and Ethics (also 2007). **2007** — Elections and Constitutional Law. **2005** — Criminal Justice and Homeland Security; Judiciary (also 1965-71). **1971** — Elections (chp., mbr. 1969, 1965); Rules. **1961** — Education.

Telephone: Office: (608) 266-5813; (888) 534-0012 (toll free); District: (414) 368-3015.

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Voting address: 9312 West Clovernook Street, Milwaukee 53224.

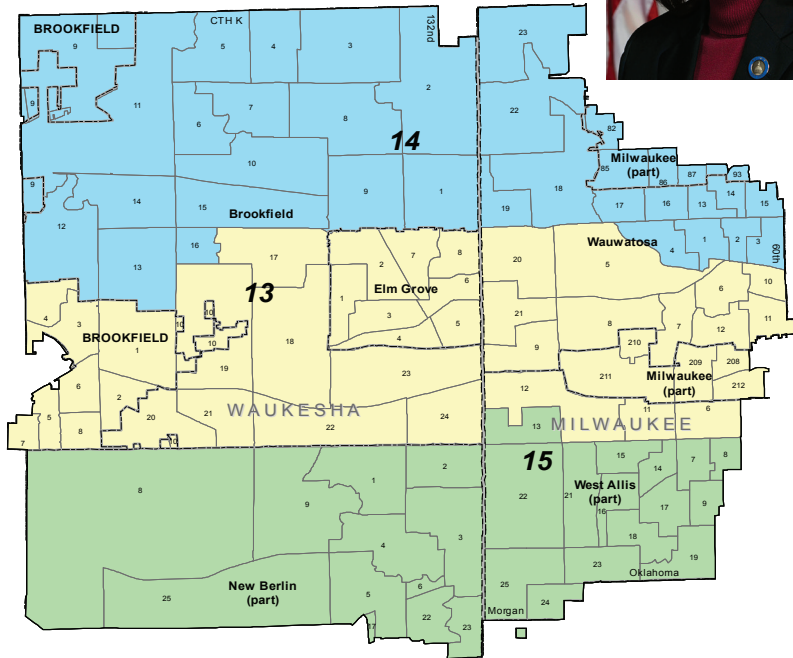
Mailing address: Office: Room 111 North, State Capitol, P.O. Box 8952, Madison 53708.



**Representative
KESSLER**

5th SENATE DISTRICT

Senator
VUKMIR



See Milwaukee County Detail Map on pp. 92 & 93

See Waukesha County Detail Map on pp. 94 & 95

Leah Vukmir (Rep.), 5th Senate District

Born Milwaukee, April 26, 1958; 2 children. Graduate Brookfield East H.S. 1976; B.S. in nursing Marquette U. 1980; M.S. in nursing UW-Madison 1983. Registered nurse; nationally certified pediatric nurse practitioner for 20 years; research fellow, Wisconsin Policy Research Institute; Past Pres. and Co-founder of Parents Raising Educational Standards in Schools (PRESS). Member: Republican Party of Milwaukee Co., Republican Party of Waukesha Co., Wauwatosa Republican Club; West Allis Speedskating Club (former ASU Speedskating Referee). Former member: Standards and Assessments Subcommittee of Gov. Thompson's Task Force on Education and Learning; English/Language Arts Task Force of Gov. Thompson's Council on Model Academic Standards; American Legislative Exchange Council (first vice chp.). Nationally recognized authority and speaker on education issues and educational standards. Recipient: Center for Education Reform's *Unsung Hero Award* 1998; Brookfield East High School *Alumni Achievement Award* 2002; American Legislative Exchange Council Legislator of the Year 2009; Right Women Iron Lady Award 2014.

Elected to Assembly 2002-08; elected to Senate 2010; reelected 2014. Biennial Senate committee assignments: **2015** — Health and Human Services (chp., also 2013); Judiciary and Public Safety (vice chp.); Education (since 2011, vice chp. 2011); Jt. Com. on Finance. **2013** — Jt. Com. for Review of Admin. Rules (co-chp., also 2011); Judiciary and Labor (vice chp.). **2011** — Health (chp.); Public Health, Human Services, and Revenue. Assembly committee assignments: **2009** — Education (also 2007); Education Reform (chp. 2005, 2003, eff. 8/17/04, vice chp. 2003); Health and Health Care Reform (chp. 2007); Public Health (vice chp. 2007). **2007** — Criminal Justice (also 2003). **2005** — Health (vice chp., mbr. 2003); Children and Families (since 2003); Criminal Justice and Homeland Security; Medicaid Reform. **2003** — Economic Development.

Telephone: Office: (608) 266-2512.

E-mail: Sen.Vukmir@legis.wisconsin.gov

Voting address: Wauwatosa 53226.

Mailing address: Office: Room 131 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HUTTON**



**Representative
KOOYENGA**



**Representative
SANFELIPPO**

Rob Hutton (Rep.), 13th Assembly District

Born Milwaukee, April 7, 1967; married; 4 children. Graduate Brookfield East H.S. 1985; B.A. history UW-White-water 1990. 20 years executive experience in trucking industry. Waukesha County Supervisor 2005-12.

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Corrections (chp.); Urban and Local Affairs (vice chp., also 2013); Constitution and Ethics; Education; Small Business Development (also 2013); Wis. Economic Development Corp. Bd. **2013** — Government Operations and State Licensing; Urban Education.

Telephone: Office: (608) 267-9836; (888) 534-0013 (toll free); District: (414) 380-9665.

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Voting address: Brookfield 53045.

Mailing address: Office: Room 220 North, State Capitol, P.O. Box 8952, Madison 53708.

Dale Kooyenga (Rep.), 14th Assembly District

Born Oak Lawn, IL, February 12, 1979; married; 4 children. Graduate Chicago Christian H.S. 1997; A.A. Moraine Valley Comm. College 2000; B.A. Lakeland College 2000; M.B.A. Marquette U. 2007. Certified public accountant. Member U.S. Army Reserve, 2005-present. Iraq War veteran. Member: American Legion; American Institute of Certified Public Accountants; Wis. Institute of Certified Public Accountants, LIISC.

Elected to Assembly 2010; reelected since 2012. Biennial committee assignments: **2015** — Jt. Com. on Finance (also 2013); UW Hosp. and Clinics Auth. Bd. **2013** — Government Operations and State Licensing. **2011** — Financial Institutions (vice chp.); Consumer Protection and Personal Privacy; Homeland Security and State Affairs.

Telephone: Office: (608) 266-9180; District: (414) 678-1586

E-mail: Rep.Kooyenga@legis.wisconsin.gov

Voting address: Brookfield 53005.

Mailing address: Office: Room 324 East, State Capitol, P.O. Box 8952, Madison 53708.

Joe Sanfelippo (Rep.), 15th Assembly District

Born Milwaukee February 26, 1964; married; 3 children. Graduate Thomas More H.S. 1982; attended Marquette U. 1982-84. Small businessman; currently operates a small Christmas tree farm. Owned and operated a landscaping business for 20 years. Member: Mary Queen of Heaven Catholic Church, West Allis and St. John the Evangelist Parish, Greenfield. Milwaukee County Bd. of Supervisors 2008-12.

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Health (chp., mbr. 2013); Campaigns and Elections; Financial Institutions; Mental Health Reform; Transportation (also 2013). **2013** — Housing and Real Estate (vice chp.); Jobs, Economy and Mining; Urban Education; Speaker's Task Force on Mental Health.

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Voting address: 20770 West Coffee Road, New Berlin 53146.

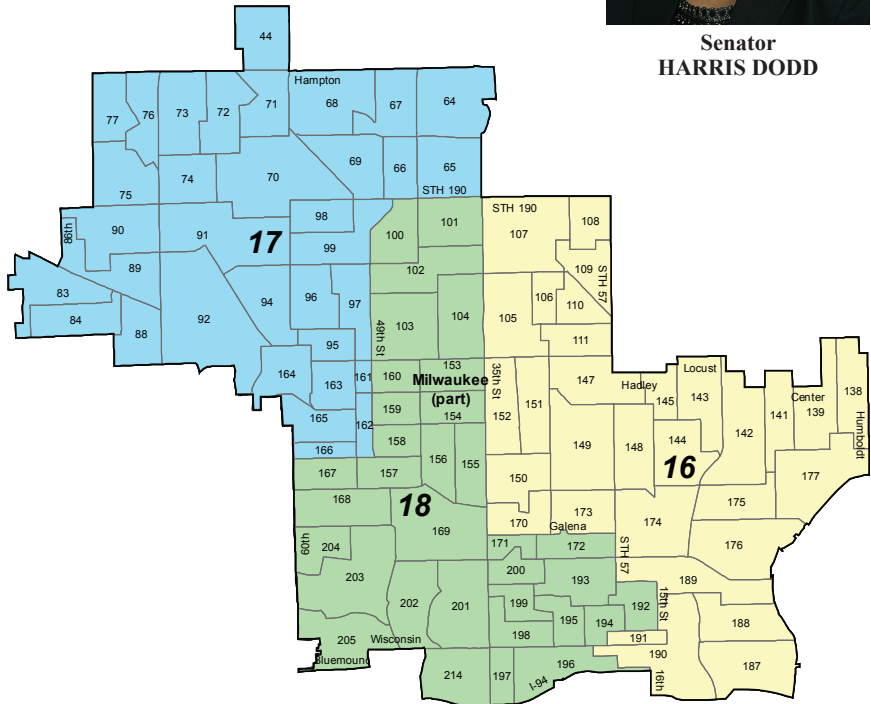
Mailing address: Room 306 North, State Capitol, P.O. Box 8953, Madison 53708.

6th SENATE DISTRICT

See Milwaukee County Detail Map on pp. 92 & 93



**Senator
HARRIS DODD**



Nikiya Harris Dodd (Dem.), 6th Senate District

Born Milwaukee, February 22, 1975; married; 1 child. Graduate Washington H.S. 1994; B.S. education and community studies UW-Milwaukee 2001; M.S. administrative leadership UW-Milwaukee 2007. Full-time legislator. Former nonprofit fundraising professional, precollege coordinator, preschool teacher. Member: African American Chamber of Commerce – Milwaukee; Nia Imani Family (bd. mbr.). Former member: Kids Matter, Inc. (bd. mbr.); Milw. Urban League Young Professionals; Assn. of Fundraising Professionals. Milwaukee County Bd. of Supervisors 2010-12.

Elected to Senate 2012. Minority Caucus Sergeant at Arms 2013. Biennial committee assignments: **2015** — Education Reform and Government Operations; Insurance, Housing and Trade; Jt. Com. for Review of Administrative Rules (also 2013); WHEDA Bd. **2013** — Education; Government Operations, Public Works and Telecommunications; Judiciary and Labor; Law Revision.

Telephone: Office: (608) 266-2500.

E-mail: Sen.HarrisDodd@legis.wisconsin.gov

Voting address: Milwaukee 53222.

Mailing address: Office: Room 3 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
YOUNG**



**Representative
JOHNSON**



**Representative
GOYKE**

Leon D. Young (Dem.), 16th Assembly District

Born Los Angeles, July 4, 1967; single. Graduate Rufus King H.S.; attended UW-Milwaukee. Full-time legislator. Former police aide and police officer. Member: Democratic Party; Harambee Ombudsman Project; Milwaukee Police Association; League of Martin; House of Peace (Love Committee); NAACP; Urban League; Social Development Commission Minority Male Forum on Corrections; National Black Caucus of State Legislators' Task Force on African American Males; 100 Black Men; Milwaukee Metropolitan Fair Housing; Boy Scouts of America (Urban Emphasis Com.); Martin Luther King Community Center (Revitalization Com.).

Elected to Assembly since 1992. Biennial committee assignments: **2015** — Consumer Protection; Housing and Real Estate (also 2013); Insurance (since 2011); Interstate Affairs; Urban and Local Affairs (also 1993). **2013** — State and Federal Relations (co-chp.); Financial Institutions (also 2011). **2011** — Housing (since 2005, chp. 2009); Tourism, Recreation and State Properties (also 2007). **2009** — State Affairs and Homeland Security (vice chp.); Education Reform. **2007** — State Affairs (since 1993, vice chp. 1993). **2005** — Highway Safety (since 1999); Tourism (also 2003 eff. 2/14/03). **2003** — Criminal Justice (since 1999); Ways and Means (eff. 5/13/03). **2001** — Council on Alcohol and Other Drug Abuse (also 1999). **1999** — Transportation. **1997** — Government Operations; Highways and Transportation (also 1995). **1995** — Urban Education (also 1993). **1993** — Children and Human Services; Small Business and Economic Development; Speaker's Task Force on African American Males; Legis. Coun. Com. on Educational Communications Technology.

Telephone: Office: (608) 266-3786; (888) 534-0016 (toll free); District: (414) 374-7414.

E-mail: Rep.Young@legis.wisconsin.gov

Voting address: 2224 North 17th Street, Milwaukee 53205.

Mailing address: Office: Room 11 North, State Capitol, P.O. Box 8953, Madison 53708.

La Tonya Johnson (Dem.), 17th Assembly District

Born Somerville, Tenn., June 22, 1972; 1 child. Graduate Bay View H.S. 1990; B.S. criminal justice Tennessee State U. 1997; attended UW-Milwaukee 1990-92. Full-time legislator. Former family child care provider/owner 2002-12; insurance agent 2000-02; financial employment planner 1997-2000. Member: AFSCME Wisconsin Child Care Providers Together Local 502 (pres.) AFSCME District Council 48 (vice pres.); African American Chamber of Commerce; Emerge Wisconsin Class 2012; CBTU-Coalition of Black Trade Unionists; Milwaukee Legislative Caucus (chp.).

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Children and Families (also 2013); Criminal Justice and Public Safety; Family Law; Financial Institutions. **2013** — Consumer Protection; Criminal Justice; Urban Education.

Telephone: Office: (608) 266-5580; (888) 534-0017 (toll free); District: (414) 871-8306.

E-mail: Rep.Johnson@legis.wisconsin.gov

Voting address: Milwaukee 53210.

Mailing address: Office: Room 320 West, State Capitol, P.O. Box 8952, Madison 53708.

Evan Goyke (Dem.), 18th Assembly District

Born Neenah, November 24, 1982; single. Graduate Edgewood H.S. (Madison) 2001; B.A. political science St. John's U. (Minnesota) 2005; J.D. Marquette U. Law School 2009. Attorney. Former state public defender. Member: St. Michael's/St. Rose of Lima Catholic Church; American Federation of Teachers Local 4822; ACLU; NAACP; State Bar of Wisconsin; Milwaukee Young Lawyers Assn. (fmr. bd. mbr.); Historic Concordia Neighborhood Assn.; Eagle Scout, Boy Scouts of America; Progressive Community Health Center (bd. mbr.).

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Agriculture (also 2013); Constitution and Ethics; Criminal Justice and Public Safety; Judiciary (also 2013); Public Benefit Reform; Veterans and Military Affairs. **2013** — Criminal Justice; Veterans; Jt. Review Com. on Criminal Penalties; Comm. on Uniform State Laws.

Telephone: Office: (608) 266-0645; (888) 534-0018 (toll free).

E-mail: Rep.Goyke@legis.wisconsin.gov

Voting address: Milwaukee 53208.

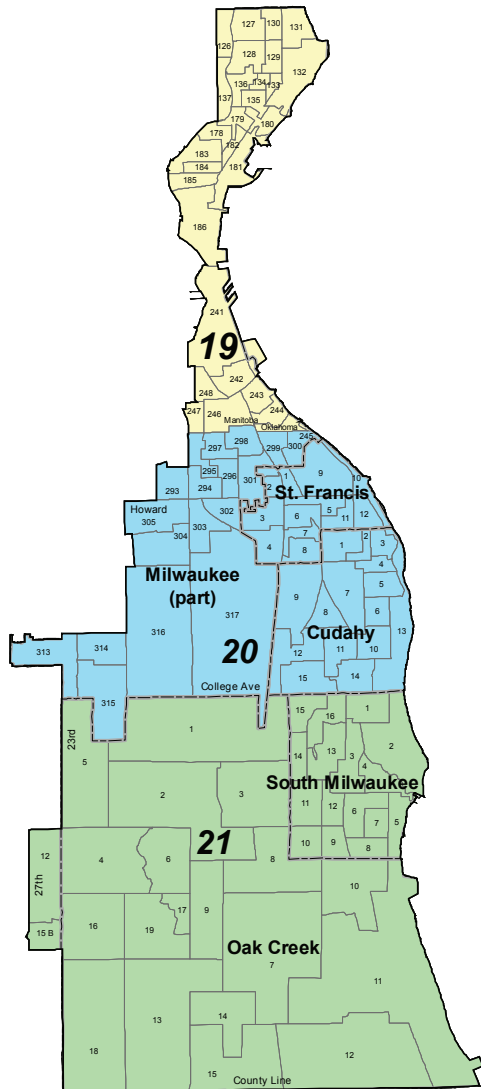
Mailing address: Office: Room 303 West, State Capitol, P.O. Box 8952, Madison 53708.

7th SENATE DISTRICT



**Senator
LARSON**

See Milwaukee County Detail Map on
pp. 92 & 93



Chris Larson (Dem.), 7th Senate District

Born Milwaukee County, November 12, 1980; married; 2 children. Graduate Thomas More H.S. 1999; degree in finance, UW-Milwaukee 2007. Full-time legislator. Former business manager. Member: Coalition to Save the Hoan Bridge (co-founder); League of Conservation Voters; Airport Area Economic Development Group; Bay View Neighborhood Assn.; Planned Parenthood Advocates of Wis.; Sierra Club; Humboldt Park Watch; South Side Business Club of Milw.; Bay View Historical Soc.; Arbor Day Foundation; Tri-Wisconsin; Badgerland Striders; Young Elected Officials; Bay View Lions Club; Lake Park Friends; MPTV Friends. Former member: WISPURG (campus intern). Milwaukee Co. Bd. supervisor 2008-10.

Elected to Senate in 2010; reelected 2014. Minority Leader 2013. Biennial committee assignments: **2015** — Education (also 2011); Labor and Government Reform; Workforce Development, Public Works and Military Affairs. **2013** — Senate Organization; Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization. **2011** — Jt. Com. on Review of Admin. Rules (co-chp., eff. 7/24/12); Education and Corrections; Environment, Natural Resources and Tourism; Insurance and Housing; Natural Resources and Environment; Jt. Com. on Audit (eff. 7/24/12); Jt. Com. on Finance (eff. 7/24/12); Jt. Com. on Information Policy and Technology; Gov.'s Comm. on Waste, Fraud and Abuse; Spec. Task Force on UW Restructuring and Operational Flexibilities.

Telephone: Office: (608) 266-7505; (800) 361-5487 (toll free).

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Mailing address: Office: Room 5 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BROSTOFF**



**Representative
SINICKI**



**Representative
RODRIGUEZ**

Jonathan Brostoff (Dem.), 19th Assembly District

Born September 25, 1983; married. B.A. political science UW-Milwaukee 2011. Full-time legislator. Former district director for Sen. Larson, backup shift supervisor – Pathfinders; program director, SDC Family Support Center; public ally, Americorps; volunteer, Street Beat, Big Brothers, Big Sisters, Casa Maria. Member: Democratic Party of Milwaukee Co. (bd. mbr.); Bay View Neighborhood Assn.; Historic Water Tower Neighborhood Assn.; Planned Parenthood; Urban Ecology Center. Former member: ACLU-Wisconsin (bd. mbr.); Tikkun Ha-Ir (bd. mbr.).

Elected to Assembly 2014. Biennial committee assignments: **2015** — Aging and Long Term Care; Financial Institutions; Mental Health Reform; State Affairs and Government Operations; Ways and Means.

Telephone: Office: (608) 266-0650; (888) 534-0019 (toll free).

E-mail: Rep.Brostoff@legis.wisconsin.gov.

Voting address: 920 East Pleasant Street #2, Milwaukee 53212.

Mailing address: Office: Room 3 North, State Capitol, P.O. Box 8952, Madison 53708.

Christine Sinicki (Dem.), 20th Assembly District

Born Milwaukee, March 28, 1960; married; 2 children. Graduate Bay View H.S. Former small business manager. Member: Delegate-U.S. Pres. Electoral College, 2000; Amer. Coun. of Young Political Leaders, Delegate to Israel and Palestine, 2001; Milw. Com. on Domestic Violence and Sexual Assault; Wis. Civil Air Patrol, Major; Milw. City Coun. Parents and Teachers Assn.; Bay View Historical Soc.; Bay View Neighborhood Assn.; Fellow, Bowhay Institute, La Follette School, UW-Madison 2001; Flemming Fellow, Center for Policy Alternatives 2003. Awards: Wis. Environmental Decade *Clean 16 2000*; Wis. Ob/Gyn Physicians' *Legislator of the Year 2000*; Wis. Coalition Against Domestic Violence *DV Diva 2003*; Wis. Dept. of Veterans Affairs *Certificates of Commendation 2006, 2005*; Wis. League of Conservation Voters *Conservation Champion 2014, 2011, 2009, 2007*; Wis. Women's Alliance *Legislation Award 2009-10*; Professional Firefighters of Wis. *Legislator of the Year 2010*; Wis. Grocers Assn. *Friend of Grocers 2010*; Cudahy Veterans' *Service Award 2010*; AMVETS *State Legislative Advocacy Award 2011*. Assembly Democratic Task Force on Working Families (chp.) 2003. State Assembly Milw. Caucus (chp. 2005, 2003). Dept. of Workforce Development State Minimum Wage Council (gov. appointee) 2005. Milw. School Board 1991-98.

Elected to Assembly since 1998. Minority Caucus Secretary 2001. Biennial committee assignments: **2015** — Consumer Protection; Education (also 2011, 2009, 2001); Labor (chp. 2009, mbr. 2013, 2005, 2003); State Affairs and Government Operations; Veterans and Military Affairs (also 2007-2011, 2003). **2013** — Government Operations and State Licensing; Urban Education; Veterans.

Telephone: Office: (608) 266-8588; (888) 534-0020 (toll free); District: (414) 481-7667.

E-mail: Rep.Sinicki@legis.wisconsin.gov

Voting address: Milwaukee 53207.

Mailing address: Office: Room 114 North, State Capitol, P.O. Box 8953, Madison 53708.

Jessie Rodriguez (Rep.), 21st Assembly District

Born Puerto el Triunfo, El Salvador, July 5, 1977; married. Graduate Alexander Hamilton H.S. (Milwaukee) 1996; B.A. Marquette U. 2002. Full-time legislator. Former analyst for a supermarket company; outreach coordinator for Hispanics for School Choice.

Elected to Assembly in November 2013 special election; reelected 2014. Majority Caucus Secretary 2015. Biennial committee assignments: **2015** — Children and Families (chp.); Colleges and Universities; Criminal Justice and Public Safety; Education (also 2013); Mental Health Reform. **2013** — Criminal Justice; Health; Jobs and the Economy; Joint Legislative Council.

Telephone: Office: (608) 266-0610; (888) 534-0021 (toll free).

E-mail: Rep.Rodriguez@legis.wisconsin.gov

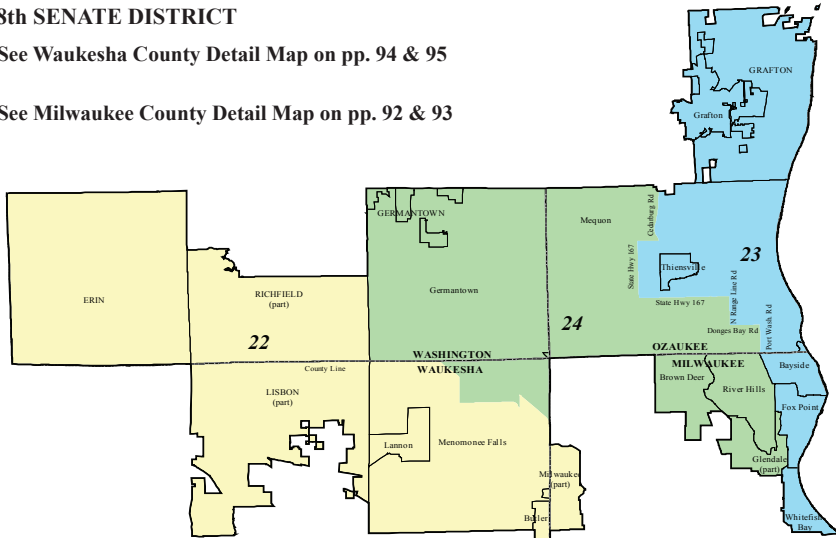
Voting address: 9312 South 33rd Street, Franklin 53132.

Mailing address: Office: Room 204 North, State Capitol, P.O. Box 8953, Madison 53708.

8th SENATE DISTRICT

See Waukesha County Detail Map on pp. 94 & 95

See Milwaukee County Detail Map on pp. 92 & 93



**Senator
DARLING**



Alberta Darling (Rep.), 8th Senate District

Born Hammond, IN, April 28; married; 2 children, 3 grandchildren. Graduate UW-Madison 1966; grad. work UW-Milwaukee 1972-74. Former teacher and marketing director. Member: North Shore Rotary; College Savings Program Bd. (EdVest); Junior League of Milwaukee (former pres.); Tempo Professional Women's Organization; Blood Center of Wis. Bd. Former member: Next Door Foundation; Public Policy Forum; Wis. Strategic Planning Council for Economic Development; Greater Milwaukee Com.; Goals for Greater Milwaukee 2000 Project (exec. com.); United Way Bd. (chp., allocations com.); Future Milwaukee (pres.); Milwaukee Forum; Children's Service Soc. of Wis. (bd. of dir.); American Red Cross of Wis. (exec. com., bd. of dir.); League of Women Voters; Today's Girls/Tomorrow's Women/Boys Girls Club (founder); NCSL Education Com. (chp.); YMCA (bd. mbr.). Recipient: *Shining Star of Education Reform* 2011; Hispanic Chamber of Commerce *Government Advocates Award*; Greater Milwaukee Committee *Leadership Award* 2011; Leukemia and Lymphoma Society *Legislative Leadership Award* 2011, Friend of Housing *Legislator of the Year* 2012, 2006-2011, 2002, Wisconsin Manufacturers and Commerce *Working for Wisconsin* 2012, 2002; American Conservative Union *Foundation Defender of Liberty Award* 2012; *Friend of Grocers* 2014; 2011 Coalition of Wisconsin Aging Groups *Tommy G. Thompson Award for Service*; Wis. Stem Cell Now *Courage Award*; Right Wis. Iron Lady Award 2013; Wis. *Charter Champion* Award 2014; 2006 Inductee into the National MS Hall of Fame; Wisconsin Manufacturers and Commerce *100% Pro-Business Legislator* 2006; Wis. Builders Assn. *Friend of Housing* 2008; Amer. Cancer Soc. *Legislative Champion* 2014, 2006; Fair Air Coalition *Friend of Education*; Metropolitan Milwaukee Assn. of Commerce *Champion of Commerce*; Wis. Head Start Directors Assn. *Award of Excellence*; National Assn. of Community *Leadership Award*; United Way *Gwen Jackson Leadership Award*; St. Francis Children's Center *Children Service Award*.

Elected to Assembly in May 1990 special election; reelected November 1990; elected to Senate 1992; reelected since 1996. Biennial committee assignments: **2015** — Jt. Com. on Finance (co-chp. since 2011, also 2003, mbr. since 1999, eff. 2/7/00); Economic Development and Commerce; Education (since 2011, also 2005, 2001, 1999, 1997, 1993); Jt. Legis. Audit (since 2011, also 2003); Jt. Com. on Employment Relations (since 2011, also 2003); Jt. Legislative Council (since 2001). **2013** — Workforce Development, Forestry, Mining and Revenue (vice chp.); Milwaukee Child Welfare Partnership Council (since 1995); Wis. Center District Board of Dir. (also 2011, 2005, 2003); UW Hospitals and Clinics Authority Bd. (also 2003). **2011** — Economic Development, Veterans and Military Affairs. **2009** — Economic Development; Health, Health Insurance, Privacy, Property Tax Relief, and Revenue. **2007** — Economic Development, Job Creation, Family Prosperity and Housing. **2005** — Health, Children, Families, Aging and Long-Term Care. **1999** — Jt. Com. for Review of Administrative Rules (since 1993); Jt. Com. on Information Policy (also 1995); Judiciary and Consumer Affairs; Child Abuse and Neglect Prevention Bd. (since 1993). **1997** — Education and Financial Institutions (chp., eff. 4/21/98, also 1995); Business, Economic Development and Urban Affairs (eff. 4/21/98, also 1995); Judiciary (eff. 4/21/98, also 1995); Labor, Transportation and Financial Institutions; Education Comm. of the States (eff. 4/30/98, also 1995).

Telephone: Office: (608) 266-5830; E-mail: Sen.Darling@legis.wisconsin.gov

Voting address: River Hills 53217.

Mailing address: Office: Room 317 East, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BRANDTJEN**



**Representative
J. OTT**



**Representative
KNODL**

Janel Brandtjen (Rep.), 22nd Assembly District

Born Milwaukee, March 1966; married; 2 children. Graduate Marshall H.S.; B.B.A. Finance and Marketing, UW-Milwaukee 1988. Business owner. Member: Republican Party of Waukesha Co.; Republican Party of Washington Co.; Republican Women of Waukesha Co.; Washington Co. Republican Women; National Rifle Association; Immanuel Lutheran Church; Menomonee Falls Chamber of Commerce. Waukesha Co. Supervisor 2008-present.

Elected to Assembly 2014. Biennial committee assignments: **2015** — Corrections (vice chp.); Children and Families; Public Benefits Reform; State Affairs and Government Operations; Workforce Development.

Telephone: Office: (608) 267-2367; (888) 534-0022 (toll free); District: (262) 455-8311.

E-mail: Rep.Brandtjen@legis.wisconsin.gov

Voting address: N52 W16632 Oak Ridge Trail, Menomonee Falls 53051.

Mailing address: Office: P.O. Box 8952, Madison 53708-8952.

Jim Ott (Rep.), 23rd Assembly District

Born Milwaukee, June 5, 1947; married; 2 sons, 1 grandchild. Graduate Milwaukee Washington H.S. 1965; B.S. UW-Milwaukee 1970; M.S. UW-Milwaukee 1975; J.D. Marquette U. 2000. Full-time legislator. Former broadcast meteorologist and instructor at UW-Parkside. Served in U.S. Army 1970-73; Vietnam veteran. Member: State Bar of Wisconsin; American Meteorological Society; Mequon/Thiensville Noon Rotary; Mequon/Thiensville Chamber of Commerce; American Legion; Ozaukee County Republican Party; North Shore Branch Milwaukee Co. Republican Party; Lumen Christi Catholic Church (past parish council pres.). Recipient: National Weather Service *Public Service Award* 2006; Archbishops Vatican II *Service Award* 1999; Vietnam Campaign Medal and Meritorious Unit Citation; Emerging Political Leaders Program; BILLD Leadership Fellow.

Elected to Assembly 2006; reelected since 2008. Biennial committee assignments: **2015** — Judiciary (chp., also 2013); Criminal Justice and Public Safety; Veterans and Military Affairs; Jt. Com. for Review of Admin. Rules (co-chp. 2011); Judicial Council (since 2013); Law Revision Com. (co-chp. 2013, also 2011); Leg. Coun. Study Com. on Transfer of Structured Settlement Payments (chp.). **2013** — Criminal Justice; Urban and Local Affairs; Veterans. **2011** — Judiciary and Ethics (chp.); Natural Resources (through 5/23/11, also 2009, vice chp. 2007). **2009** — Education Reform (also 2007); Fish and Wildlife. **2007** — Elections and Constitutional Law; Workforce Development.

Telephone: Office: (608) 266-0486; (888) 534-0023 (toll free).

E-mail: Rep.OttJ@legis.wisconsin.gov

Voting address: Mequon 53092.

Mailing address: Office: Room 317 North, State Capitol, P.O. Box 8953, Madison 53708-8953.

Dan Knodl (Rep.), 24th Assembly District

Born Milwaukee, December 14, 1958; 4 children. Graduate Menomonee Falls East H.S. 1977; attended UW-Madison. Resort owner. Member: Washington Co. Convention and Visitors Bureau; Ozaukee/Washington Land Trust; Pike Lake Sportsmans Club. Pike Lake Protection District 2000-present (secy.). Washington County Board 2006-08.

Elected to Assembly 2008; reelected since 2010. Assistant Majority Leader 2015, 2011. Biennial committee assignments: **2015** — Labor (chp. 2013, mbr. 2009); Assembly Organization (also 2011); Rules (also 2011); Jt. Com. on Legislative Organization (also 2011); Jt. Legislative Council. **2013** — Jobs, Economy and Mining (vice chp.); Government Operations and State Licensing; State Affairs; Urban Education; Workforce Development. **2011** — Aging and Long-Term Care (chp.); Jt. Survey Com. on Tax Exemptions (co-chp.); Colleges and Universities; Ways and Means (also 2009). **2009** — State Affairs and Homeland Security.

Telephone: Office: (608) 266-3796; (888) 529-0024 (toll free); District: (262) 502-0118.

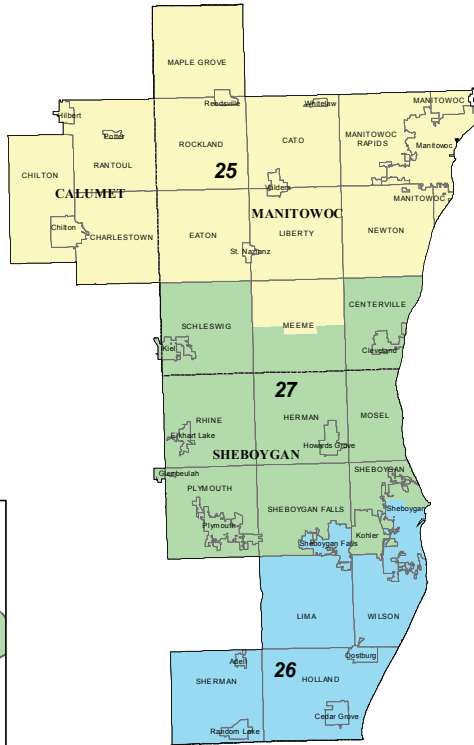
Voting address: N101 W14475 Ridgefield Court, Germantown 53022.

Mailing address: Office: Room 218 North, State Capitol, P.O. Box 8952, Madison 53708.

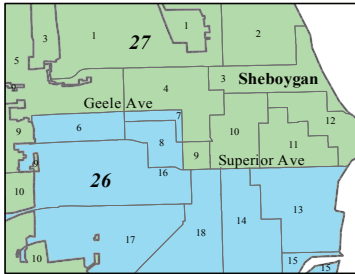


**Senator
LEMAHIEU**

9th SENATE DISTRICT



Detail Map: City of Sheboygan



Devin LeMahieu (Rep.), 9th Senate District

Born Sheboygan, August 8, 1972; single. Graduate Sheboygan Co. Christian H.S. 1991; B.A. business administration and political science, Dordt College (Sioux center, Iowa) 1995. Publisher/owner, Lakeshore Weekly. Member: Oostburg Kiwanis Club (fmr. pres.); Oostburg Chamber of Commerce; Sheboygan Co. Chamber of Commerce; Oostburg Civic Pride com.; Bethel OPC (deacon); NRA (life mbr.). Sheboygan Co. Bd. Supervisor 2006-present, Human Resources Com. 2006-present (chm., 2010-14), Finance Com. 2012-present, Exec. Com. 2010-12.

Elected to Senate 2014. Biennial committee assignments: **2015** — Elections and Local Government (chp.); Jt. Survey Com. on Tax Exemptions (co-chp.); Agriculture, Small Business and Tourism; Health and Human Services; Jt. Com. for Review of Administrative Rules.

Telephone: Office: (608) 266-2056; (888) 295-8750 (toll free); District: (920) 254-3044.

E-mail: Sen.LeMahieu@legis.wisconsin.gov

Voting address: 21 South 8th Street, Oostburg 53070.

Mailing address: Office: Room 15 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
TITTL**



**Representative
KATSMa**



**Representative
VORPAGEL**

Paul Tittl (Rep.), 25th Assembly District

Born Delavan, November 23, 1961; married; 2 children, 3 grandchildren. Graduate Lincoln High (Manitowoc) 1980. Owner, Vacuum and Sewing Center. Member: National Rifle Association; Eagles Manitowoc; Manitowoc Co. Home Builders Association. Former member: Economic Development Corp.; Wastewater Treatment Facility Bd.; Manitowoc Crime Prevention Com.; Community Development Authority; Safety Traffic and Parking Commission; Wisconsin Utility Tax Assn. 2009-13; WCA Taxation and Finance Steering Com. 2010-13; WCA Judicial and Public Safety Steering Com. 2010-13. Manitowoc City Council 2004-08 (pres. 2006-07); Manitowoc Co. Bd. of Supervisors 2006-13 (chm. 2010-12).

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Mental Health Reform (chp.); Insurance (vice chp.) Health; Jobs and the Economy; Natural Resources and Sporting Heritage; Veterans and Military Affairs. **2013** — Consumer Protection (vice chp.); Family Law; Small Business Development; State and Federal Relations; Veterans.

Telephone: Office: (608) 266-0315; (888) 529-0025 (toll free); District: (920) 682-6203 (home).

E-mail: Rep.Tittl@legis.wisconsin.gov

Voting address: Manitowoc 54220.

Mailing address: Office: Room 219 North, State Capitol, P.O. Box 8953, Madison 53708.

Terry Katsma (Rep.), 26th Assembly District

Born Sheboygan, April 23, 1958; married; 3 children. Graduate Sheboygan Co. Christian H.S. 1976; B.A. business administration Dordt College (Sioux Center, Iowa) 1980; M.B.A. Marquette U. 1985. Full-time legislator. Former community bank president and CEO. Member: Trinity Christian College Bd. of Trustees (Palos Heights, Ill. – treas.); Oostburg State Bank Bd. of Dir. (fmr. pres. and CEO); Oostburg Chamber of Commerce (fmr. pres.-elect); Oostburg Kiwanis Club (fmr. pres.); Oostburg Christian Reformed Church (elder, fmr. deacon); Workbound, Inc. (fmr. pres.); YMCA of Sheboygan Co. Bd. of Managers. Former member: Dordt College Bd. of Trustees (vice chp.); Sheboygan Co. Christian H.S. (bd. pres.); Oostburg Christian School Bd. (secy.); Oostburg Community Education Foundation.

Elected to Assembly 2014. Biennial committee assignments: **2015** — Financial Institutions (vice chp.); Consumer Protection; Housing and Real Estate; Ways and Means; Workforce Development.

Telephone: Office: (608) 266-0656; (888) 529-0026 (toll free); District: (920) 564-3184.

E-mail: Rep.Katsma@legis.wisconsin.gov

Voting address: 705 Erie Avenue, Oostburg 53070.

Mailing address: Office: Room 18 North, State Capitol, P.O. Box 8952, Madison 53708.

Tyler Vorpapel (Rep.), 27th Assembly District

Born Plymouth, March 24, 1985; married. Graduate Plymouth H.S. 2003; B.A. political science, B.S. public administration UW-Green Bay 2007. Full-time legislator. Former district director, Congressman Tom Petri. Member: Plymouth Rotary; B.P.O. Elks; National Assn. of Parliamentarians; Republican Party of Sheboygan Co. (fmr. mbr. exec. com.); 6th Dist. Republican Party (vice chair); RPW Executive Com. Former member: Exchange Club (pres.).

Elected to Assembly 2014. Biennial committee assignments: **2015** — Campaigns and Elections (vice chp.); Children and Families; Public Benefit Reform; State Affairs and Government Operations; Transportation.

Telephone: Office: (608) 266-8530; (888) 529-0027.

E-mail: Rep.Vorpapel@legis.wisconsin.gov

Voting address: Plymouth 53073.

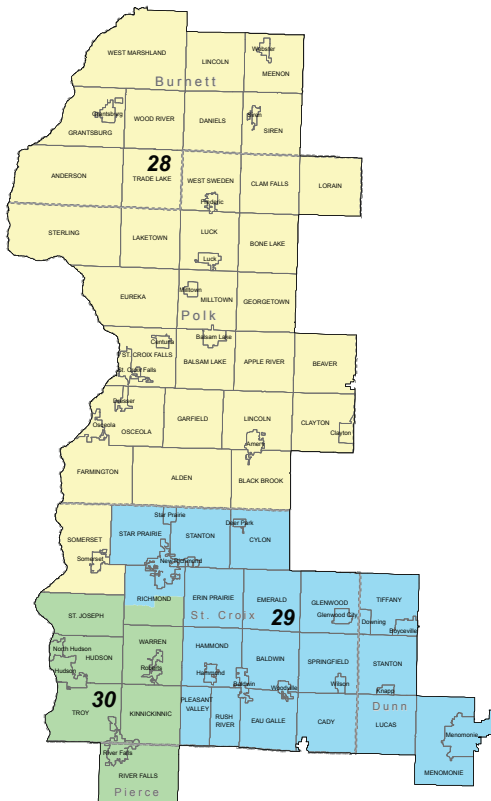
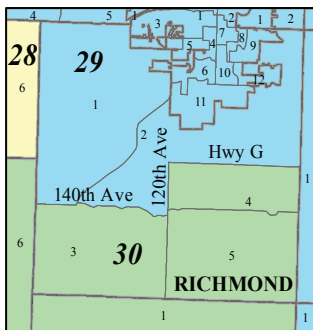
Mailing address: Office: 18 West, State Capitol, P.O. Box 8953, Madison 53708.

10th SENATE DISTRICT



**Senator
HARSDORF**

Detail Map: Town of Richmond

**Sheila E. Harsdorf (Rep.), 10th Senate District**

Born St. Paul, MN, July 25, 1956; 1 son. Graduate River Falls H.S.; B.S. in animal science, U. of Minnesota 1978; Wis. Rural Leadership Program, grad. of 1st class (1986). Member: Pierce Co. Republican Party; Pierce Co. Farm Bureau (former dir. and treas.); Luther Memorial Church. Former member: Wis. State FFA Sponsors Bd. (chp.); Wis. Conservation Corps Bd. (secy.); Kinnickinnic River Land Trust Bd.; Pierce Co. Dairy Promotion Com. (past chm.); Wis. State ASCS Com.; Adv. Council on Small Business, Agriculture, Labor for Federal Reserve Bank of Minneapolis.

Elected to Assembly 1988-96; elected to Senate 2000; reelected since 2004. Majority Caucus Chairperson 2015; Majority Caucus Vice Chairperson 2013, 2011; Minority Caucus Vice Chairperson 2009; Majority Caucus Sergeant at Arms 2005. Biennial Senate committee assignments: **2015** — Universities and Technical Colleges (chp., also 2013); Jt. Com. on Information Policy and Technology (co-chp. since 2011, mbr. 2001); Education Reform and Government Operations (vice chp.); Agriculture, Small Business and Tourism (also 2013); Jt. Com. on Finance (since 2011, also 2003); Midwestern Higher Education Compact (chp. 2014, vice chp., 2011, mbr. 2003-07). **2013** — Energy, Consumer Protection and Government Reform. **2011** — State and Federal Relations and Information Technology (chp.); Agriculture, Forestry, and Higher Education (vice chp.). **2009** — Agriculture and Higher Education (also 2007); Commerce, Utilities, Energy, and Rail; Jt. Legislative Council (also 2007, 2003); Mississippi River Parkway Commission (since 2001); World Dairy Center Authority (since 2003). **2007** — Commerce, Utilities and Rail. **2005** — Higher Education and Tourism (chp., also 2003); Jt. Survey Com. on Tax Exemptions (co-chp., mbr. 2003); Education (also 2001); Housing and Financial Institutions. **2003** — Law Revision Com. (also 2001). **2001** — 2001-2003 Biennial Budget; Labor and Agriculture; Environmental Education Bd.; Ad. Bd. for Midwest Center for Agricultural Research, Education, and Disease and Injury Prevention; Jt. Legis. Council Special Com. on the Public Health System's Response to Terrorism and Public Health Emergencies. Assembly committee assignments: **1997** — Jt. Com. on Finance (also 1995). **1993** — Agriculture, Forestry and Rural Affairs; Colleges and Universities (ranking minority mbr. since 1991); Natural Resources (since 1989); Veterans and Military Affairs (eff. 4/26/93); Educational Communications Bd. (since 1989). **1991** — Agriculture, Aquaculture and Forestry; State Affairs (also 1989). **1989** — Agriculture and its Subcom. on Aquaculture.

Telephone: Office: (608) 266-7745; (800) 862-1092 (toll free); Fax: (608) 267-0369.

E-mail: Sen.Harsdorf@legis.wisconsin.gov

Voting address: Town of River Falls 54022.

Mailing address: Office: Room 122 South, P.O. Box 7882, Madison 53707-7882.



**Representative
JARCHOW**



**Representative
MURTHA**



**Representative
KNUDSON**

Adam Jarchow (Rep.), 28th Assembly District

Born St. Paul, Minn., November 10, 1978; married; 2 children. Graduate Clear Lake H.S. 1997; B.S. finance U. of South Florida 2001; J.D. U. of Florida 2004. Attorney. Member: Polk Co. Economic Development Corporation (secy.); National Rifle Assn.; Polk Co. Sportsmen's Club; Wis. Bear Hunters Assn.; Apple River Fire Dept.

Elected to Assembly 2014. Biennial committee assignments: **2015** — Tourism (vice chp.); Energy and Utilities; Financial Institutions.

Telephone: Office: (608) 267-2365; (888) 529-0028 (toll free).

E-mail: Rep.Jarchow@legis.wisconsin.gov

Voting address: 971 Apple River Court, Balsam Lake 54810.

Mailing address: Office: Room 19 North, State Capitol, P.O. Box 8952, Madison 53708.

John Murtha (Rep.), 29th Assembly District

Born Baldwin, August 8, 1951; married; 4 children. Graduate St. Croix Central H.S. (Hammond) 1969; Chippewa Valley Tech. (Eau Claire) wood tech. 1970. Self employed. Member: NRA; AOPA. Town of Eau Galle Board (St. Croix Co.) supervisor 1999-2003, chairman 2003-09.

Elected to Assembly 2006; reelected since 2008. Majority Caucus Chairperson 2015; Majority Caucus Vice Chairperson 2013, 2011. Biennial committee assignments: **2015** — Housing and Real Estate (chp. 2013); Assembly Organization; Rules (since 2011); Jt. Legislative Council. **2013** — Agriculture (since 2007); International Trade and Commerce; Public Safety and Homeland Security; Rural Affairs. **2011** — Housing (chp., mbr. 2009); Forestry; Rural Economic Development and Rural Affairs. **2009** — Rural Economic Development (also 2007). **2007** — Small Business (vice chp.); Labor and Industry.

Telephone: Office: (608) 266-7683; (888) 529-0029 (toll free).

E-mail: Rep.Murtha@legis.wisconsin.gov

Voting address: Baldwin 54002.

Mailing address: Office: Room 309 North, State Capitol, P.O. Box 8953, Madison 53708.

Dean Knudson (Rep.), 30th Assembly District

Born Mayville, ND, April 29, 1961; married; 2 children. Graduate May-Port H.S. (Mayville, ND) 1979; attended Mayville St. College, North Dakota St. U.; D.V.M. Iowa St. U. 1986. Veterinarian. Member: Hudson Daybreak Rotary (fmr. pres.); Trinity Lutheran Church; Hudson Area Chamber of Commerce (fmr. pres.); Am. Veterinary Medical Assn.; Wisconsin Veterinary Medical Assn.; Minnesota Veterinary Medical Assn.; Republican Party of Wis.; Republican Party of St. Croix Co. (fmr. chm.); Republican Party of Pierce Co.; Iowa St. U. Alumni Assn.; Omega Tau Sigma. Mayor of Hudson 2008-10; Alderperson, Hudson 1996-2002; Hudson Library Bd. 1996-2002; Hudson Plan Commission 2008-10; St. Croix Business Park Bd. since 2010.

Elected to Assembly 2010; reelected since 2012. Biennial committee assignments: **2015** — Education (also 2011); Jt. Com. on Finance (also 2013); Jt. Com. for Review of Admin. Rules. **2013** — Colleges and Universities (vice chp. 2011). **2011** — Urban and Local Affairs.

Telephone: Office: (608) 266-1526; (888) 529-0030 (toll free); District: (715) 690-9225.

E-mail: Rep.Knudson@legis.wisconsin.gov

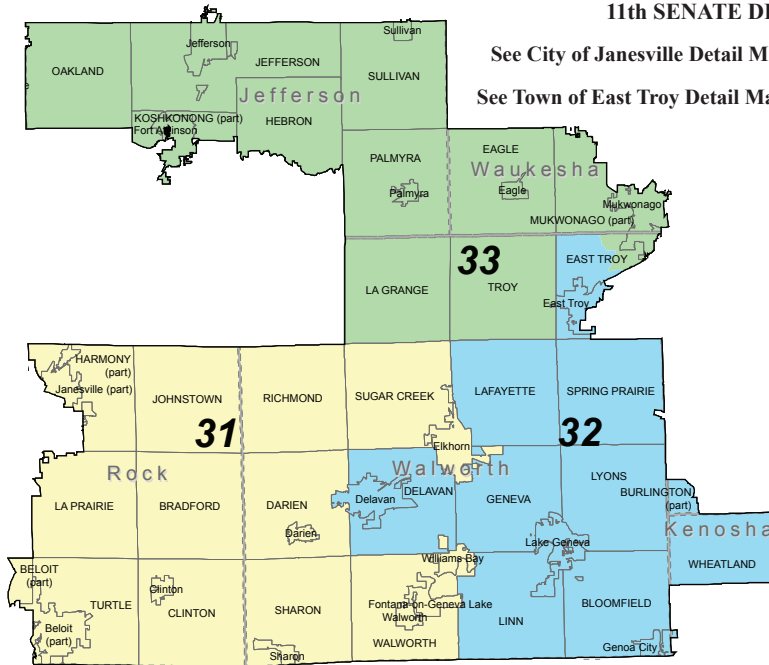
Voting address: 1753 Laurel Avenue, Hudson 54016.

Mailing address: Office: Room 304 East, State Capitol, P.O. Box 8952, Madison 53708.

11th SENATE DISTRICT

See City of Janesville Detail Map on p. 48

See Town of East Troy Detail Map on p. 74



See Waukesha County Detail
Map on pp. 94 & 95

Senator
NASS



Stephen L. Nass (Rep.), 11th Senate District

Born Whitewater, October 7, 1952. Graduate Whitewater H.S.; B.S. UW-Whitewater 1978; M.S. Ed. in school business management UW-Whitewater 1990. Former payroll benefits analyst and information analyst/negotiator. Member of Wis. Air National Guard (retired, 33 years of service), served in Middle East in Operations Desert Shield and Desert Storm. Member: American Legion; Veterans of Foreign Wars; Mukwonago Business Breakfast Club; Jefferson Co. Agribusiness Club. Whitewater City Council 1977-81; UW-Whitewater Bd. of Visitors 1979-89.

Elected to Assembly 1990-2012; elected to Senate 2014. Biennial Senate committee assignments: **2015** — Labor and Government Reform (chp.); Jt. Com. for Review of Admin. Rules (co-chp.); Universities and Technical Colleges (vice chp.); Education; Education Reform and Government Operations. Assembly committee assignments: **2013** — Colleges and Universities (chp., also 2011, 2007, mbr. since 2003); Education (vice chp. 1995-2001, mbr. since 1991); Government Operations and State Licensing; Housing and Real Estate; Labor; State and Local Finance. **2011** — Ways and Means (vice chp., also 2005, mbr. 2009, 2003); Labor and Workforce Development (also 2001). **2009** — Labor (chp. 2005, 2003). **2007** — Education Reform (vice chp., also 2003, chp. 2001, mbr. since 1999); Labor and Industry. **2005** — Property Rights and Land Management (vice chp.). **2001** — Personal Privacy; Education Commission of the States (also 1999). **1999** — Government Operations; Labor and Employment (vice chp. 1997, mbr. 1995); Jt. Com. on Audit. **1997** — Mandates (chp.); Criminal Justice and Corrections; Rural Affairs; Legis. Coun. Com. on Services for Visually Handicapped Students.

Telephone: Office: (608) 266-2635; (800) 578-1457 (toll free); District: (262) 495-3424.

E-mail: Sen.Nass@legis.wisconsin.gov

Voting address: N 8330 Jackson Road, Whitewater 53190.

Mailing address: Office: Room 10 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
LOUDENBECK**



**Representative
AUGUST**



**Representative
HORLACHER**

Amy Loudenbeck (Rep.), 31st Assembly District

Born Midland, MI, September 29, 1969; married. Graduate Hinsdale Central H.S. (Hinsdale, IL) 1987; B.A. political science, international relations UW-Madison 1991; studied abroad in Kingston, Jamaica. Former chamber of commerce executive, compliance manager, environmental/engineering services project manager. Member: Wisconsin Family Impact Seminar (adv. bd. mbr.); Clinton Community Historical Soc.; Wis. DNR Green Tier Advisory Bd.; Friends of Clinton Public Library. Former member: Town of Linn Fire Dept. Town of Clinton supervisor 2010-12.

Elected to Assembly 2010; reelected since 2012. Biennial committee assignments: **2015** — Jt. Com. on Finance; Jt. Com. on Information Policy and Technology; State Capitol and Executive Residence Bd. (since 2011); Wis. Housing and Economic Development Authority (also 2013). **2013** — Workforce Development (chp.); Children and Families (vice chp.); Environment and Forestry; International Trade and Commerce; State and Federal Relations; Jt. Legis. Council. **2011** — Tourism, Recreation and State Properties (vice chp.); Jobs, Economy and Small Business; Public Health and Public Safety.

Telephone: Office: (608) 266-9967.

E-mail: Rep.Loudenbeck@legis.wisconsin.gov

Voting address: 10737 South State Road 140, Clinton 53525.

Mailing address: Office: Room 306 East, State Capitol, P.O. Box 8952, Madison 53708.

Tyler August (Rep.), 32nd Assembly District

Born Wisconsin, January 26, 1983; single. Graduate Big Foot H.S. 2001; attended UW-Eau Claire and UW-Madison; completed 2012 Emerging Leader Program at Univ. of Virginia Darden School of Business. Full-time legislator. Former chief of staff to Rep. Thomas Lothian. Member: Republican Party of Wis. (fmr. bd. mbr.); Republican Party of 1st Congressional Dist. (fmr. chm.); Republican Party of Walworth Co. (fmr. chm, vice-chm.); National Rifle Association. Recipient: American Conservative Union *Defender of Liberty* 2012; GOPAC *Emerging Leader* 2012.

Elected to Assembly 2010; reelected since 2012. Speaker Pro Tempore 2015. Biennial committee assignments: **2015** — Jt. Survey Com. on Tax Exemptions (co-chp., also 2013); Insurance (also 2011); Rules; Jt. Legislative Council. **2013** — Government Operations and State Licensing (chp.); Labor (vice chp.); Health; Judiciary; State Affairs; Jt. Com. for Review of Admin. Rules. **2011** — Consumer Protection and Personal Privacy (vice chp.); Homeland Security and State Affairs.

Telephone: Office: (608) 266-1190.

E-mail: Rep.August@legis.wisconsin.gov

Voting address: 110 Hank Jay Drive, Unit B, Lake Geneva 53147.

Mailing address: Office: Room 119 West, State Capitol, P.O. Box 8952, Madison 53708.

Cody J. Horlacher (Rep.), 33rd Assembly District

Born Burlington, April 10, 1987; single. Graduate East Troy H.S. 2006; B.A. marketing UW-Whitewater 2010; J.D. Marquette U. Law School 2014. Special prosecutor, Walworth Co.; former assistant district attorney, Walworth Co. Member: Carroll U. President's Advisory Council; Wis. State Bar. Former member: Walworth Co. Republican Party (secy., vice chair, chairman); Federalist Society.

Elected to Assembly 2014. Biennial committee assignments: **2015** — Judiciary (vice chp.); Campaigns and Elections; Constitution and Ethics; Criminal Justice and Public Safety; Education; Interstate Affairs.

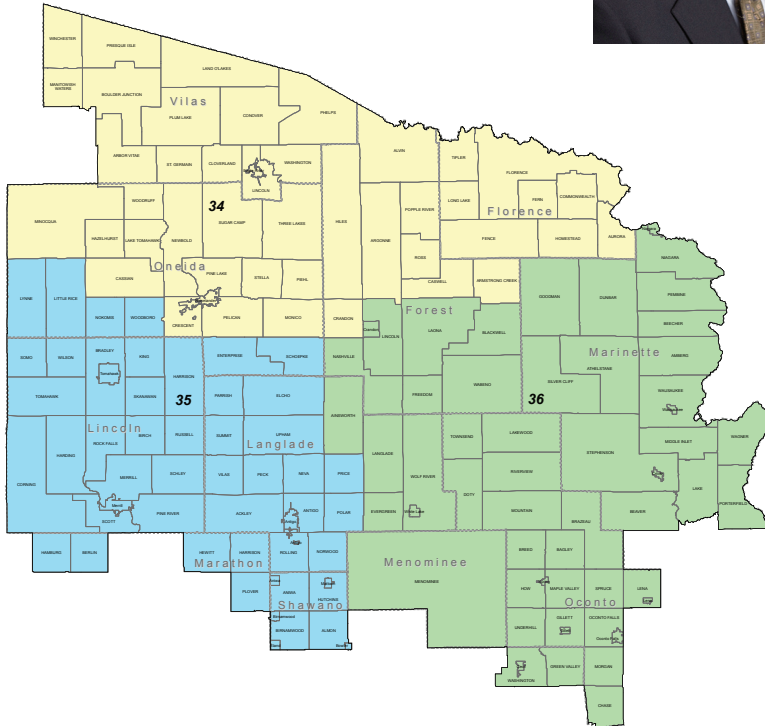
Telephone: Office: (608) 266-5715; (888) 529-0033 (toll free).

E-mail: Rep.Horlacher@legis.wisconsin.gov

Voting address: 1254 Bear Pass #7, Mukwonago 53149.

Mailing address: Office: Room 17 North, State Capitol, P.O. Box 8952, Madison 53708.

12th SENATE DISTRICT

**Senator
TIFFANY**

Tom Tiffany (Rep.), 12th Senate District

Born Wabasha, MN, December 30, 1957; married; 3 children. Graduate Elmwood H.S. 1976; B.S. Agricultural Economics UW-River Falls 1980. Dam tender, Wis. Valley Improvement Co. Member: National Rifle Association; Ruffed Grouse Society. Town supervisor 2009-13.

Elected to Assembly 2010; elected to Senate 2012. Biennial Senate committee assignments: **2015** — Sporting Heritage, Mining and Forestry (chp.); Agriculture, Small Business, and Tourism (vice chp., also 2013); Revenue, Financial Institutions and Rural Issues; Jt. Com. on Finance; Jt. Survey Com. on Tax Exemptions (also 2013). **2013** — Workforce Development, Forestry, Mining, and Revenue (chp.); Natural Resources; Jt. Com. for Review of Administrative Rules. Assembly committee assignments: **2011** — Forestry (vice chp.); Natural Resources; Tourism, Recreation and State Properties.

Telephone: Office: (608) 266-2509.

E-mail: Sen.Tiffany@legis.wisconsin.gov

Voting address: Town of Little Rice, Oneida County.

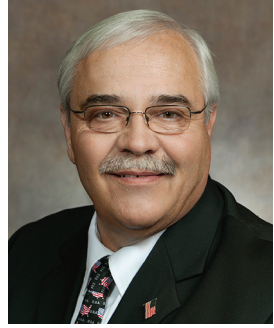
Mailing address: Office: Room 409 South, State Capitol, P.O. Box 7882, Madison 53708-7882.



**Representative
SWEARINGEN**



**Representative
CZAJA**



**Representative
MURSAU**

Rob Swearingen (Rep.), 34th Assembly District

Born Oneida Co., July 23, 1963; married; 2 children. Graduate Rhinelander H.S. 1981. Restaurant owner/operator. Member: Tavern League of Wisconsin (former pres., zone vice pres., district director); American Beverage Licensees (former member, bd. of dir.); Oneida Co. Tavern League (former pres., vice pres.); Rhinelander Chamber of Commerce; Oneida County Republican Party.

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — State Affairs and Government Operations (chp.); Environment and Forestry; Small Business Development (also 2013); Tourism (also 2013); Transportation; Jt. Survey Com. on Tax Exemptions (also 2013); Wis. Building Commission. **2013** — Speaker's Task Force on Rural Schools (chp.); State Affairs (vice chp.); Housing and Real Estate; Natural Resources and Sporting Heritage; Public Safety and Homeland Security.

Telephone: Office: (608) 266-7141; (888) 534-0034 (toll free); District: (715) 369-5493.

E-mail: Rep.Swearingen@legis.wisconsin.gov

Voting address: 4485 Oakview Lane, Rhinelander 54501.

Mailing address: Office: Room 123 West, State Capitol, P.O. Box 8953, Madison 53708.

Mary J. Czaja (Rep.), 35th Assembly District

Born Tomahawk, September 25, 1963; 4 children. Graduate Tomahawk H.S. 1981; B.S. in finance and economics UW-River Falls 1986. Insurance agency owner. Member: Tomahawk Main St. Inc. (fmr. pres.); Tomahawk Regional Chamber of Commerce; Tomahawk Child Care (fmr. pres.); National Alliance for Insurance Education and Research (bd. mbr.); NRA (lifetime mbr.). Former member: Professional Insurance Agents of Wis. (secy., treas., vice pres., pres., national dir.).

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Environment and Forestry (also 2013); Jt. Com. on Finance. **2013** — Aging and Long Term Care (vice chp.); Insurance; Small Business Development; Tourism.

Telephone: Office: (608) 266-7694; (888) 534-0035 (toll free).

E-mail: Rep.Czaja@legis.wisconsin.gov

Voting address: Irma 54442.

Mailing address: Office: Room 321 East, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 321, Tomahawk 54487.

Jeffrey L. Mursau (Rep.), 36th Assembly District

Born Oconto Falls, June 12, 1954; married; 4 sons, 9 grandchildren. Graduate Coleman H.S. 1972; attended UW-Oshkosh. Small business owner; electrical contractor. Member: Crivitz Ski Cats waterski team (advisor, former pres.); Crivitz Lions Club; Crivitz, WI – Crivitz, Germany Sister City Organization (fmr. dir.); Wings over Wisconsin; St. Mary's Catholic Church; 4th Degree Knights of Columbus; Friends of Gov. Thompson State Park; Master Loggers Certifying Bd. Recipient: Crivitz Business Association *Citizen of the Year* 1994. Crivitz Village President 1991-2004.

Elected to Assembly since 2004. Biennial committee assignments: **2015** — Environment and Forestry (chp., also 2013); Mining and Rural Development (vice chp.); Family Law; Natural Resources and Sporting Heritage (also 2013); Tourism (vice chp. 2005). **2013** — Agriculture (also 2011, 2007); Rural Affairs; State and Federal Relations; Spec. Com. on State-Tribal Relations (chp., also 2011, 2007, vice chp. 2009); Gov. Council on Forestry; Wis. Environmental Education Bd. **2011** — Forestry (chp., vice chp. 2007, mbr. since 2005); Natural Resources (chp., mbr. since 2005). **2009** — Workforce Development. **2007** — Rural Economic Development (chp.); Consumer Protection and Personal Privacy. **2005** — Rural Development; Small Business.

Telephone: Office: (608) 266-3780; (888) 534-0036 (toll free).

Voting address: 4 Oak Street, Crivitz 54114.

Mailing address: Office: Room 113 West, State Capitol, P.O. Box 8953, Madison 53708.



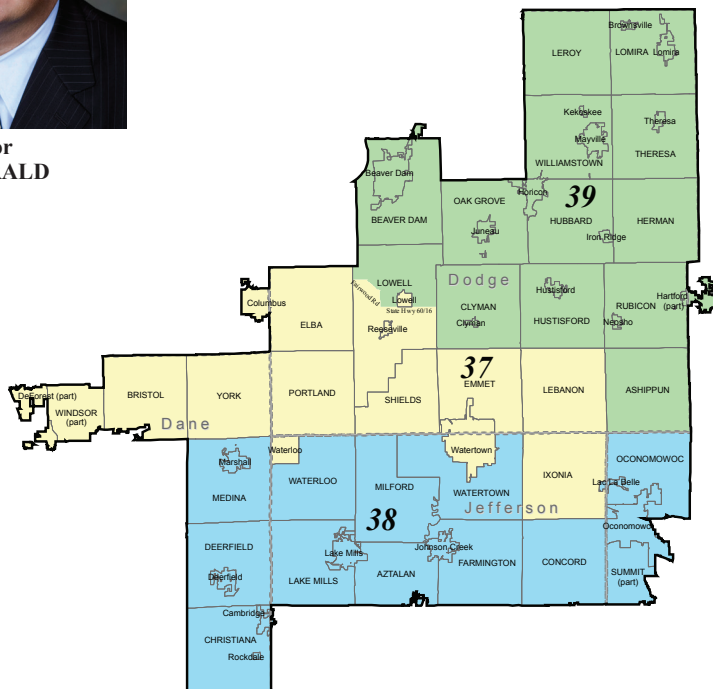
**Senator
FITZGERALD**

13th SENATE DISTRICT

See City of Hartford Detail Map on p. 58

See Village of DeForest Detail Map on p. 46

See Waukesha County Detail Map on pp. 94 & 95



Scott L. Fitzgerald (Rep.), 13th Senate District

Born Chicago, IL, November 16, 1963; married; 3 children. Graduate Hustisford H.S. 1981; B.S. in journalism UW-Oshkosh 1985; U.S. Army Armor Officer Basic Course 1985; U.S. Army Command and General Staff College. Former associate newspaper publisher; U.S. Army Reserve Lt. Colonel (ret.). Member: Dodge Co. Republican Party (chm. 1992-94); Juneau Lions Club; Reserve Officers Assn.; Knights of Columbus.

Elected to Senate 1994; reelected since 1998. Majority Leader 2015, 2013, 2011 (through 7/24/12); Minority Leader 2011 (eff. 7/24/12), 2009, 2007; Majority Leader 9/17/04 to 11/10/04. Biennial committee assignments: **2015** — Senate Org. (chp. since 2011, mbr. since 2007); Jt. Com. on Employment Relations (since 2007); Jt. Com. on Legis. Org. (since 2007); Jt. Legislative Council (since 2005). **2005** — Jt. Com. on Finance (co-chp., mbr. since 2003); Jt. Legis. Audit. **2003** — Jt. Com. for Review of Criminal Penalties (co-chp.); Education, Ethics and Elections; Homeland Security, Veterans and Military Affairs and Government Reform; Judiciary, Corrections and Privacy; Claims Bd. (eff. 12/5/03). **2001** — Health, Utilities, Veterans and Military Affairs; Judiciary, Consumer Affairs, and Campaign Finance Reform; Privacy, Electronic Commerce and Financial Institutions (also 1999); Wis. Housing and Economic Development Authority. **1999** — Economic Development, Housing and Government Operations (member to 2/24/99, also 1997); Rural Economic Development Bd. (also 1997). **1997** — State Government Operations and Corrections (chp., eff. 4/21/98); Education (eff. 1/7/98); Health, Human Services, Aging, Corrections, Veterans and Military Affairs (1/15/97 to 4/20/98); Government Effectiveness (eff. 4/21/98, also 1995); Human Resources, Labor, Tourism, Veterans and Military Affairs (eff. 4/21/98); Jt. Com. on Information Policy (eff. 4/21/98, also 1995); Legis. Coun. Coms. on Local Government Spending (vice chp.), on the School Calendar. **1995** — Business, Economic Development and Urban Affairs (member to 6/96); Agriculture, Transportation, Utilities and Financial Institutions; Legis. Coun. Coms. on Americans with Disabilities Act (co-chp.), on Recodification of Fish and Game Laws.

Telephone: Office: (608) 266-5660.

E-mail: Sen.Fitzgerald@legis.wisconsin.gov

Voting address: Juneau 53039.

Mailing address: Office: Room 211 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
JAGLER**



**Representative
KLEEFISCH**



**Representative
BORN**

John Jagler (Rep.), 37th Assembly District

Born Louisville, KY, November 4, 1969; married; 3 children. Graduate Oak Creek H.S. 1987; graduate Trans-American School of Broadcasting (Madison) 1989; attended UW-Parkside 1987-88. Owner, communications consulting company. Former radio morning show host, news anchor; communications director, assembly speaker Jeff Fitzgerald. Member: Down Syndrome Association of Wisconsin; Wisconsin Upside Down; Honorable Order of Kentucky Colonels; Watertown Elks Club. Former member: RTNDA – Radio TV News Directors Assn.; Milwaukee Press Club.

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Housing and Real Estate (chp., mbr. 2013); Mental Health Reform (vice chp.); Constitution and Ethics (also 2013); Education (vice chp. 2013); Insurance (also 2013); Rules; State Affairs and Government Operations. **2013** — Consumer Protection; Urban Education.

Telephone: Office: (608) 266-9650; (888) 534-0037 (toll free).

E-mail: Rep.Jagler@legis.wisconsin.gov

Voting address: Watertown 53094.

Mailing address: Office: Room 316 North, State Capitol, P.O. Box 8952, Madison 53708.

Joel Kleefisch (Rep.), 38th Assembly District

Born Waukesha, June 8, 1971; married; 2 children. Graduate Waukesha North H.S. 1989; B.A. Pepperdine U. 1993. Former investigative television news reporter for WISN-TV; legislative policy advisor and constituent director. Member: Watertown Elks Club; Watertown Moose Club; Stone Bank Lions Club; Ducks Unlimited; National Wild Turkey Federation; National Rifle Assn.; Wings Over Wisconsin; Lakewatch Volunteer Organization (founder).

Elected to Assembly since 2004. Minority Caucus Vice Chairperson 2009. Biennial committee assignments: **2015** — Criminal Justice and Public Safety (chp.); Corrections (also 2013); Family Law; Natural Resources and Sporting Heritage (vice chp. 2013); State Affairs and Government Operations; Tourism (also 2013). **2013** — Criminal Justice (chp., also 2007, mbr. 2009); Labor; State Affairs (vice chp. 2007, mbr. 2005). **2011** — Jt. Review Com. on Criminal Penalties (co-chp.); Natural Resources; Jt. Com. on Finance. **2009** — Consumer Protection; Rules; State Affairs and Homeland Security. **2007** — Children and Family Law; Colleges and Universities. **2005** — Financial Institutions; Judiciary; State-Federal Relations.

Telephone: Office: (608) 266-8551; (888) 534-0038 (toll free).

E-mail: Rep.Kleefisch@legis.wisconsin.gov

Voting address: Oconomowoc 53066.

Mailing address: Office: Room 216 North, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 273, Okauchee 53069.

Mark L. Born (Rep.), 39th Assembly District

Born Beaver Dam, April 14, 1976; married; 1 child. Graduate Beaver Dam H.S. 1994; B.A. political science and history, Gustavus Adolphus College (St. Peter, MN) 1998. Full-time legislator. Former corrections supervisor, Dodge Co. Sheriff Dept. Member: Downtown Beaver Dam, Inc.; Friends of Horicon Marsh; Beaver Dam Area Arts Assn.; Dodge Co. Historical Society (vice pres.); Leadership Beaver Dam Steering Com.; Beaver Dam Lake Improvement Assn. (fmr. vice pres.); Republican Party of Dodge Co. (fmr. chm.); Beaver Dam Elks Lodge 1540; St. John's Lutheran Church, Beaver Dam. Beaver Dam Fire and Police Commission 1993-95; Beaver Dam City Council 1995-99.

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Public Benefit Reform (chp.); Criminal Justice and Public Safety; Financial Institutions (also 2013); Insurance (also 2013); Natural Resources and Sporting Heritage (also 2013); Rules; Tourism (also 2013); Building Commission. **2013** — State and Local Finance (vice chp.); Workforce Development.

Telephone: Office: (608) 266-2540; District: (920) 887-2220.

E-mail: Rep.Born@legis.wisconsin.gov

Voting address: 121 Franklin Street, Beaver Dam 53916.

Mailing address: Office: Room 312 North, State Capitol, P.O. Box 8952, Madison 53708.

A professional headshot of Dr. James M. Smith. He is a middle-aged man with short, graying hair, wearing glasses, a dark suit jacket, a white shirt, and a red tie. He is smiling at the camera. The background is a neutral, light-colored wall.

The map shows the following districts and wards:

- DeForest (Green):** Includes wards 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19.
- Windsor (Purple):** Includes wards 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19.
- 46 (Light Blue):** Includes wards 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19.

Major roads labeled include Mueller Rd and DeForest.

Mailing address: Room 313 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
PETERSEN**



**Representative
BALLWEG**



**Representative
RIPP**

Kevin David Petersen (Rep.), 40th Assembly District

Born Waupaca, December 14, 1964; married; 2 children. Graduate Waupaca H.S. 1983; B.S.M.E. U. of New Mexico 1989. Co-owner family-run electronics corporation. Served in U.S. Navy sub service 1983-94, Persian Gulf War veteran. Member U.S. Naval Reserve 1994-2008. Member: Waupaca Co. Republican Party; Waushara Co. Republican Party; VFW Post 1037 (life member); Amvets Post 1887 (life member); American Legion Post 161; United States Submarine Veterans, Inc.; Waupaca Area Chamber of Commerce; New London Chamber of Commerce; National Rifle Association. Town of Dayton Supervisor 2001-07.

Elected to Assembly 2006; reelected since 2008. Biennial committee assignments: **2015** — Insurance (chp. since 2011); Jt. Com. on Information Policy and Technology (co-chp., mbr. 2013); Energy and Utilities (vice chp. 2007, mbr. since 2009); Financial Institutions; Health (since 2011); Ways and Means (also 2011). **2013** — Jobs, Economy and Mining; State and Federal Relations. **2011** — Jt. Com. on Audit. **2009** — Aging and Long-Term Care (also 2007); Veterans and Military Affairs (also 2007). **2007** — Homeland Security and State Preparedness.

Telephone: Office: (608) 266-3794; (888) 947-0040 (toll free).

E-mail: Rep.Petersen@legis.wisconsin.gov

Voting address: Waupaca 54981.

Mailing address: Office: Room 105 West, State Capitol, P.O. Box 8953, Madison 53708.

Joan Ballweg (Rep.), 41st Assembly District

Born Milwaukee, March 16, 1952; married; 3 children, 1 grandson. Graduate Nathan Hale H.S. (West Allis) 1970; attended UW-Waukesha; B.A. Elementary Education UW-Stevens Point 1974. Co-owner of farm equipment business. Former 1st grade teacher. Member: Markesan Chamber of Commerce (former treas.); Waupun Chamber of Commerce; Green Lake County Farm Bureau; Waupun Memorial Hospital (bd. of dir., fmr. chp.); Agnesian HealthCare Enterprises, LLC management com. (fmr. secy.); volunteer, Markesan District Schools; Markesan PTA (fmr. pres.); Markesan AFS Chapter (hosting coordinator, pres., fmr. host family, liaison). Former member: FEMA V Regional Advisory Council. Recipient: Markesan District Education Assn. *Friend of Education Award* 1990. Markesan City Council 1987-91; Mayor of Markesan 1991-97.

Elected to Assembly since 2004. Majority Caucus Chairperson 2013, 2011. Biennial committee assignments: **2015** — Jt. Com. for Review of Admin. Rules (co-chp.); Jt. Legis. Council (co-chp. since 2011); Colleges and Universities (vice chp. 2007, 2005, mbr. since 2009); Financial Institutions; Mental Health Reform; Rules (since 2011); Tourism (also 2013); Leg. Coun. Steering Com. Symposia Series on Supporting Healthy Early Brain Development (chp.). **2013** — Assembly Org. (also 2011); Leg. Coun. Spec. Com. on 911 Communications (chp.). **2011** — Labor and Workforce Development (chp.); Homeland Security and State Affairs; Leg. Coun. Spec. Coms. on Review of Higher Education Financial Aid Programs (chp.), on Review of Emergency Detention and Admission of Minors Under Chapter 51. **2009** — Renewable Energy and Rural Affairs; State Affairs and Homeland Security; Leg. Coun. Spec. Com. on Emergency Management and Continuity of Government (vice chp.). **2007** — Homeland Security and State Preparedness (chp.); Insurance (also 2005); Public Health; Small Business (also 2005); Leg. Coun. Spec. Com. on Disaster Preparedness Planning (chp.). **2005** — Family Law; Rural Affairs and Renewable Energy.

Telephone: Office: (608) 266-8077; (888) 534-0041 (toll free); District: (920) 398-3708.

E-mail: Rep.Ballweg@legis.wisconsin.gov

Voting address: 170 West Summit Street, Markesan 53946.

Mailing address: Office: Room 210 North, State Capitol, P.O. Box 8952, Madison 53708.

Keith Ripp (Rep.), 42nd Assembly District

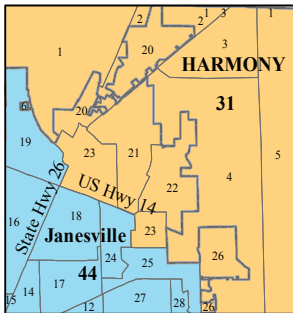
Born Madison, November 13, 1961; married; 3 children. Graduate Lodi H.S. 1980; UW-Madison farm and industry short course 1981. Farmer and small business owner. Member: Wis. Soybean Marketing Bd. (fmr. pres., vice pres.); Badger Agvest LLC (fmr. pres. and co-founder); Wis. Corn Growers Assn. (fmr. pres., vice pres.); Wis. Farm Bureau; Lodi FFA Alumni (fmr. pres., co-founder); Columbia and Dane Co. Republican Party; Yellow Thunder Snowmobile Club; Ducks Unlimited. Town of Dane Supervisor 2006-08.

Elected to Assembly 2008; reelected since 2010. Biennial committee assignments: **2015** — Transportation (chp., also 2013, mbr. since 2009); Agriculture (since 2011); Natural Resources and Sporting Heritage; State Affairs and Government Operations; Workforce Development. **2013** — Rural Affairs; Small Business Development; State Affairs; Ways and Means. **2011** — Consumer Protection and Personal Privacy (chp.); Rural Economic Development and Rural Affairs; State Fair Park Bd. **2009** — Criminal Justice; Renewable Energy and Rural Affairs.

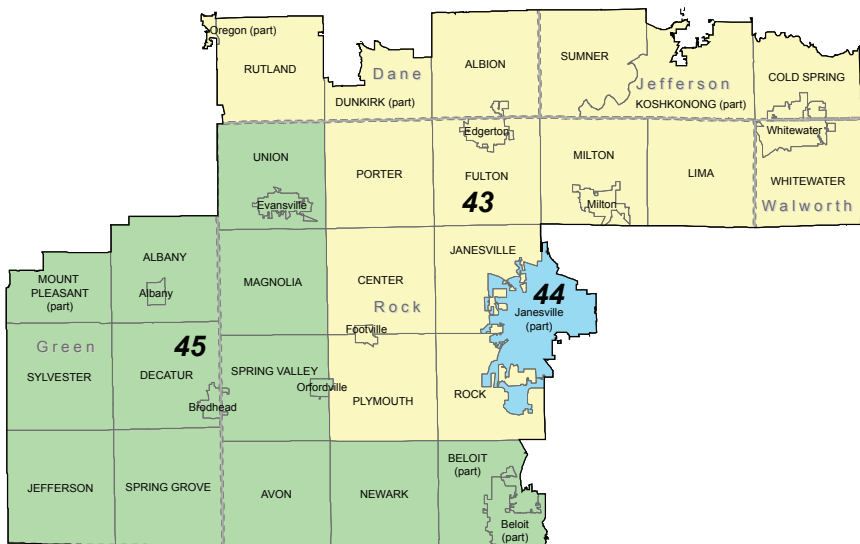
Telephone: Office: (608) 266-3404.

Voting address: Lodi 53555.

Mailing address: Office: Room 223 North, State Capitol, P.O. Box 8953, Madison 53708.

15th SENATE DISTRICT**Detail Map: City of Janesville**

**Senator
RINGHAND**

**Janis Ringhand (Dem.), 15th Senate District**

Born Madison, February 13, 1950; married; 2 children, 5 grandchildren, 1 great-grandchild. Graduate Evansville H.S. 1968; Associate Degree Madison Area Tech. Coll. 1985. Full-time legislator. Former accountant for small businesses, executive director of nonprofit. Member: Rock Co. Literacy Connection; Evansville Chamber of Commerce; VFW Auxiliary Post 6905 (pres.); Evansville Energy Independence Team. Former member: Stoughton Hospital Bd. (chp.); Creekside Place, Inc. (bd. of dir.); Evansville Community Partnership (secy.). Evansville City Council 1998-2002, 2008-10. Mayor of Evansville 2002-06.

Elected to Assembly 2010-12; elected to Senate 2014. Minority Caucus Secretary 2013. Biennial Senate committee assignments: **2015** — Economic Development and Commerce; Revenue, Financial Institutions and Rural Issues; Building Commission. Assembly committee assignments: **2013** — Government Operations and State Licensing; Small Business Development; Urban and Local Affairs (also 2011); Veterans; Workforce Development. **2011** — Rural Economic Development and Rural Affairs; Veterans and Military Affairs.

Telephone: Office: (608) 266-2253; District: (608) 882-5879.

E-mail: Sen.Ringhand@legis.wisconsin.gov

Voting address: 412 Fowler Circle, Evansville 53536.

Mailing address: Office: Room 22 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
JORGENSEN**



**Representative
KOLSTE**



**Representative
SPREITZER**

Andy Jorgensen (Dem.), 43rd Assembly District

Born Berlin, September 10, 1967; married; 3 children. Graduate Omro H.S. 1986; Brown Institute (MN) 1987. Former morning radio personality, assembly line operator, UAW shop steward, General Motors Janesville, worked on family dairy farm. Bd. member: Respite Care Assn. of Wis.; Jefferson Co. Local Emergency Planning Council. Member: Rock Co. Farm Bureau; Trinity Lutheran Church, Fort Atkinson.

Elected to Assembly 2006; reelected since 2008. Minority Caucus Chairperson 2015, 2013. Biennial committee assignments: **2015** — Agriculture (since 2007); Assembly Organization (also 2013); Colleges and Universities; Public Benefit Reform; Rules (also 2013); Small Business Development (also 2013). **2013** — International Trade and Commerce; Rural Affairs (also 2007). **2011** — Rural Economic Development and Rural Affairs; Transportation; Jt. Legis. Audit (vice chp. 2009). **2009** — Renewable Energy and Rural Affairs (chp.); Rural Economic Development (vice chp.); Labor. **2007** — Biofuels and Sustainable Energy; Consumer Protection and Personal Privacy.

Telephone: Office: (608) 266-3790; (888) 534-0043 (toll free).

E-mail: Rep.Jorgensen@legis.wisconsin.gov

Voting address: 10 Division Street, Milton 53563.

Mailing address: Office: Room 113 North, State Capitol, P.O. Box 8952, Madison 53708.

Debra Kolste (Dem.), 44th Assembly District

Born O'Neill, NE, June 20, 1953; married; 3 children. Graduate Kimball Co. H.S. (Kimball, NE) 1971; B.S. medical technology U. of Nebraska 1975. Full-time legislator. Former medical technologist. Volunteer, Health Net of Rock Co. Member: League of Women Voters; Friends of Rotary Gardens. Former member: Mercy Health Systems Volunteers (pres.); Rock Futbol Soccer League (founding bd. mbr.); PTO Bd.; PTA Bd. Janesville School Board 2000-09.

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Health (also 2013); Public Benefit Reform; Transportation (also 2013); Workforce Development (also 2013). **2013** — Small Business Development.

Telephone: Office: (608) 266-7503; (888) 947-0044 (toll free); District: (608) 921-0200.

E-mail: Rep.Kolste@legis.wisconsin.gov

Voting address: Janesville 53546.

Mailing address: Office: Room 8 North, State Capitol, P.O. Box 8952, Madison 53708.

Mark Spreitzer (Dem.), 45th Assembly District

Born Evanston, Ill., December 16, 1986; single. Graduate Northside College Preparatory H.S. (Chicago, Ill.) 2005; B.A. political science Beloit College 2009. Full-time legislator. Former assistant director of alumni and parent relations and annual support, Beloit College. Member: United Church of Beloit (deacon's bd.); Welty Environmental Center; Wis. League of Conservation Voters; Fair Wisconsin; Democratic Party of Rock Co.; Greater Beloit Chamber of Commerce Rising Professionals; Youth2Youth 4 Change Coalition. Former member: Community Action, Inc. of Rock and Walworth Cos. (bd. mbr.); Lifecourse Initiative for Healthy Families. City of Beloit Appointment Review Com. (chp.). Beloit City Council 2011-15, president 2014-15.

Elected to Assembly 2014. Biennial committee assignments: **2015** — Jobs and the Economy; Mining and Rural Development; Natural Resources and Sporting Heritage; Public Benefit Reform; Workforce Development.

Telephone: Office: (608) 266-1192; (888) 534-0080.

E-mail: Rep.Spreitzer@legis.wisconsin.gov

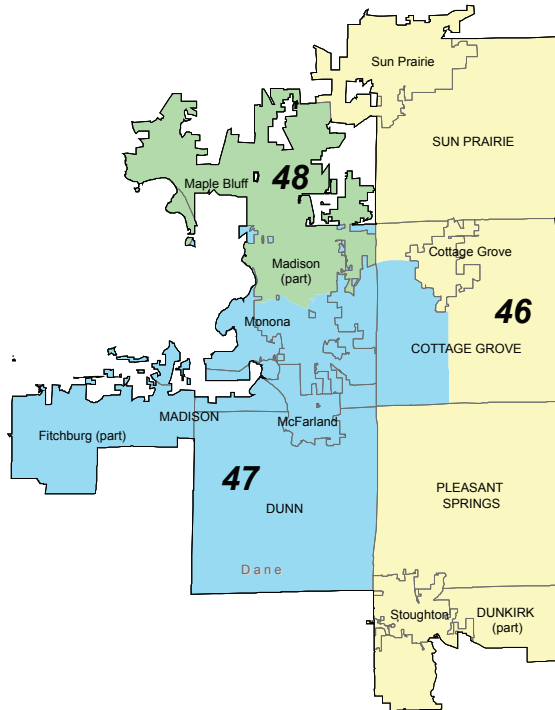
Voting address: 1718 Henderson Avenue, Beloit 53511.

Mailing address: Office: Room 420 North, State Capitol, P.O. Box 8953, Madison 53708.



**Senator
MILLER**

16th SENATE DISTRICT



See Madison Area Detail Map on pp. 90 & 91

Mark Miller (Dem.), 16th Senate District

Born Boston, MA, February 1, 1943. Graduate Middleton H.S.; B.S. UW-Madison; Bowhay Institute for Legislative Leadership Development (BULLD) 1999; Flemming Fellows Leadership Institute 2002. Former military pilot; Wis. Air National Guard 1966-95 (ret. Lt. Colonel); former real estate property manager. Dane County Bd. of Health 1998-2004; Bd. of Health for Madison and Dane Co. 2004-07. Dane Co. Board of Supervisors 1996-2000.

Elected to Assembly 1998-2002; elected to Senate 2004; reelected since 2008. Minority Leader 2011 (through 7/17/12); Majority Leader 2011 (eff. 7/17/12); Majority Caucus Chairperson 2007. Biennial Senate committee assignments: **2015** — Elections and Local Government; Natural Resources and Energy; Jt. Com. for Review of Administrative Rules (also 2005); Jt. Legislative Council (since 2005); Midwest Interstate Passenger Rail Comm. (also 2013). **2013** — Elections and Urban Affairs; Energy, Consumer Protection, and Government Reform; Natural Resources. **2011** — Senate Org.; Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization. **2009** — Environment (chp.); Jt. Com. on Finance (co-chp. since 11/5/07, mbr. 2007). **2007** — Environment and Natural Resources (chp.). **2005** — Agriculture and Insurance; Campaign Finance Reform and Ethics; Child Abuse and Neglect Prevention Bd. (also 2003). Assembly committee assignments: **2003** — Children and Families (since 1999); Health (since 1999); Natural Resources (also 2001); Veterans and Military Affairs; Environmental Education Bd. (also 2001). **2001** — Environment. **1999** — Campaigns and Elections; Consumer Affairs; Public Health; Law Revision Com.

Telephone: Office: (608) 266-9170; District: (608) 221-2701.

E-mail: Sen.Miller@legis.wisconsin.gov

Voting address: Monona 53716.

Mailing address: Office: Room 7 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HEBL**



**Representative
KAHL**



**Representative
SARGENT**

Gary Alan Hebl (Dem.), 46th Assembly District

Born Madison, May 15, 1951; married; 3 children, 1 grandson. Graduate Sun Prairie H.S. 1969; B.A. Political Science UW-Madison 1973; Gonzaga U. Law School 1976. Bowhay Institute 2008. Attorney and owner of a title insurance company. Sacred Hearts 8th grade basketball coach, 1980-99. Member: Wis. League of Conservation Voters; Dane Co. Bar Assn.; Wis. Bar Assn.; Sun Prairie Optimist Club (fmr. pres.); Sun Prairie Chamber of Commerce (fmr. pres.); U.W. Flying Club (bd. of dir.); AOPA; EAA Young Eagles Program; KC (4th deg. mbr.); Sun Prairie Cable Access Bd.; YMCA (fmr. pres.); Sun Prairie Public Library Bd. (fmr. pres.); Sacred Heart Parish Council (fmr. trustee); Sun Prairie Quarterback Club (fmr. pres.). Recipient: State Bar of Wis. *Scales of Justice Award* 2009-10; Wis. Dietetic Assn. *Nutrition Champion Award* 2010; Pharmacy Society of Wis. *Legislator of the Year* 2010, 2009; Sun Prairie *Star* poll *Best Attorney in Sun Prairie* 2008-14; *James J. Reininger Award* for lifetime achievement 2008; Wis. Assn. of PEG Channels *Friend of Access Award* 2010, 2007; Wis. League of Conservation Voters *Conservation Champion* 2013-14, 2011-12, 2009-10, 2005-06; Sun Prairie Exchange Club *Book of Golden Deeds Award* 2003; Chamber of Commerce *Judith Krivsky Business Person of the Year Award* 2002; Sun Prairie Business and Education Partnership *Outstanding Small Business of the Year* 2001; Sun Prairie H.S. Wall of Success, 2015.

Elected to Assembly since 2004. Biennial committee assignments: **2015** — Environment and Forestry; Family Law (also 2013); Judiciary (also 2013); Rules; Jt. Com. for Review of Administrative Rules (since 2009). **2013** — Natural Resources and Sporting Heritage; Tourism. **2011** — Consumer Protection and Personal Privacy; Criminal Justice and Corrections (eff. 5/11/11); Judiciary and Ethics (ranking mbr., chp. 2009); Tourism, Recreation and State Properties (eff. 2/7/12); Leg. Coun. Spec. Com. on Judicial Discipline and Recusal (co-chp.). **2009** — Ways and Means (chp. eff. 9/18/09, vice chp., mbr. since 2005); Insurance; Natural Resources (since 2005). **2007** — Housing; Small Business (also 2005). **2005** — Property Rights and Land Management.

Telephone: Office: (608) 266-7678.

E-mail: Rep.Hebl@legis.wisconsin.gov

Voting address: Sun Prairie 53590.

Mailing address: Office: Room 120 North, State Capitol, P.O. Box 8952, Madison 53708.

Robb Kahl (Dem.), 47th Assembly District

Born Menomonee Falls, January 5, 1972; married; 4 children. Graduate L.P. Goodrich H.S. (Fond du Lac) 1990; B.A. *cum laude* Ripon College 1994; J.D. *cum laude* U. of Wisconsin Law School 1997; attended Syracuse College of Law 1994-95. Attorney, small business owner. Member: State Bar of Wis.; Democratic Party of Wis.; Monona Chamber of Commerce; Fitchburg Chamber of Commerce; McFarland Chamber of Commerce; Monona Grove Businessmen's Assn.; International Union of Operating Engineers; Ripon College Bd. of Trustees. Law clerk, Wis. court of appeals 1997-98; Wis. Transportation Finance and Policy Commission 2011-13; Monona Community Development Authority (chair) 2011-13; Monona City Council 2001-03; Mayor of Monona 2003-11.

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Children and Families (also 2013 eff. 5/10/13); Energy and Utilities (also 2013); Insurance (also 2013); State Affairs and Government Operations; Transportation; Leg. Council Steering Com. Symposia Series on Personal Property Tax. **2013** — Aging and Long Term Care; State Affairs; Jt. Com. for Review of Administrative Rules.

Telephone: Office: (608) 266-8570; District: (608) 224-0342.

Voting address: Monona 53716.

Mailing address: Office: Room 322 West, State Capitol, P.O. Box 8952, Madison 53708.

Melissa Sargent (Dem.), 48th Assembly District

Born Madison, March 28, 1969; married; 4 sons. Graduate Madison East H.S. 1987; B.A. UW-Madison 1991. Graduate Bowhay Inst. for Legislative Leadership Dev.; Emerging Leader program, U. of Virginia, 2014. Small business owner. Member: Women in Government (state dir.); WiLL/WAND (state dir.); Emerge Wis. (bd. of dir.); Dane Co. Democratic Party; Wis. League of Conservation Voters; Sierra Club; Democratic Party; Wis. Business Alliance; Emerge Wis.; NARAL Pro-Choice Wis.; Make Room for Youth; Friends of Cherokee Marsh. Former member: Midwest Shiba Inu Dog Rescue (pres.); Gompers PTO (pres.). Recipient: National Federation of Women Legislators *Woman of Excellence*; Arc Dane Co. *Elected Official of the Year* 2014; Citizen Action *Activist Achievement Award* 2014; *Eleanor Roosevelt Award* nominee 2013; Wis. League of Conservation Voters *Conservation Champion* 2014. Dane Co. Bd. of Supervisors 2010-14.

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Aging and Long Term Care (also 2013); Energy and Utilities; Financial Institutions (also 2013); Mental Health Reform; Small Business Development (also 2013); Jt. Legis. Audit Com. (also 2013). **2013** — International Trade and Commerce.

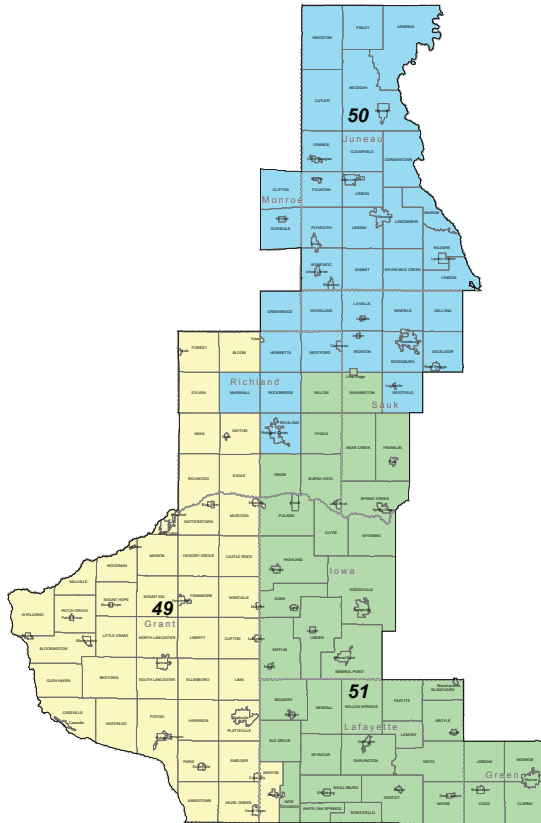
Telephone: Office: (608) 266-0960.

E-mail: Rep.Sargent@legis.wisconsin.gov

Voting address: 1638 Mayfield Lane, Madison 53704.

Mailing address: Office: Room 321 West, State Capitol, P.O. Box 8953, Madison 53708.

17th SENATE DISTRICT



**Senator
MARKLEIN**

Howard Marklein (Rep.), 17th Senate District

Born Madison, October 3, 1954; married; 2 children, 3 stepchildren, 3 grandchildren. Graduate River Valley H.S. (Spring Green) 1972; B.A. UW-Whitewater 1976. Certified public accountant; certified fraud examiner. Member: St. John's Catholic Church, Spring Green (fin. com. mbr.); Taliesin Preservation Inc. Bd. of Trustees (treas.); UW-Whitewater Natl. Alumni Assn. (pres.). Former member: UW-Whitewater Foundation (bd. of dir. pres.); Fort Health Care Bd. of Dir. (chp., treas.); Fort Atkinson Rotary Club (pres.); Fort Atkinson Chamber of Commerce (pres.); Whitewater Chamber of Commerce (pres.); Dodgeville Chamber of Commerce (vice pres.). Recipient: WMC *Working for Wisconsin Award* 2014, 2012; MMAC *Champion of Commerce Award* 2014, 2012; Wisconsin Pork Association *Distinguished Service Award* 2013; Wisconsin Newspaper Association *Badger Award* 2013; Wisconsin Aquaculture Association *Legislator of the Year* 2013; Dairy Business Association *Legislative Excellence Award* 2012.

Elected to Assembly 2010, 2012; elected to Senate 2014. Biennial Senate committee assignments: **2015** — Revenue, Financial Institutions and Rural Issues (chp.); Transportation and Veterans Affairs (vice chp.); Labor and Government Reform; Jt. Com. on Finance; Jt. Survey Com. on Retirement Systems; Council on Highway Safety; Governor's Small Business Regulatory Review Bd. (chp.); Transportation Projects Comm.; WHEDA Bd. Assembly committee assignments: **2013** — Ways and Means (chp.); Agriculture (also 2011); Education (vice chp. 2011); Financial Institutions (also 2011); Rural Affairs; Jt. Legis. Audit Com.; Small Business Regulatory Review Bd. (chp.). **2011** — UW Hospitals and Clinics Authority.

Telephone: Office: (608) 266-0703; District: (608) 588-5632.

E-mail: Sen.Marklein@legis.wisconsin.gov

Voting address: S11665 Soeldner Road, Spring Green 53588.

Mailing address: Office: Room 8 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
TRANEL**



**Representative
E. BROOKS**



**Representative
NOVAK**

Travis Tranel (Rep.), 49th Assembly District

Born Dubuque, IA, September 12, 1985; married; 4 children. Graduate Wahlert Catholic H.S. (Dubuque, IA) 2004; B.A. Loras College (Dubuque, IA) 2007. Dairy farmer, small business owner. Member: St. Joseph Sinsinawa Parish Council 2010-12 (pres., 2011-12); Wis. Farm Bureau; Knights of Columbus; National Rifle Association; Ducks Unlimited; Platteville Regional Chamber of Commerce; Grant Co. Republican Party. Recipient: *DBA Legislative Excellence Award* 2014, 2012; *WMC Working for Wisconsin Award* 2014, 2012; *MMAC Champion of Commerce Award* 2014, 2012; *WAFP Friends of Family Medicine* 2014.

Elected to Assembly 2010; reelected since 2012. Biennial committee assignments: **2015** — Tourism (chp.); Agriculture (also 2013, vice chp. 2011); Colleges and Universities; Energy and Utilities; Insurance (since 2011); Small Business Development. **2013** — State and Federal Relations (chp.); Campaigns and Elections; Family Law. **2011** — Financial Institutions.

Telephone: Office: (608) 266-1170; (888) 872-0049 (toll free).

E-mail: Rep.Tranel@legis.wisconsin.gov

Voting address: Cuba City 53807.

Mailing address: Office: Room 308 North, State Capitol, P.O. Box 8953, Madison 53708.

Ed Brooks (Rep.), 50th Assembly District

Born Baraboo, July 1, 1942; married; 3 children, 5 grandchildren. Graduate Webb H.S. (Reedsburg) 1960; B.S. agricultural economics UW-Madison 1965. Farmer. Former co. sup. f/USDA, FmHA, loan officer f/PCA Madison. Served in U.S. Army Reserve 1965-71. Member: Wis. Fed. of Co-ops (fmr. chairman); Wis. Farm Bureau; American Legion Post 350. Former member: C.A.L.S. B.O.V.; Endeavor 4-H Club (leader); St. John Lutheran Church (past pres. church council). Recipient: Dairy Business Assn. *Legislative Excellence Award* 2014; American Conservative Union *Defender of Liberty* 2013-14; Wis. Electric Cooperative's *Enlightened Legislator of the Year Award* 2014; Wis. Academy of Family Physicians *Friend of Family Medicine* 2013-14; Wis. Counties Assn. *Outstanding Legislator Award* 2013-14; *Friend of Cooperatives* 2012; Associated Builders and Contractors *Building Wisconsin Award* 2014; Wis. Town Assn. *Friend of Wisconsin Towns* 2014, 2011; *WMC Working for Wisconsin Award* 2013-14, 2011-12; *Friend of Education* 1998; *Friend of Extension*. Town supervisor 1979-1985; town chairman 1985-present.

Elected to Assembly 2008; reelected since 2010. Biennial committee assignments: **2015** — Urban and Local Affairs (chp. since 2011); Agriculture (since 2009); Corrections (also 2013); Interstate Affairs; Mining and Rural Development. **2013** — Public Safety and Homeland Security (vice chp.); Veterans. **2011** — Criminal Justice and Corrections. **2009** — Corrections and the Courts; Criminal Justice.

Telephone: Office: (608) 266-8531; (877) 947-0050 (toll free); District: (608) 524-2406.

E-mail: Rep.Brooks@legis.wisconsin.gov

Voting address: Reedsburg 53959.

Mailing address: Office: Room 20 North, State Capitol, P.O. Box 8952, Madison 53708.

Todd Novak (Rep.), 51st Assembly District

Born April 23, 1965; 2 children. Graduate Iowa-Grant H.S. 1983; attended Southwest Technical College 1983-85. Former government/associate newspaper editor 1990-2014. Member: Wis. League of Municipalities; NRA; Wis. Farm Bureau. Former member: Iowa Co. Humane Soc. (founding mbr., treas.); Wis. Newspaper Assn.; National Newspaper Assn. Southwest Regional Planning Comm. 2012-present. Mayor of Dodgeville 2012-present.

Elected to Assembly 2014. Biennial committee assignments: **2015** — Agriculture (vice chp.); Criminal Justice and Public Safety; Mental Health Reform; Mining and Rural Development; Urban and Local Affairs; Ways and Means.

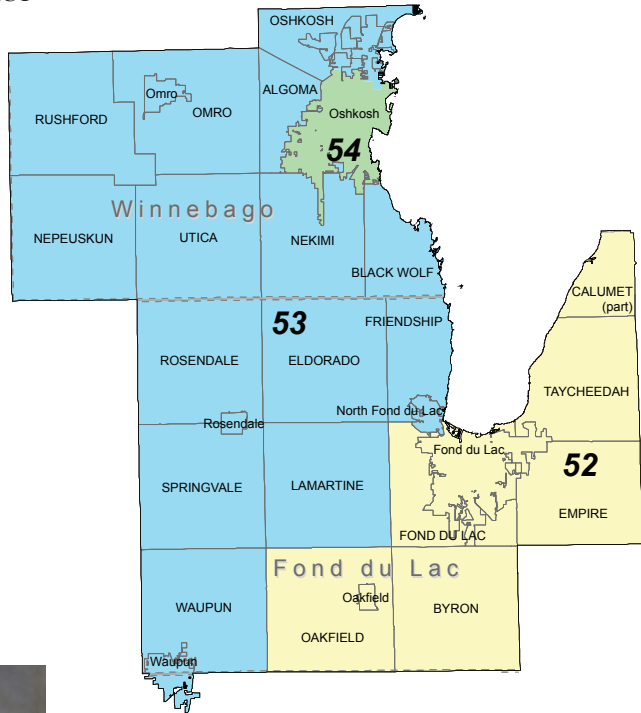
Telephone: Office: (608) 266-7502; (888) 534-0051 (toll free); District: (608) 574-0100.

E-mail: Rep.Novak@legis.wisconsin.gov

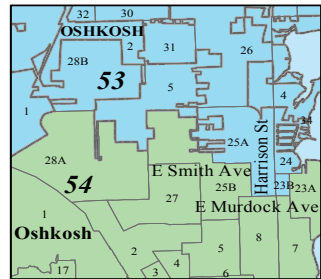
Voting address: 202 West Division Street, Dodgeville 53533.

Mailing address: Office: Room 304 North, State Capitol, P.O. Box 8953, Madison 53708.

18th SENATE DISTRICT



**Senator
GUDEX**



Detail Map: Oshkosh Area

Rick Gudex (Rep.), 18th Senate District

Born Fond du Lac, July 23, 1968; married; 2 children. Graduate St. Mary Springs H.S. (Fond du Lac) 1986. Full-time legislator. Former production manager. Member: Knights of Columbus Council 664; Elks Club BPOE #57; Wis. Small Business Development Center Adv. Bd.; Fond du Lac Co. Farm Bureau; Fond du Lac Co. Republican Party; Winnebago Co. Republican Party. Mayor of Mayville 1998-2000. Fond du Lac City Council 2009-12.

Elected to Senate 2012. President Pro Tempore 2015. Biennial committee assignments: **2015** — Economic Development and Commerce (chp.); Workforce Development, Public Works and Military Affairs (vice chp.); Universities and Technical Colleges (also 2013); Jt. Legislative Council; Wis. Economic Development Corp. Bd. **2013** — Economic Development and Local Government (chp.); Government Operations, Public Works, and Telecommunications (vice chp.); Education; Jt. Com. on Information Policy and Technology.

Telephone: Office: (608) 266-5300; (888) 736-8720 (toll free).

E-mail: Sen.Gudex@legis.wisconsin.gov

Voting address: Fond du Lac 54935.

Mailing address: Office: Room 415 South, State Capitol, P.O. Box 7882, Madison 53707-7882



**Representative
THIESFELDT**



**Representative
SCHRAA**



**Representative
HINTZ**

Jeremy Thiesfeldt (Rep.), 52nd Assembly District

Born Fond du Lac, November 22, 1966; married; 4 children. Graduate Kettle Moraine Lutheran H.S. (Jackson) 1985; B.S. Elementary education Dr. Martin Luther College 1989, attended U. of Minnesota 1992. Full-time legislator. Former teacher. Member: Fond du Lac Noon Rotary; Fond du Lac County Rep. Party; Redeemer Lutheran Church, Thrivent Financial; National Rifle Association; Fond du Lac Assn. of Commerce; Leadership Fond du Lac; Young Professionals of Fond du Lac; Wis. Farm Bureau. Former member: Camp Croix; Minnesota District Lutheran Teachers' Conf.; Wisconsin Lutheran State Teachers' Conf.; Wisconsin Area Lutheran Educators' Conf. Fond du Lac city council 2005-10.

Elected to Assembly 2010; reelected since 2012. Biennial committee assignments: **2015** — Education (chp., mbr. since 2011); Campaigns and Elections (also 2013); Family Law; Judiciary; Transportation (vice chp. 2013). **2013** — Consumer Protection (chp.); Select Com. on Common Core Standards (chp.); Urban Education (vice chp.); Corrections; Council on Highway Safety. **2011** — Urban and Local Affairs (vice chp.); Children and Families; Criminal Justice and Corrections (eff. 5/23/11).

Telephone: Office: (608) 266-3156; (888) 529-0052 (toll free); District: (920) 933-2086.

E-mail: Rep.Thiesfeldt@legis.wisconsin.gov

Voting address: 604 Sunset Lane, Fond du Lac 54935.

Mailing address: Office: Room 16 West, State Capitol, P.O. Box 8953, Madison 53708.

Michael Schraa (Rep.), 53rd Assembly District

Born Fort Carson, CO, April 17, 1961; married; 3 children. Graduate Oshkosh North H.S. 1979; attended UW-Oshkosh 1980-82. Restaurant owner. Former stock broker/investment advisor. Member: Winnebago Co. Republican Party (ex. bd.); Fond du Lac Co. Republican Party; Southwest Rotary (Oshkosh); Oshkosh Chamber of Commerce; Portico Church (Oshkosh); Wis. Ind. Business; NRA. Former member: Fond du Lac Co. Farm Bureau; NFIB; Oshkosh Jaycees; Big Brothers/Big Sisters; Exchange Club.

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Public Benefit Reform; Jt. Com. on Finance. **2013** — Corrections (vice chp.); Agriculture; Children and Families; Colleges and Universities; Rural Affairs; Small Business Development.

Telephone: Office: (608) 267-7990; District: (920) 267-0217.

Voting address: Oshkosh 54904.

Mailing address: Office: Room 320 East, State Capitol, P.O. Box 8953, Madison 53708; District: P.O. Box 2253, Oshkosh 43903-2253.

Gordon Hintz (Dem.), 54th Assembly District

Born Oshkosh, November 29, 1973; married. Graduate Oshkosh North H.S. 1992; B.A. Hamline U. (St. Paul, Minn.) 1996; M.P.A. UW-Madison 2001. Municipal consultant. Former legislative staff assistant, U.S. Representative Jay Johnson, U.S. Senator Herb Kohl; management and budget analyst, City of Long Beach, CA; instructor, political science dept., UW-Oshkosh. Member: Oshkosh Rotary Club; First Congregational Church; Oshkosh Chamber of Commerce; Winnebago Co. Safe Streets Committee; Winnebago Co. Democratic Party.

Elected to Assembly 2006; reelected since 2008. Biennial committee assignments: **2015** — Jt. Com. on Finance; Building Comm. (since 2011). **2013** — Financial Institutions (ranking min. mbr., mbr. 2011); Urban and Local Affairs (ranking min. mbr., mbr. 2009, 2007); Jobs, Economy and Mining; State and Local Finance; State Capitol and Executive Residence Bd. **2011** — Education; Labor and Workforce Development (eff. 4/26/11). **2009** — Colleges and Universities (since 2007); Consumer Protection (chp.); Workforce Development (vice chp.); Jobs, the Economy, and Small Business. **2007** — Aging and Long-Term Care; Judiciary and Ethics.

Telephone: Office: (608) 266-2254; (888) 534-0054 (toll free); District: (920) 232-0805.

E-mail: Rep.Hintz@legis.wisconsin.gov

Voting address: 1209 Waugoo Avenue, Oshkosh 54901.

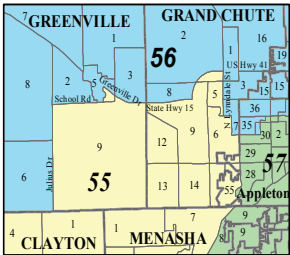
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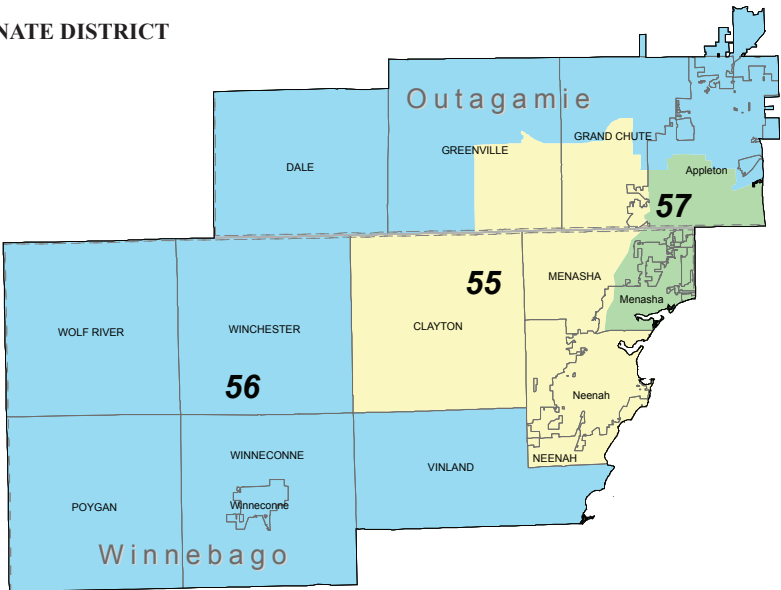
Senator
ROTH

See Fox Cities Detail Map on p. 98

Detail Map: Grand Chute



19th SENATE DISTRICT



Roger Roth (Rep.), 19th Senate District

Born Appleton, February 5, 1978; married; 2 children. Graduate St. Mary Central H.S. (Menasha) 1996; B.S. history UW-Oshkosh 2001. Self-employed home builder. Member Wis. Air National Guard since 2003; Iraq War veteran. Member: Valley Homebuilders Assn.; American Legion; AMVETS; VFW.

Elected to Assembly 2006-08; elected to Senate 2014. Biennial Senate committee assignments: **2015** — Workforce Development, Public Works and Military Affairs (chp.); Sporting Heritage, Mining and Forestry (vice chp.); Insurance, Housing, and Trade; Jt. Com. on Information Policy and Technology. Assembly committee assignments: **2009** — Elections and Campaign Finance Reform; Housing (vice chp. 2007); Insurance; Jt. Leg. Coun. Spec. Com. on High-Risk Juvenile Offenders; Law Revision. **2007** — Financial Institutions; Jobs and the Economy; Workforce Development; State Capitol and Executive Residence Bd.

Telephone: Office: (608) 266-0718.

Voting address: 1910 West Charles Street, Appleton 54914.

Mailing address: Office: Room 306 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
ROHRKASTE**



**Representative
MURPHY**



**Representative
STUCK**

Mike Rohrkaste (Rep.), 55th Assembly District

Born Dayton, Ohio, September 24, 1958; married; 2 children. Graduate Chaminade-Julienne H.S. (Dayton, Ohio) 1976; B.S. Michigan St. U. 1980; Masters in labor and industrial relations Michigan St. U. 1982. Full-time legislator. Former chief human resources officer, vice president of human resources; over 30 years' business/human resources experience. Member: YMCA of Fox Cities (bd. mbr.); Samaritans Counseling Center Fox Valley (bd. mbr.); Neenah Club; Fox Cities Morning Rotary (chair, vocational com.). Former member: Fox Valley Christian Academy (bd. mbr.); Calvary Bible Church.

Elected to Assembly 2014. Biennial committee assignments: **2015** — Health (vice chp.); Interstate Affairs; Colleges and Universities; Jobs and the Economy; Mental Health Reform.

Telephone: Office: (608) 266-5719; (888) 534-0055 (toll free); District: (920) 284-9507.

E-mail: Rep.Rohrkaste@legis.wisconsin.gov

Voting address: 1417 Mahler Boulevard, Neenah 54956.

Mailing address: Office: Room 208 North, State Capitol, P.O. Box 8953, Madison 53708.

Dave Murphy (Rep.), 56th Assembly District

Born Appleton, November 26, 1954; married; 2 children. Graduate Hortonville H.S. 1972; attended UW-Fox Valley 1972-74; Wis. School of Real Estate 1975. Full-time legislator. Former owner, fitness center and agri-business; real estate broker. Member: Fox Valley Lutheran Homes (delegate); Greenville Lions Club; Zion Lutheran Church Council. Former member: Paper Valley Soccer Club (vice-pres.).

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Colleges and Universities (chp., vice chp. 2013); Jt. Survey Com. on Retirement Systems (co-chp.); Education; Financial Institutions; Housing and Real Estate (also 2013); Workforce Development. **2013** — Constitution and Ethics; Insurance; Urban and Local Affairs.

Telephone: Office: (608) 266-7500; District: (920) 378-1424.

Voting address: Greenville 54942.

Mailing address: Office: Room 318 North, State Capitol, P.O. Box 8953, Madison 53708.

Amanda Stuck (Dem.), 57th Assembly District

Born Appleton, December 16, 1982; married; 2 children. Graduate Appleton North H.S. 2001; B.A. political science UW-Oshkosh 2007; Masters of public administration UW-Oshkosh 2012. Full-time legislator. Former housing specialist, Appleton Housing Authority; legislative aide, Cong. Steve Kagan; rural mail carrier.

Elected to Assembly 2014. Biennial committee assignments: **2015** — Energy and Utilities; Environment and Forestry; Housing and Real Estate; Jobs and the Economy.

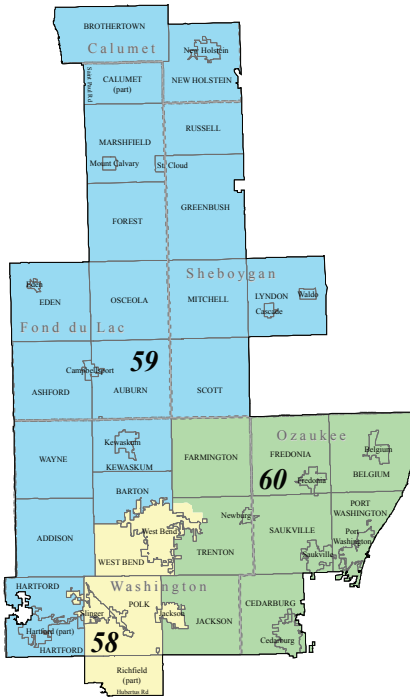
Telephone: Office: (608) 266-3070; (888) 534-0057 (toll free).

E-mail: Rep.Stuck@legis.wisconsin.gov

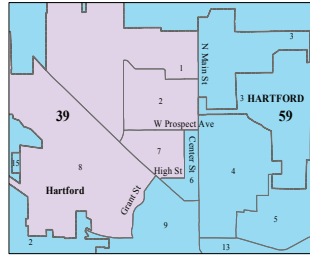
Voting address: 1404 North Harriman, Appleton 54911.

Mailing address: Office: Room 4 West, State Capitol, P.O. Box 8953, Madison 53708.

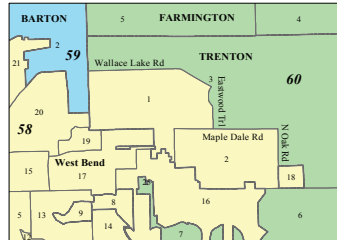
20th SENATE DISTRICT



Detail Map: City of Hartford



Detail Map: Town of Trenton



**Senator
STROEBEL**

**Duey Stroebel (Rep.), 20th Senate District**

Born Cedarburg, September 1, 1959; married; 8 children. Graduate Cedarburg H.S. 1978; B.B.A. UW-Madison 1984; M.S. UW-Madison 1987. Real estate. Member: Ozaukee Board of Realtors; Cedarburg Chamber of Commerce; Greater Cedarburg Foundation (fmr. pres.); Concordia University President's Council. Former member: City of Cedarburg Downtown Ad Hoc Committee; Ozaukee Bank and Cornerstone Bank (bd. of dir.). Town of Cedarburg Parks Commission 2001-04; Town of Cedarburg Planning Commission 2003-05; Cedarburg School Board 2007-12.

Elected to Assembly in May 2011 special election; reelected 2012; elected to Senate in April 2015 special election. Biennial Senate committee assignments: **2015** — Government Operations and Consumer Protection (chp.); Revenue, Financial Institutions and Rural Issues (vice chp.); Workforce Development, Public Works and Military Affairs. Assembly committee assignments: **2013** — State and Local Finance (chp.); Jt. Survey Com. on Retirement Systems (co-chp.); Colleges and Universities; Environment and Forestry; Financial Institutions (also 2011); Insurance (also 2011). **2011** — Natural Resources.

Telephone: Office: (608) 266-7513; (800) 662-1227 (toll free); District: (262) 822-1520.

E-mail: Sen.Stroebel@legis.wisconsin.gov

Voting address: 2428 Covered Bridge Road, Saukville 53080.

Mailing address: Office: Room 18 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
GANNON**



**Representative
KREMER**



**Representative
R. BROOKS**

Bob Gannon (Rep.), 58th Assembly District

Born Mequon, January 6, 1959; married; 2 children. Graduate West Bend East H.S. 1977; attended various colleges and vocational courses. Owner, independent insurance agency, hotel and investment property. Member: West Bend Sunrise Rotary (fmr. pres.); Family Promise of Washington Co. (fmr. pres.); West Bend Economic Development (fmr. vice pres.); Still Waters United Methodist; Independent Insurance Agents of Wis.; Professional Insurance Agents of Wis.; NRA; West Bend Chamber of Commerce (fmr. pres.). Former member: West Bend Jaycees (pres.); Washington Co. Youth Hockey Assn. (pres.).

Elected to Assembly 2014. Biennial committee assignments: **2015** — Children and Families (vice chp.); Corrections; Insurance; Small Business Development; State Affairs and Government Operations.

Telephone: Office: (608) 264-8486.

E-mail: Rep.Gannon@legis.wisconsin.gov

Voting address: 4833 Cedar Hills Drive, Slinger 53086.

Mailing address: Office: Room 12 West, State Capitol, P.O. Box 8952, Madison 53708.

Jesse Kremer (Rep.), 59th Assembly District

Born Moline, Ill., February 28, 1977; married; 3 children. Graduate Kettle Moraine Lutheran H.S. 1995; A.S. Fox Valley Tech. Coll. 1997; Certificate, firefighter and police recruit academy, Waukesha Co. Tech Coll. 1999; Certificate, EMT-Basic, Milwaukee Area Tech Coll. 1999. Pilot, small business owner, firefighter/EMT. Former emergency services dispatcher, flight instructor, airline captain, charter pilot. Served in Army National Guard, U.S. and Army Reserves 2002-10; Iraq War veteran. Member: Kewaskum Volunteer Fire Dept.; American Legion Fohl-Martin Post 483; National Rifle Association.

Elected to Assembly 2014. Biennial committee assignments: **2015** — Criminal Justice and Public Safety (vice chp.); Constitution and Ethics; Health; Mining and Rural Development; Public Benefit Reform.

Telephone: (608) 266-9175; District: (262) 297-9572.

E-mail: Rep.Kremer@legis.wisconsin.gov

Web site: www.RepKremer.com

Voting address: 119 Hillcrest Road, Kewaskum 53040.

Mailing address: Office: Room 17 West, State Capitol, P.O. Box 8952, Madison 53708.

Robert Brooks (Rep.), 60th Assembly District

Born Rockford, Ill., July 13, 1965; married; 2 children. Graduate Orfordville Parkview H.S. 1983; attended UW-La Crosse 1983-86. Real estate broker since 1990, restaurant/tavern owner. Former member: Stars and Stripes Honor Flight (bd. of dir.); Wis. County Mutual (bd. of dir.); Wis. Board of Realtors; Ozaukee Co. Tavern League (bd. of dir.). Southeastern Wis. Regional Planning Comm. Ozaukee Co. Board 2000-14.

Elected to Assembly 2014. Biennial committee assignments: **2015** — Colleges and Universities (vice chp.); Aging and Long Term Care; Children and Families; Education; Environment and Forestry; Housing and Real Estate.

Telephone: Office: (608) 267-2369; (888) 534-0060 (toll free) District: (262) 268-7880.

E-mail: Rep.Rob.Brooks@legis.wisconsin.gov

Voting address: 204 East Dekora Street, Saukville 53080.

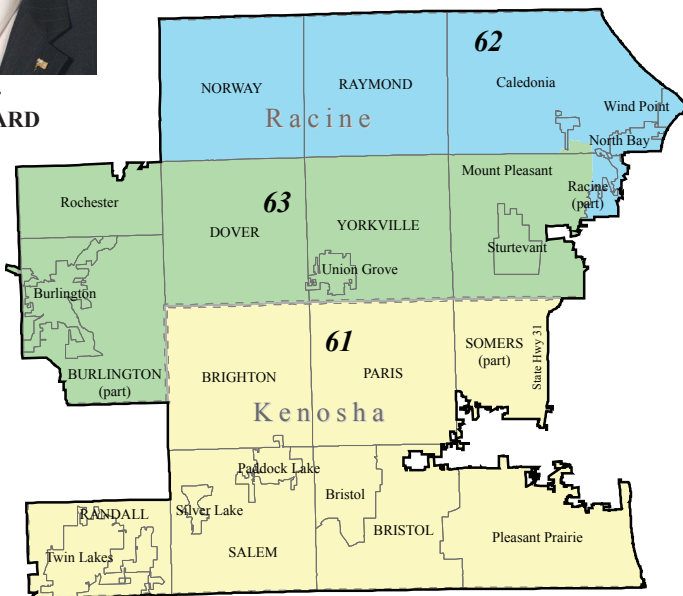
Mailing address: Office: Room 107 West, State Capitol, P.O. Box 8952, Madison 53708.

21st SENATE DISTRICT



**Senator
WANGGAARD**

See Racine Area Detail Map on p. 98



Van H. Wanggaard (Rep.), 21st Senate District

Born Ft. Leavenworth, Kan., April 1952; married; 2 children, 2 grandchildren. Graduate Racine Lutheran H.S. 1970; Racine Police Academy; Wis. State Patrol Academy Accident Investigation; Northwestern U. Traffic Institute – Reconstruction; U.S. Coast Guard Natl. SAR School; attended John F. Kennedy U. Cal.; UW-Extension; UW-Parkside; Green Bay Tech. Coll.; Milw. Area Tech. Coll.; Fox Valley Tech. Coll. Full-time legislator. Retired traffic investigator, Racine Police Dept.; adjunct instructor, Gateway Tech. Coll. and Northwestern Traffic Institute; police liaison and security, Racine Unified School Dist. Member: Racine Zoological Soc. (bd. of dir.); National Rifle Assn. (life mbr.); Racine County Line Rifle Club (bd. of dir.); Racine Police Credit Union (fmr. pres., vice pres.); Former member: Racine Jaycees; Racine Police Explorers (adv.); Traffic Accident Consultants, Inc. (bd. of dir.); Assn. of SWAT Personnel; Racine Innovative Youth Service (bd.); Hostage Negotiation Team, RAPD; Racine Junior Deputy Sheriffs Assn.; Racine Alateen (adv.); Nat'l Assn. for Search and Rescue (psar. Chp.). Racine Police and Fire Commission 2003-13 (chp., vice chp., secy.). Racine County Bd. 2002-11.

Elected to Senate 2010; reelected 2014. Majority Caucus Vice Chairperson 2015. Biennial committee assignments: **2015** — Judiciary and Public Safety (chp.); Jt. Review Com. on Criminal Penalties (co-chp.); Labor and Government Reform; Elections and Local Government; Jt. Legislative Council. **2011** — Labor, Public Safety and Urban Affairs (chp.); Economic Development, Veterans and Military Affairs; Insurance and Housing; Natural Resources and Environment; Jt. Survey Com. on Retirement Systems.

Telephone: Office: (608) 266-1832; (866) 615-7510 (toll free).

E-mail: Sen.Wanggaard@legis.wisconsin.gov

Voting address: Racine 53405.

Mailing address: Office: Room 319 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
KERKMAN**



**Representative
WEATHERSTON**



**Representative
VOS**

Samantha Kerkman (Rep.), 61st Assembly District

Born Burlington, March 6, 1974; 2 children. Graduate Wilmot H.S.; B.A. UW-Whitewater 1996. Member: Kenosha Area Business Alliance; Twin Lakes Chamber and Area Business Assn.; Twin Lakes American Legion Auxiliary Post 544; VFW Auxiliary, Bloomfield Center Post 5830; St. Alphonsus Catholic Church. Former member: Burlington Area Chamber of Commerce; Powers Lake Sportsmen Club.

Elected to Assembly since 2000. Majority Caucus Sergeant at Arms 2015, 2013, 2011. Biennial committee assignments: **2015** — Jt. Legis. Audit Com. (co-chp. since 2011, mbr. since 2001); Children and Families (also 2013); Interstate Affairs; Judiciary (also 2013, 2001-05); Ways and Means (vice chp. 2013, chp. 2011, 2007, mbr. since 2001). **2011** — Financial Institutions (also 2003, 2001); Judiciary and Ethics (since 2007). **2007** — Homeland Security and State Preparedness (vice chp.); Consumer Protection and Personal Privacy; Jobs and the Economy. **2005** — Budget Review (chp., also 2003); State-Federal Relations (vice chp.); Southeast Wisconsin Freeways. **2001** — Urban and Local Affairs (vice chp.); Government Operations.

Telephone: Office: (608) 266-2530; (888) 529-0061 (toll free); District: (262) 279-1037.

E-mail: Rep.Kerkman@legis.wisconsin.gov

Internet: www.legis.state.wi.us/assembly/asm61/news/default.htm

Voting address: Town of Salem.

Mailing address: Office: Room 315 North, State Capitol, P.O. Box 8952, Madison 53708; District: P.O. Box 156, Powers Lake 53159.

Thomas Weatherston (Rep.), 62nd Assembly District

Born Buffalo, NY, February 15, 1950; married; 1 child. Graduate Williamsville Central H.S. 1968; A.A.S. construction management, Erie Community College 1975; B.S. industrial engineering State University College of NY at Buffalo 1977. Full-time legislator. Former director of facilities management at Modine Manufacturing Company, and adjunct instructor at Gateway Technical College. Vietnam veteran, served in U.S. Air Force 1968-72. Member: Vietnam Veterans of America Chapter 767; Veterans of Foreign Wars Post 10301. Former member: Kiwanis; Racine Area Veterans Inc. (pres.); St. Catherine H.S. (bd. mbr.); Salvation Army (advisory bd.). Caledonia Utility District Commission 2011-13. Caledonia Village Trustee 2010-13.

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Aging and Long Term Care (chp.); Workforce Development (vice chp., mbr. 2013); Energy and Utilities; Financial Institutions; Transportation; Veterans and Military Affairs. **2013** — Veterans (vice chp.); Colleges and Universities; Consumer Protection; State and Local Finance.

Telephone: Office: (608) 266-0731; (888) 534-0062 (toll free); District: (262) 989-3424.

E-mail: Rep.Weatherston@legis.wisconsin.gov

Voting address: Racine 53402.

Mailing address: Office: Room 307 North, State Capitol, P.O. Box 8953, Madison 53708.

Robin J. Vos (Rep.), 63rd Assembly District

Born Burlington, July 5, 1968. Graduate Burlington H.S. 1986; UW-Whitewater 1991. Owner of several small businesses. Former congressional district director; former legislative assistant. Member: Rotary Club (past pres.); Racine/Kenosha Farm Bureau; Knights of Columbus; Racine Co. Rep. Party; Racine Area Manufacturers and Commerce; Union Grove Chamber of Commerce; Burlington Chamber of Commerce. UW Board of Regents 1989-91. Racine Co. Board 1994-2004 (former chp. of Finance and Personnel Com.).

Elected to Assembly since 2004. Speaker of the Assembly 2015, 2013. Biennial committee assignments: **2015** — Assembly Organization (chp., also 2013); Jt. Com. on Legis. Organization (co-chp., also 2013); Jt. Com. on Employment Relations (co-chp. 2013, mbr. 2011); Rules (vice chp., also 2013); Jt. Legislative Council (since 2009). **2011** — Jt. Com. on Finance (co-chp., mbr. since 2007); Jt. Com. on Audit. **2009** — Insurance. **2007** — Elections and Constitutional Law (vice chp. eff. 1/3/08); Jobs and the Economy (eff. 1/17/08).

Telephone: Office: (608) 266-3387; (888) 534-0063 (toll free); Fax: (608) 282-3663; District: (262) 514-2597.

Internet: SpeakerVos.com

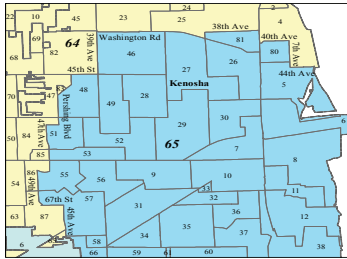
E-mail: Rep.Vos@legis.wisconsin.gov

Voting address: 960 Rock Ridge Road, Burlington 53105.

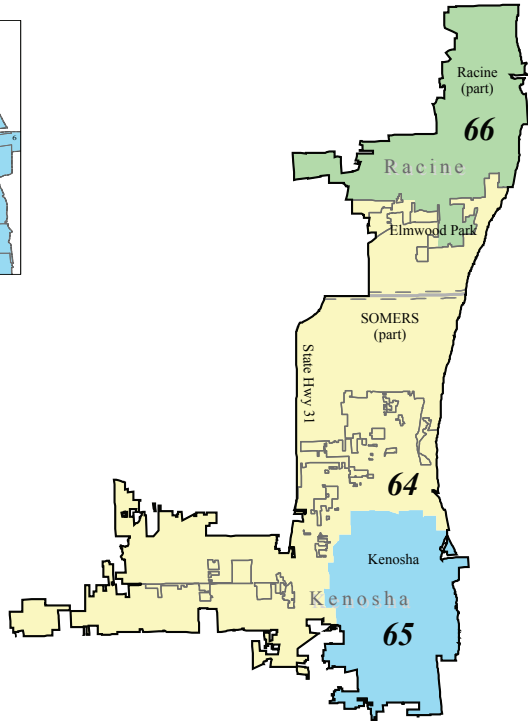
Mailing address: Office: Room 211 West, State Capitol, P.O. Box 8953, Madison 53708.

22nd SENATE DISTRICT

Detail Map: City of Kenosha



**Senator
WIRCH**



Robert W. Wirch (Dem.), 22nd Senate District

Born Kenosha, November 16, 1943; married; 2 children. Graduate Mary D. Bradford H.S.; B.A. UW-Parkside 1970. Full-time legislator. Former factory worker and liaison to JTPA programs. Served in Army Reserve 1965-71. Member: Danish Brotherhood; Kenosha Sport Fishing and Conservation Assn.; Democratic. Party of Wis. Former member: Kenosha Boys and Girls Club (bd. of dir.). Kenosha County supervisor 1986-94 (served on Health and Human Services Com., Welfare Bd., and Developmental Disabilities Bd.).

Elected to Assembly 1992; reelected 1994; elected to Senate since 1996. Minority Caucus Chairperson 2003. Biennial committee assignments: **2015** — Labor and Government Reform; Natural Resources and Energy; Sporting Heritage, Mining and Forestry. **2013** — Government Operations, Public Works, and Telecommunications; Natural Resources; Jt. Com. on Finance (also 2001). **2011** — Energy, Biotechnology, and Consumer Protection; Labor, Public Safety, and Urban Affairs; Natural Resources and Environment. **2009** — Small Business, Emergency Preparedness, Technical Colleges, and Consumer Protection (chp.); Jt. Survey Com. on Retirement Systems (co-chp., also 2007, 2001, 1999, mbr. since 1997); Commerce, Utilities, Energy and Rail; Environment; Labor, Elections and Urban Affairs (vice chp. 2007); Jt. Legislative Council. **2007** — Small Business, Emergency Preparedness, Workforce Development, Technical Colleges and Consumer Protection (chp.); Commerce, Utilities and Rail; Environment and Natural Resources. **2005** — Energy, Utilities and Information Technology; Natural Resources and Transportation; Veterans, Homeland Security, Military Affairs, Small Business and Government Reform; Retirement Research Com. (since 1997). **2003** — Energy and Utilities; Environment and Natural Resources; Homeland Security, Veterans and Military Affairs and Government Reform. **2001** — Environmental Resources; Human Services and Aging (also 1999); Judiciary, Consumer Affairs, and Campaign Finance Reform. **1999** — Economic Development, Housing and Government Operations (chp.); Agriculture, Environmental Resources and Campaign Finance Reform; State of Wis. Building Comm.; Law Revision Com.; Transportation Projects Comm. **1997** — Jt. Legis. Audit (co-chp., eff. 1/15/97 to 4/20/98); Jt. Com. for Review of Administrative Rules (eff. 1/15/97 to 1/5/98, also 1995); Agriculture and Environmental Resources (eff. 1/15/97 to 4/20/98); Health, Family Services and Aging (eff. 4/21/98); Health, Human Services, Aging, Corrections, Veterans and Military Affairs (eff. 1/15/97 to 1/7/98); Judiciary, Campaign Finance Reform and Consumer Affairs (chp., eff. 1/5/98); Council on Workforce Excellence.

Telephone: Office: (608) 267-8979; District: (262) 694-7379; Office Hotline: (888) 769-4724.

E-mail: Sen.Wirch@legis.wisconsin.gov

Voting address: Somers 53144.

Mailing address: Office: Room 127 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
BARCA**



**Representative
OHNSTAD**



**Representative
MASON**

Peter W. Barca (Dem.), 64th Assembly District

Born Kenosha, August 7, 1955; married; 2 children. Graduate Mary D. Bradford H.S. 1973; B.S. UW-Milwaukee 1977; attended Harvard U.; M.A. UW-Madison 1983. Past president, Aurora Assoc. International. Former CEO, Northpointe Resources; National Ombudsman and Midwest Regional Administrator, U.S. Small Bus. Admin. Member: Foundation Bd. of Dir., UW-Parkside; Internatl. Society for ISCTR (co-founder, secy./treas.); WISITALIA (past pres.). Former member: Com. to Found the Boys and Girls Club of Kenosha (chp.); Lake County Partnership on Econ. Dev. (exec. com.) and Econ. Dev. Com. on Small Business (chp.); Small Business Forum of DNC (nat'l co-chair); Kenosha Family and Aging Ser. (bd. mbr.); Kenosha Incubator Assn. (chm.); Partnership for a Stronger Economy.

Elected to Assembly 1984-1992 (resigned 6/8/93 upon election to U.S. Congress); reelected since 2008. Minority Leader 2015, 2013, 2011; Majority Caucus Chairperson 2009, 1993, 1991. Biennial committee assignments: **2015** — Assembly Organization (since 2009, also 1993, 1991); Rules (since 2009, also 1993, 1991); Jt. Com. on Employment Relations (since 2011); Jt. Com. on Information Policy and Technology (also 2013); Jt. Legislative Council (since 2011); Jt. Com. on Legislative Organization (since 2011); Wisconsin Economic Development Corporation Bd. (since 2011). **2009** — Jt. Legis. Audit Com. (co-chp.); Financial Institutions; Jobs, the Economy and Small Business.

Telephone: Office: (608) 266-5504; (888) 534-0064 (toll free).

E-mail: Rep.Barca@legis.wisconsin.gov

Voting address: Kenosha 53144.

Mailing address: Office: Room 201 West, State Capitol, P.O. Box 8952, Madison 53708.

Tod Ohnstad (Dem.), 65th Assembly District

Born Eau Claire, May 21, 1952; married. Graduate Altoona Public H.S. 1970; attended UW-Parkside. Former member: UAW Local 72 (chm. of trustees, shop committeeman, bargaining committee, executive bd.). City of Kenosha Alderman 2008-14.

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Jobs and the Economy; Labor (also 2013); State Affairs and Government Operations; Tourism (also 2013); Ways and Means. **2013** — Insurance; Jobs, Economy and Mining.

Telephone: Office: (608) 266-0455; (888) 534-0065 (toll free); District: (262) 764-1950.

E-mail: Rep.Ohnstad@legis.wisconsin.gov

Voting address: Kenosha 53140.

Mailing address: Office: Room 128 North, State Capitol, P.O. Box 8953, Madison 53708.

Cory Mason (Dem.), 66th Assembly District

Born Racine, January 25, 1973; married; 2 daughters, 1 son. Graduate Case H.S. (Racine); B.A. in philosophy UW-Madison. Full-time legislator. Member: River Alliance of Wis. (fmr. bd. mbr.); UW Center for Tobacco Research and Intervention (fmr. bd. mbr.); League of Conservation Voters; Racine Heritage Museum; Root River Council; Wild Root Co-op; I-94 Labor Development Com. (fmr. co-chp.). Former member: Wis. Coastal Management Bd.; Racine Rotary West. Redevelopment Authority of Racine 2005-11 (commissioner).

Elected to Assembly 2006; reelected since 2008. Biennial committee assignments: **2015** — Environment and Forestry (ranking min. mbr.); Labor; Tourism; Jt. Legis. Council (ranking min. mbr., mbr. 2013); Jt. Survey Com. on Retirement Systems (ranking min. mbr.). **2013** — Jt. Com. on Finance (ranking min. mbr., also 2011 eff. 1/12/12, mbr. 2009). **2011** — Jobs, Economy and Small Business; Natural Resources (ranking min. mbr., mbr. since 2007); Tourism, Recreation and State Properties; Legis. Coun. Spec. Com. on Infant Mortality. **2009** — Jt. Com. on Information Policy and Technology; Spec. Com. on Clean Energy Jobs; UW Hospitals and Clinics Authority Board; Groundwater Work Group. **2007** — Education; Jobs and the Economy.

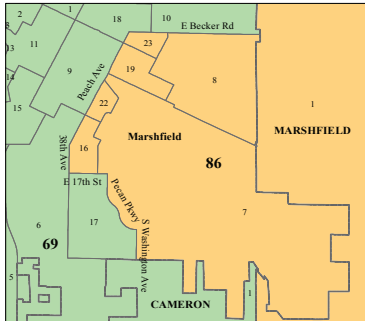
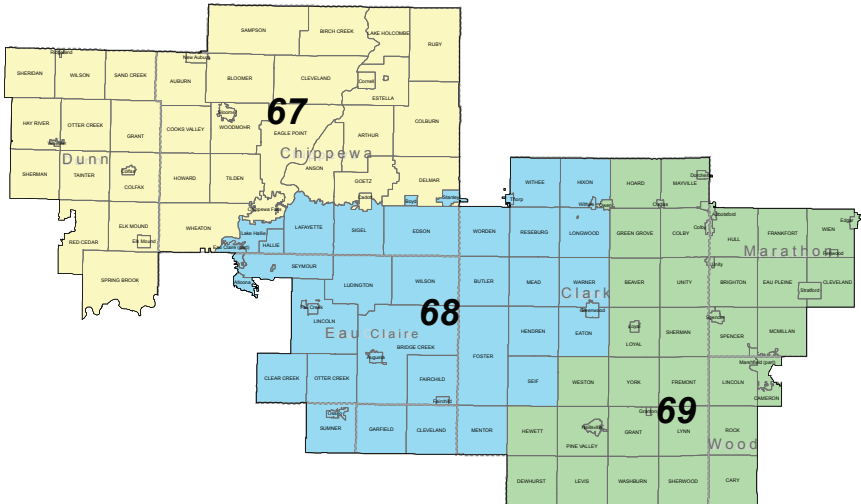
Telephone: Office: (608) 266-0634; (888) 534-0066 (toll free).

Voting address: 1948 Michigan Boulevard, Racine 53402.

Mailing address: Office: Room 6 North, State Capitol, P.O. Box 8953, Madison 53708.

23rd SENATE DISTRICT

See Eau Claire Area Detail Map on p. 97

Detail Map: City of Marshfield**Senator
MOULTON****Terry Moulton (Rep.), 23rd Senate District**

Born Whitefish, MT, July 19, 1946; married; 2 children, 8 grandchildren. Graduate Chippewa Falls H.S. 1964; attended UW-Eau Claire. Owner of archery and tackle shop and fishing tackle manufacturer. Former hospital accountant and business manager. Member: Chippewa Falls and Eau Claire Chambers of Commerce; Archery Range and Retailers Organization; Muskies, Inc.; Chippewa Bowhunters; Chippewa Rod and Gun; Eau Claire Archers; Eau Claire Rod and Gun Club.

Elected to Assembly 2004, 2006; elected to Senate 2010; reelected 2014. Biennial committee assignments: **2015** — Agriculture, Small Business, and Tourism (chp., also 2013); Health and Human Services (vice chp., also 2013); Sporting Heritage, Mining and Forestry; Jt. Legis. Council; Agricultural Education and Workforce Development Council; State of Wis. Building Comm. (also 2013); Council on Tourism (since 2011). **2013** — Natural Resources (vice chp.); Small Business Regulatory Review Bd. (also 2011). **2011** — Workforce Development, Small Business, and Tourism (chp.); Natural Resources and Environment (vice chp.); Agriculture, Forestry, and Higher Education; Health.

Telephone: Office: (608) 266-7511; (888) 437-9436 (toll free).

E-mail: Sen.Moulton@legis.wisconsin.gov

Voting address: Chippewa Falls 54729.

Mail address: Office: Room 310 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
LARSON**



**Representative
BERNIER**



**Representative
KULP**

Tom Larson (Rep.), 67th Assembly District

Born Eau Claire, February 11, 1948; married; 3 children. Graduate Colfax H.S. 1966; attended Chippewa Valley Tech. Coll. Full-time legislator. Master electrician, licensed designer. Member: NFIB; Chippewa Valley Home Builders; ABC of Wisconsin; Colfax Kiwanis; Int'l. Assn. of Electrical Inspectors; Menomonie Chamber of Commerce; Colfax Sportsman Club; NRA; Chippewa Falls Chamber of Commerce.

Elected to Assembly 2010; reelected since 2012. Biennial committee assignments: **2015** — Family Law (chp.; also 2013); Energy and Utilities (vice chp. 2013, mbr. 2011); Judiciary (also 2013); Mining and Rural Development; Small Business Development (also 2013); Transportation (also 2013). **2013** — Jobs, Economy and Mining. **2011** — Judiciary and Ethics (vice chp.); Rural Economic Development and Rural Affairs.

Telephone: Office: (608) 266-1194; (888) 534-0067 (toll free); District: (715) 962-3030.

E-mail: Rep.Larson@legis.wisconsin.gov

Voting address: Colfax 54730.

Mailing address: Office: Room 214 North, State Capitol, P.O. Box 8952, Madison 53708.

Kathy Bernier (Rep.), 68th Assembly District

Born Eau Claire, April 29, 1956; 3 children, 6 grandchildren. Graduate Chippewa Falls Senior H.S. 1974; B.A. UW-Eau Claire; certificate in public management essentials, UW-Green Bay 2005. Member: American Legislative Exchange Council; Chippewa Falls Chamber of Commerce; Lake Hallie Optimists Club; Wis. Women in Government; National Foundation for Women Legislators (state chp.). Former member: Wis. County Clerks Assn. (legis. chair, fm. treas.); Wis. County Constitutional Officers; Chippewa County Humane Assn.; Kiwanis Noon Club; National Conference of State Legislatures, Elections and Redistricting Com. (vice chp.). Village of Lake Hallie trustee 2007-present. Chippewa County Clerk 1999-2011.

Elected to Assembly 2010; reelected since 2012. Biennial committee assignments: **2015** — Campaigns and Elections (chp.; also 2013); Family Law (vice chp.); Aging and Long-Term Care (since 2011); Agriculture; Mining and Rural Development; Workforce Development (also 2013). **2013** — Rural Affairs (vice chp.); Public Safety and Homeland Security. **2011** — Election and Campaign Reform (vice chp.); Tourism, Recreation and State Properties.

Telephone: Office: (608) 266-9172; (888) 534-0068 (toll free).

E-mail: Rep.Bernier@legis.wisconsin.gov

Voting address: 10923 40th Avenue, Chippewa Falls 54729.

Mailing address: Office: Room 314 North, State Capitol, P.O. Box 8952, Madison 53708.

Bob Kulp (Rep.), 69th Assembly District

Born Elkhart, IN, March 21, 1966; married; 7 children. Roofing and insulation contractor. Member: Small Business Administration Regulatory Fairness Bd.; National Roofing Contractors Assn. (vice pres.); Construction Specifications Institute — Wausau Chapter (past pres.); Wausau Area Builders Assn. (fm. mbr., governmental com.); Noon Rotary Club of Marshfield.

Elected to Assembly in November 2013 special election; reelected 2014. Biennial committee assignments: **2015** — Mining and Rural Development (chp.); Jobs and the Economy; Labor (also 2013); State Affairs and Government Operations; Workforce Development (also 2013). **2013** — Judiciary; Transportation; Ways and Means.

Telephone: Office: (608) 267-0280; (888) 534-0069 (toll free); District: (715) 687-3287.

E-mail: Rep.Kulp@legis.wisconsin.gov

Voting address: C4098 Pauline Lane, Stratford 54484.

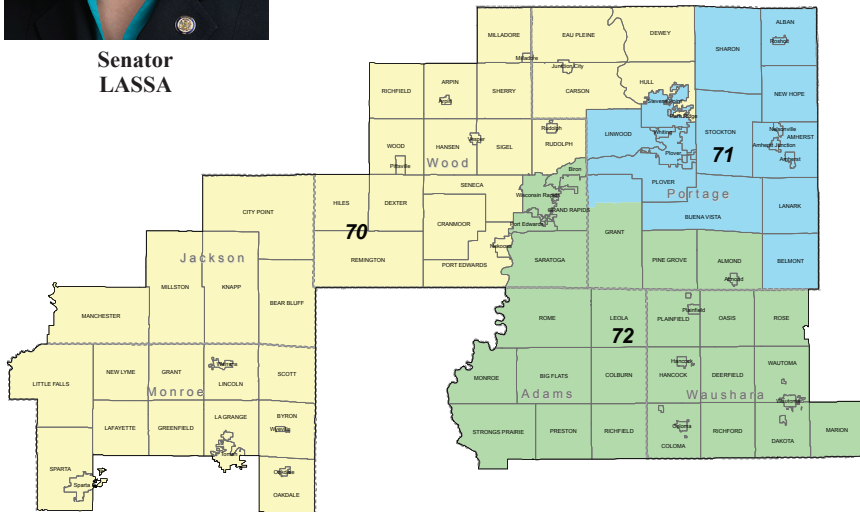
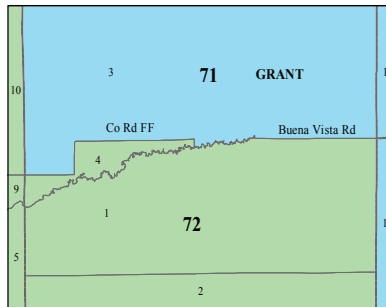
Mailing address: Office: Room 15 West, State Capitol, P.O. Box 8952, Madison 53708.

24th SENATE DISTRICT

Detail Map: Town of Grant



**Senator
LASSA**



Julie M. Lassa (Dem.), 24th Senate District

Born Stevens Point; married; 3 children. Graduate Stevens Point Area Senior H.S.; B.S. in political science and public administration UW-Stevens Point 1993; UW-Madison La Follette Institute of Public Affairs graduate work. Former legislative aide and executive director, Plover Area Business Assn. Member: Heart of Wisconsin Business and Economic Alliance; Adams County Chamber of Commerce; Sparta Area Chamber of Commerce; Greater Tomah Area Chamber of Commerce; Black River Area Chamber of Commerce; Waushara Area Chamber of Commerce; Portage Co. Democratic Party (former chp.); Portage Co. Business Council; Small Business Environmental Council; Gov.'s Council on Workforce Investment; Small Business Development Center Adv. Bd.; UW Population Health Inst. Adv. Bd.; NCSL Early Learning Fellows Program. Former member: Oral Health Coalition Steering Com. Dewey Town Board 1993-94.

Elected to Assembly 1998-2002 (resigned eff. 5/9/03); elected to Senate in April 2003 special election; reelected since 2004. Minority Caucus Chairperson 2015, 2013, 2011; Minority Caucus Secretary 1999. Biennial Senate committee assignments: **2015** — Economic Development and Commerce (ranking min. mbr.); Revenue, Financial Institutions and Rural Affairs (ranking min. mbr.); Workforce Development, Public Works and Military Affairs; Wisconsin Economic Development Corporation Bd. (also 2013); Child Abuse and Neglect Prevention Bd. (since 2007, also 2003, 2001). **2013** — Agriculture, Small Business, and Tourism; Economic Development and Local Government; Financial Institutions and Rural Affairs. **2011** — Economic Development, Veterans and Military Affairs; Financial Institutions and Rural Affairs; Jt. Legislative Audit (also 2007, 2005). **2009** — Economic Development (chp.); Children and Families and Workforce Development; Health, Health Insurance, Privacy, Property Tax Relief, and Revenue; Jt. Com. on Finance. **2007** — Economic Development, Job Creation, Family Prosperity and Housing (chp.); Agriculture and Higher Education (vice chp.); Campaign Finance Reform, Rural Issues and Information Technology. **2005** — Housing and Financial Institutions; Job Creation, Economic Development and Consumer Affairs (ranking min. mbr.). **2003** — Agriculture, Financial Institutions and Insurance; Jt. Com. for Review of Administrative Rules. Assembly committee assignments: **2003** — Agriculture (since 1999); Budget Review (ranking min. mbr.); Economic Development (ranking minority mbr., 2001); Financial Institutions; Rural Affairs. **2001** — Colleges and Universities (also 1999); Labor and Workforce Development. **1999** — Small Business and Economic Development; Transportation; World Dairy Center Authority.

Telephone: Office: (608) 266-3123; (800) 925-7491 (toll free); District: (715) 342-3806.

E-mail: Sen.Lassa@legis.wisconsin.gov

Voting address: Stevens Point 54482.

Mailing address: Office: Room 20 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
VANDER MEER**



**Representative
SHANKLAND**



**Representative
KRUG**

Nancy Lynn Vander Meer (Rep.), 70th Assembly District

Born Evergreen Park, Ill., December 15, 1958; married. Graduate Evergreen Park Community H.S. 1976; B.S. psychology UW-La Crosse 1988. Automobile dealer, small business owner, family dairy farmer. Member: Farm Bureau; Gloria Dei Lutheran Church (former council pres.); Tomah Chamber of Commerce (former bd. of dir. mbr.); Tomah Memorial Hospital Bd. (former officer); American Business Women's Assn. (former mbr., pres.); NRA; American Legion Auxiliary.

Elected to Assembly 2014. Biennial committee assignments: **2015** — Veterans and Military Affairs (vice chp.); Agriculture; Consumer Protection; Mental Health Reform; Mining and Rural Development; Small Business Development.

Telephone: Office: (608) 266-8366; (888) 534-0070 (toll free); District: (608) 372-2139.

E-mail: Rep.VanderMeer@legis.wisconsin.gov

Voting address: 18940 Eden Avenue, Tomah 54660.

Mailing address: Office: Room 11 West, State Capitol, P.O. Box 8953, Madison 53708.

Katrina Shankland (Dem.), 71st Assembly District

Born Wausau, August 4, 1987; single. Graduate Wittenberg-Birmamwood H.S. 2005; B.A. political science UW-Madison 2009; attended UW-Marathon Co. 2004-05, Marquette U. 2005-06. Full-time legislator. Former nonprofit professional. Member: National Caucus of Environmental Legislators; Young Elected Officials Network; Council of State Governments Henry Toll Fellow, 2013; Midwest Renewable Energy Assn.; Clean Wisconsin; Portage Co. Business Council; Central Rivers Farmshed; Portage Co. Democratic Party.

Elected to Assembly 2012; reelected 2014. Assistant Minority Leader 2015. Biennial committee assignments: **2015** — Natural Resources and Sporting Heritage (also 2013); Rules; Workforce Development (also 2013); Jt. Com. for Review of Admin. Rules; Jt. Com. on Legislative Organization; Jt. Legis. Council; Gov.'s Council on Domestic Abuse (also 2013). **2013** — Constitution and Ethics; Energy and Utilities; State Affairs (eff. 4/29/13).

Telephone: Office: (608) 267-9649; (888) 534-0071 (toll free).

E-mail: Rep.Shankland@legis.wisconsin.gov

Voting address: 5782 Sandpiper Drive., Stevens Point 54482.

Mailing address: Office: Room 119 North, State Capitol, P.O. Box 8953, Madison 53708.

Scott S. Krug (Rep.), 72nd Assembly District

Born Wisconsin Rapids, September 16, 1975; married; 6 children. Graduate Lincoln H.S. 1993; attended UW-Stevens Point; A.D. Mid-State Tech. Coll. 1999; B.A.S. psychology UW-Green Bay 2008. Employment and training specialist. Former Wood Co. drug court coordinator, jail discharge planner, Juneau Co. sheriff's deputy. Member: Heart of Wisconsin Chamber of Commerce; Wisconsin Rapids Rotary. Recipient: Wis. Industrial Energy Group *Legislator of the Year Award* 2014; Dairy Business Association *Legislative Excellence Award* 2014, 2012; Wis. Paper Council *Legislator of the Year* 2014; Child Support Enforcement Assn. *Legislator of the Year* 2014; League of Conservation Voters *Honor Roll* 2014; Wis. Troopers Assn. *Legislator of the Year* 2014; Wis. Counties Assn. *Outstanding Legislator* 2014; WMC *Working for Wisconsin Award* 2014, 2012; 3rd Congressional District *State Legislator of the Year* 2012.

Elected to Assembly 2010; reelected since 2012. Biennial committee assignments: **2015** — Consumer Protection (chp.); Environment and Forestry (vice chp., also 2013); Jobs and the Economy (vice chp.); Colleges and Universities (also 2013); Mining and Rural Development; Public Benefit Reform. **2013** — Children and Families (chp, vice chp. 2011); Corrections; Rural Affairs. **2011** — Criminal Justice and Corrections; Rural Economic Development and Rural Affairs.

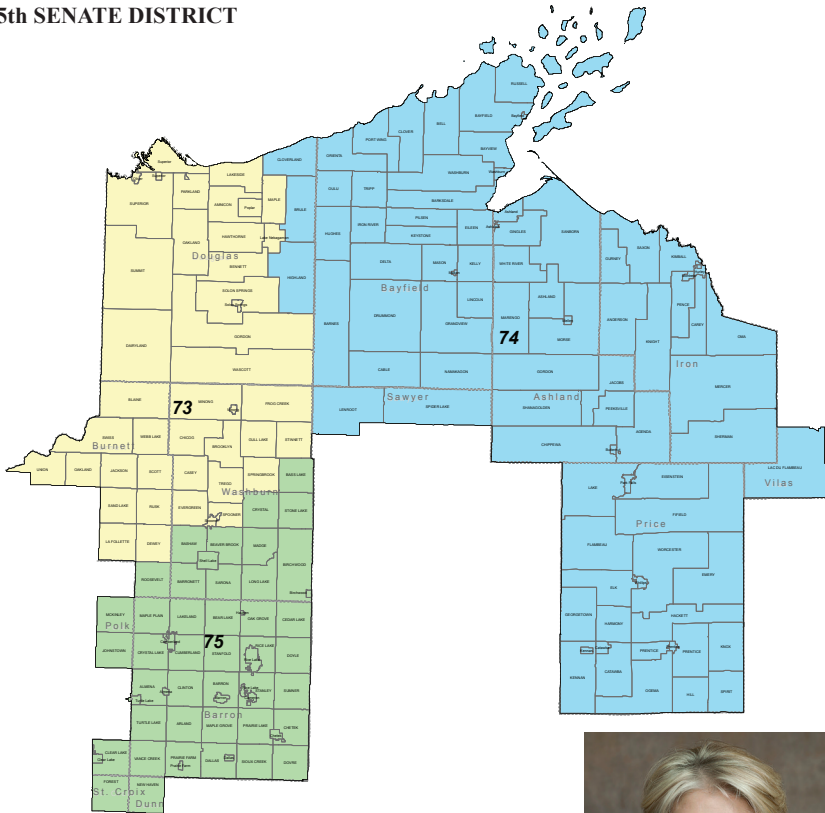
Telephone: Office: (608) 266-0215; (888) 529-0072 (toll free); District: (715) 459-2267.

E-mail: Rep.Krug@legis.wisconsin.gov

Voting address: (Town of Rome) Nekoosa 54457.

Mailing address: Office: Room 207 North, State Capitol, P.O. Box 8952, Madison 53708.

25th SENATE DISTRICT



**Senator
BEWLEY**



Janet Bewley (Dem.), 25th Senate District

Born Painesville, OH, November 10, 1951; married; 5 children. Graduate James Ford Rhodes H.S. (Cleveland, OH) 1969; B.A. Case Western Reserve U. 1973; M. Ed. U. of Maine 1977. Full-time legislator. Former Community Relations Officer, WHEDA; former Dean of Students Northland College, former exec. dir., Mary H. Rice Foundation. One of the original cast members at Lake Superior Big Top Chautauqua and current member of the Rittenhouse Chamber Singers. Ashland City Council 2007-09.

Elected to Assembly 2010-12; elected to Senate 2014. Biennial Senate committee assignments: **2015** — Education; Insurance, Housing and Trade; Universities and Technical Colleges; Jt. Legis. Audit; Spec. Com. on State-Tribal Relations; Council on Alcohol and Other Drug Abuse; Council on Tourism. Assembly committee assignments: **2013** — Colleges and Universities; Housing and Real Estate; Public Safety and Homeland Security; Rural Affairs; Transportation Projects Comm.; Leg. Coun. Spec. Com. on State-Tribal Relations (also 2011). **2011** — Forestry; Homeland Security and State Affairs; Housing; Transportation.

Telephone: Office: (608) 266-3510; (800) 469-6562 (toll free); District: (715) 746-4100.

E-mail: Sen.Bewley@legis.wisconsin.gov

Voting address: 60995 Pike River Road, Mason 54856.

Mailing address: Office: Room 126 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
MILROY**



**Representative
MEYERS**



**Representative
QUINN**

Nick Milroy (Dem.), 73rd Assembly District

Born Duluth, MN, April 15, 1974; married; 3 children. Graduate Superior Senior H.S. 1992; B.S. UW-Superior 1998; attended UW-Eau Claire 1999-2000. Full-time legislator. Former fisheries biologist. Served in U.S. Navy 1992-94, U.S. Naval Reserve 1994-2000; deployed to Persian Gulf during Operation Southern Watch. Member: Exec. Bd. of the Great Lakes Caucus of the Council of State Governments; Wisconsin Chapter of the Congressional Sportsmen's Foundation (co-chp.); Natl. Conf. of Environmental Legislators; Douglas Co. Democratic Party (former secy.). Former member: Lake Superior Bi-national Forum; St. Louis River Watershed TMDL Partnership (bd. of dir.); Am. Fisheries Soc.; Duluth-Superior Metropolitan Interstate Council (policy bd. mbr.); Head of the Lakes Fair (bd. of dir.). Superior City Council 2005-09.

Elected to Assembly 2008; reelected since 2010. Biennial committee assignments: **2015** — Environment and Forestry (also 2013); Mining and Rural Development; Natural Resources and Sporting Heritage (also 2013); Veterans and Military Affairs (also 2011, 2009); Leg. Council. Com. on State-Tribal Relations; Wis. Council on Military and State Relations; Wis. Sporting Heritage Council. **2013** — Rural Affairs; Veterans; Leg. Council Spec. Com. on State-Tribal Relations (also 2011). **2011** — Forestry (also 2009); Natural Resources (also 2009). **2009** — Fish and Wildlife (vice chp.).

Telephone: Office: (608) 266-0640; (888) 534-0073 (toll free); District: (715) 392-8690.

E-mail: Rep.Milroy@legis.wisconsin.gov

Voting address: 4543 South Sam Anderson Road, South Range 54874.

Mailing address: Office: Room 126 North, State Capitol, P.O. Box 8953, Madison 53708.

Beth Meyers (Dem.), 74th Assembly District

Born Ashland, May 29, 1959; married; 2 children. Graduate Bayfield H.S. 1977; B.S. Northland College 1989. Full-time legislator. Former executive director, CORE Community Resources. Bayfield Co. Bd. of Supervisors 2010-present.

Elected to Assembly 2014. Minority Caucus Secretary 2015. Biennial committee assignments: **2015** — Aging and Long-Term Care; Tourism; Transportation; Gov.'s Council on Highway Safety.

Telephone: Office: (608) 266-7690; (888) 534-0074 (toll free); District: (715) 779-5014.

E-mail: Rep.Meyers@legis.wisconsin.gov

Voting address: 36505 Aiken Road, Bayfield 54814.

Mailing address: Office: Room 409 North, State Capitol, P.O. Box 8953, Madison 53708.

Romaine Robert Quinn (Rep.), 75th Assembly District

Born Rice Lake, July 30, 1990. Graduate Rice Lake H.S. 2009; interdisciplinary degree (B.A.), political science with emphasis on public leadership, UW Green Bay 2014; attended UW-Barron Co. and UW-Eau Claire. Full-time legislator. Former salesman and waiter. Rice Lake City Council 2009-10; Mayor of Rice Lake 2010-12.

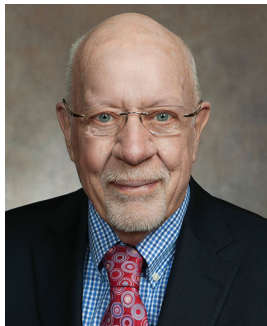
Elected to Assembly 2014. Biennial committee assignments: **2015** — Aging and Long-Term Care (vice chp.); Natural Resources and Sporting Heritage (vice chp.); Colleges and Universities; Education; Mining and Rural Development; Urban and Local Affairs.

Telephone: Office: (608) 266-2519; (888) 534-0075 (toll free); District: (715) 651-9578.

E-mail: Rep.Quinn@legis.wisconsin.gov

Voting address: 15 West John Street, Rice Lake 54868.

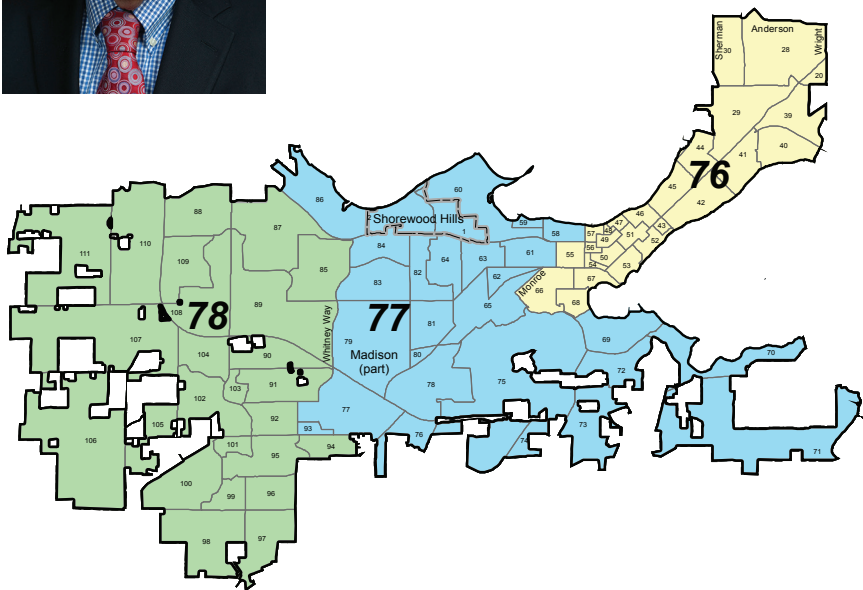
Mailing address: Office: Room 7 West, State Capitol, P.O. Box 8953, Madison 53708.



26th SENATE DISTRICT

See Madison Area Detail Map on pp. 90 & 91

**Senator
RISSER**



Fred Risser (Dem.), 26th Senate District

Born Madison, May 5, 1927; married; 3 children. Attended Carleton College (MN), UW-Madison; B.A. U. of Oregon 1950; LL.B. U. of Oregon 1952. Attorney. World War II veteran; Navy. Member: State Bar of Wis. and Oregon and Dane Co. Bar Assns.; NCSL (past mbr. Natl. Exec. Com.); CSG (past mbr. Natl. Exec. Com., Midwestern Conf. chp. 1993, 1982). Presidential Elector 2012, 2008, 1964.

Elected to Assembly 1956-60; elected to Senate in 1962 special election; reelected since 1964. Longest serving legislator in Wisconsin history and longest serving state legislator in U.S. President of the Senate 2011 (eff. 7/17/12), 2009, 2007, 2001, 1999, 1997 (eff. 1/15/97 to 4/20/98), 1995 (eff. 7/9/96), also 1979 to 4/20/93; Co-Majority Leader 2001 (eff. 10/22/02); Assistant Minority Leader 1995 (eff. 1/5/95 to 7/12/96), 1993 (eff. 4/20/93, also 1965); Sen. Pres. Pro Tempore 1977, 1975; Minority Ldr. 1967-73. Biennial committee assignments: **2015** — Education; Elections and Local Government; Judiciary and Public Safety; Joint Legislative Council (co-chp. 2011 eff. 7/17/12, also 2007, 2001, 1999, 1997, chp. 1987, 1983, 1971, mbr. since 1967); Comm. on Uniform State Laws (since 2005); State Historical Society Bd. of Curators (since 1983); State Capitol and Executive Residence Bd. (chp. since 2003, co-chp. 1989 to 4/20/98, mbr. since 1983). **2013** — Judiciary and Labor; State and Federal Relations; State of Wis. Building Comm. (vice chp. 2009, 2007, 2001, 1999, 1971 to 5/19/93, mbr. since 1969). **2011** — Judiciary, Utilities, Commerce, and Government Operations; Senate Organization (chp. 1987 to 4/20/98, also chp. 1977-1981, mbr. 2011 eff. 7/17/12, 2009, 2007, 1967-2003); Jt. Com. on Legislative Organization (co-chp. eff. 7/17/12, also 2009, 2007, 2001, 1999, 1997, eff. 1/15/97 to 4/20/98, also 1977 to 4/20/93, mbr. 1967-2003); Jt. Com. for Review of Admin. Rules (also 2009); Jt. Com. on Employment Relations (co-chp. eff. 7/17/12, also 2009, 2007, 2001, 1999, 1997, eff. 1/6/97 to 4/20/98, also 1995, eff. 7/9/96, also 1979 to 4/20/93, mbr. 1973-2009); Jt. Com. on Information Policy and Technology. **2009** — Ethics Reform and Government Operations (chp., also 2007). **2007** — Wis. Environmental Education Bd. (also 2005). For committee activities prior to 2007, see previous editions of the *Wisconsin Blue Book*.

Telephone: Office: (608) 266-1627.

E-mail: Sen.Risser@legis.wisconsin.gov

Voting address: Madison 53703.

Mailing address: Office: Room 130 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
TAYLOR**



**Representative
BERCEAU**



**Representative
SUBECK**

Chris Taylor (Dem.), 76th Assembly District

Born January 13, 1968, Los Angeles, CA; married; 2 children. Graduate Birmingham H.S. (Van Nuys, CA) 1986; B.A. U. of Pennsylvania 1990; J.D. U. of Wisconsin Law School 1995. Full-time legislator. Former public policy director, Planned Parenthood of Wisconsin and practicing attorney. Member: State Bar of Wisconsin; Wisconsin League of Conservation Voters; Planned Parenthood Advocates of Wisconsin; Planned Parenthood Federation; Sierra Club; Democratic Party of Wisconsin. Former member: Public Interest Law Bd. (legislative subcom. chair).

Elected to Assembly in August 2011 special election; reelected since 2012. Biennial committee assignments: **2015** — Jt. Com. on Finance; Jt. Legis. Council. **2013** — Children and Families; Family Law; Health (also 2011); Labor; Jt. Legis. Council Law Revision Com. (also 2011); Steering Com. for Symposia Series on State Income Tax. **2011** — Labor and Workforce Development; Ways and Means.

Telephone: Office: (608) 266-5342.

E-mail: Rep.Taylor@legis.wisconsin.gov

Voting address: Madison 53704.

Mailing address: Office: Room 306 West, State Capitol, P.O. Box 8953, Madison 53708.

Terese Berceau (Dem.), 77th Assembly District

Born Green Bay, August 23, 1950. B.S. UW-Madison 1973; graduate studies in Urban and Regional planning UW-Madison. Staff, UW-Madison Robert M. La Follette School; staff, Wis. Counties Assn.; real estate sales; substitute teacher. Member: Dane Co. Dem. Party; Planned Parenthood Advocates of Wisconsin; League of Conservation Voters. Former member: Monona Terrace Community and Convention Center Bd.; Greater Madison Convention and Visitors Bureau Bd.; Gov.'s Coun. on Domestic Abuse. Recipient: Wis. Coalition Against Domestic Violence *Legislative Champion Award* 2010; Wis. Women's Network *Stateswoman of the Year* 2006; Wis. League of Conservation Voters Award 2002-2010; Wis. Council of the Blind *Legislator of the Year* 2005; Wis. Coalition Against Sexual Assault *Voices of Courage Award* 2005; Wis. Alliance of Cities *Urban Families Recognition* 2004; Domestic Abuse Intervention Services *Certificate of Recognition* 2004; Wis. Coalition Against Domestic Violence "*DV Diva*" Award 2003; Domestic Abuse Intervention Service *Public Service Award* 2002; National Alliance for the Mentally Ill — Dane County *Community Action Citizen Award* 2003. City of Madison Community Development Authority (chp. 1989-92); Dane Co. Bd. of Supervisors 1992-2000.

Elected to Assembly since 1998. Biennial committee assignments: **2015** — Campaigns and Elections (also 2013); Colleges and Universities (also 2013); Insurance (also 2013); Jt. Legis. Audit; Jt. Legis. Coun. Steering Com. for Symposia Series on Supporting Early Healthy Brain Development. **2013** — State and Local Finance; Jt. Survey Com. on Retirement Systems; Jt. Legislative Council.

Telephone: Office: (608) 266-3784; District: (608) 225-8193.

E-mail: Rep.Berceau@legis.wisconsin.gov

Web site: <http://www.terese.org>

Voting address: Madison 53711.

Mailing address: Office: Room 104 North, State Capitol, P.O. Box 8952, Madison 53708.

Lisa Subeck (Dem.), 78th Assembly District

Born Chicago, Ill., June 17, 1971; single. Graduate Rich Central H.S. 1989; B.A. UW-Madison 1993. Full-time legislator. Former early childhood education/Head Start program manager; technical college instructor; nonprofit executive director. Former member: Am. Federation of Teachers. City of Madison Common Council 2011-15.

Elected to Assembly 2014. Biennial committee assignments: **2015** — Children and Families; Family Law; Health; Public Benefit Reform; Urban and Local Affairs.

Telephone: Office: (608) 266-7521.

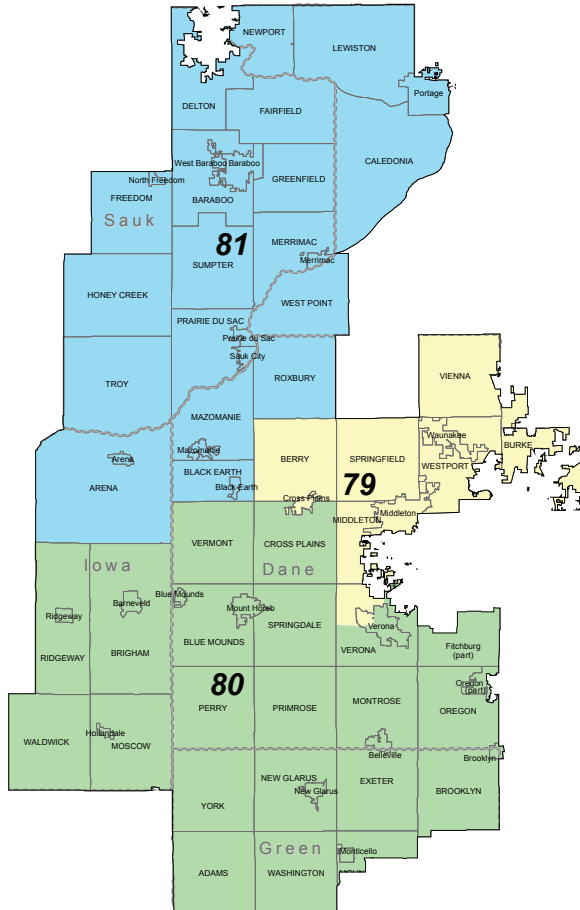
E-mail: Rep.Subeck@legis.wisconsin.gov

Voting address: 818 South Gammon Road #4, Madison 53719.

Mailing address: Office: Room 418 North, State Capitol, P.O. Box 8953, Madison 53708.



**Senator
ERPENBACH**



Jon B. Erpenbach (Dem.), 27th Senate District

Born Middleton, January 28, 1961; 2 children. Graduate Middleton H.S.; attended UW-Oshkosh 1979-81. Former communications director, legislative aide, radio personality, short order cook, meat packer, truck driver, and City of Middleton recreation instructor.

Elected to Senate 1998; reelected since 2002. Minority Leader 2003 session. Biennial committee assignments: **2015** — Agriculture, Small Business and Tourism; Health and Human Services (also 2013, chp. 2007); Jt. Com. on Finance; Jt. Survey Committee on Retirement Systems (also 1999). **2013** — Insurance and Housing; Universities and Technical Colleges. **2011** — Health; Judiciary, Utilities, Commerce, and Government Operations; Transportation and Elections; Jt. Legis. Coun. (also 2003, 1999). **2009** — Health, Health Insurance, Privacy, Property Tax Relief, and Revenue (chp.); Jt. Survey Com. on Tax Exemptions (co-chp., also 2007); Commerce, Utilities, Energy, and Rail; Education (vice chp. 2007, mbr. 2005, 2001, 1999); Judiciary, Corrections, Insurance, Campaign Finance Reform, and Housing. **2007** — Campaign Finance Reform, Rural Issues and Information Technology (vice chp.); Transportation, Tourism and Insurance. **2005** — Agriculture and Insurance; Health, Children, Families, Aging and Long-Term Care. **2003** — Jt. Com. on Employment Relations; Jt. Com. on Legislative Organization; Senate Organization; Jt. Legis. Coun. Spec. Com. on Review of Open Records Law (co-chp. since 2001). **2001** — Privacy, Electronic Commerce and Financial Institutions (chp., also 1999); 2001-03 Biennial Budget; Health, Utilities, Veterans and Military Affairs (also 1999); Jt. Com. on Information Policy and Technology; Law Revision Committee (also 1999); Legis. Coun. Com. on Condominium Law Review (co-chp. since 1999). **1999** — Jt. Committee on Information Policy; Lambeau Field; Census Education Bd.; Governor's Blue Ribbon Task Force on Passenger Rail.

Telephone: Office: (608) 266-6670; District: (888) 549-0027 (toll free).

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Voting address: 7777 S. Elmwood Avenue, #204, Middleton 53562.

Mailing address: Office: Room 104 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HESSELBEIN**



**Representative
POPE**



**Representative
CONSIDINE**

Dianne Hesselbein (Dem.), 79th Assembly District

Born Madison, March 10, 1971; married; 3 children. Graduate La Follette H.S. (Madison) 1989; B.S. UW-Oshkosh 1993; M.A. Edgewood College 1996. Full-time legislator. Member: Dane Co. Democratic Party; Friends of Pheasant Branch; Clean WI; Middleton Action Team; VFW Ladies Auxiliary Council. Former member: Parent Teacher Organization (pres.); Boy Scouts of America (cubmaster); Girl Scout troop leader. Middleton-Cross Plains Area School District Bd. 2005-08. Dane Co. Bd. 2008-14.

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Colleges and Universities (also 2013); Natural Resources and Sporting Heritage (also 2013); Veterans and Military Affairs; Jt. Survey Com. on Tax Exemptions. **2013** — Education; Tourism; Veterans.

Telephone: Office: (608) 266-5340; (888) 534-0079 (toll free).

E-mail: Rep.Hesselbein@legis.wisconsin.gov

Voting address: Middleton 53562.

Mailing address: Office: Room 9 North, State Capitol, P.O. Box 8952, Madison 53708.

Sondy Pope (Dem.), 80th Assembly District

Born Madison, April 27, 1950; married. Graduate River Valley H.S.; attended Madison Area Technical College and Edgewood College. Former Associate Director of the Foundation for Madison's Public Schools. Member: Natl. Caucus of Environmental Legislators; Honorary Life Member, Wis. Congress of Parents and Teachers; Midwestern Higher Education Compact Commission; Fellow, Bowhay Institute, La Follette School, UW-Madison; Fellow, Flemming Institute, Center for Policy Alternatives; Oakhill Correctional Institute Advisory Bd.

Elected to Assembly since 2002. Biennial committee assignments: **2015** — Consumer Protection (also 2013, 2009); Corrections; Education (chp. 2009, mbr. since 2003); Rules (also 2013); Leg. Council Study Committee on the Student Achievement Guarantee in Education (SAGE). **2013** — Urban Education; Select Com. on Common Core Standards; Speaker's Task Force on Rural Schools; Jt. Legis. Council Spec. Com. on Improving Educational Opportunities in High School. **2011** — Children and Families (also 2009); Housing; Jt. Leg. Council Spec. Com. on Infant Mortality; Educator Effectiveness Coordinating Council; Read to Lead Development Council; School and District Accountability Team. **2009** — Corrections and the Courts (since 2005); State Affairs and Homeland Security; Leg. Coun. Spec. Com. on School Safety; Agricultural Education and Workforce Dev. Council; State Superintendent's Entrepreneurship Task Force (co-chp.). **2007** — Aging and Long-Term Care (since 2003); Education Reform. **2005** — Medicaid Reform. **2003** — Rural Affairs; Small Business.

Telephone: Office: (608) 266-3520; (888) 534-0080 (toll free).

E-mail: Rep.Pope@legis.wisconsin.gov

Voting address: 9262 Moen Road, Cross Plains 53528.

Mailing address: Office: Room 118 North, State Capitol, P.O. Box 8953, Madison 53708.

Dave Considine (Dem.), 81st Assembly District

Born Janesville, March 29, 1953; married; 5 children. Graduate Mukwonago Union H.S. 1970; B.S. education UW-Whitewater 1974; certificate in EBD UW-Madison 1990; M.A. education Viterbo U. 2005; certificates – instructor certificate, autism spectrum, and enhanced verbal skills, Crisis Prevention Institute (Milwaukee) 2008, 2010, 2013. Full-time legislator. Former dairy goat farmer, special education teacher. Member: St. John's Episcopal Church (worship leader); Columbia Co. Democratic Party; Pheasants Forever; Ducks Unlimited. Former member: Baraboo Education Assn. (pres.); American Dairy Goat Assn. (judge); Wisconsin Dairy Goat Assn. (pres.); Crisis Prevention Institute (instructor).

Elected to Assembly 2014. Biennial committee assignments: **2015** — Agriculture; Education; Environment and Forestry; Mental Health Reform; Mining and Rural Development.

Telephone: Office: (608) 266-7746; (888) 534-0081 (toll free); District: (608) 356-9693.

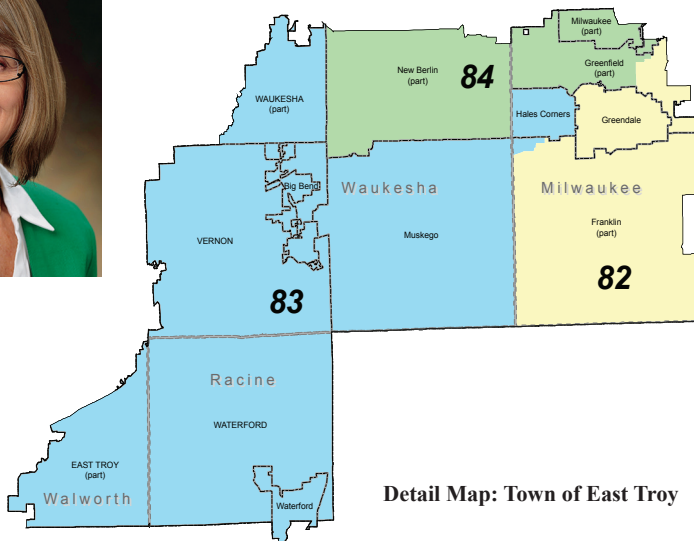
Voting address: N6194 Breezy Hill Road, Baraboo 53913.

Mailing address: Room 412 North, State Capitol, P.O. Box 8952, Madison 53708.

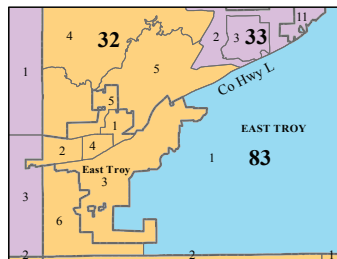
28th SENATE DISTRICT



**Senator
LAZICH**



Detail Map: Town of East Troy



See Milwaukee Area Detail Map on pp. 92 & 93

See Waukesha County Area Detail Map on pp. 94 & 95

Mary A. Lazich (Rep.), 28th Senate District

Born Loyal, October 3, 1952; married; 3 children. B.A. UW-Milwaukee, *summa cum laude*. Former county board supervisor and city council member. Member: Waukesha Co. Republican Party; Waukesha Co. Republican Women's Club; New Berlin Lioness; New Berlin Historical Society; Boy Scout Advisory Com., Potawatomi Area Council. Waukesha Co. Board supervisor 1990-93, and mbr. of its Legislative, Intergovernmental and Education Com., Health and Human Services Com., Transportation Com., and Community Development Block Grant Bd.; New Berlin City Council 1986-92 (former president, chm. of Finance Com., chm. of Board of Public Works, mbr. of Planning Commission and Crime Prevention Com.).

Elected to Assembly 1992-96 (resigned eff. 4/20/98); elected to Senate in April 1998 special election; reelected since 2000. President of the Senate 2015; Majority Caucus Chairperson 2003. Biennial Senate committee assignments: **2015** — Jt. Com. on Legislative Organization (co-chp.); Jt. Legis. Council. (co-chp., also 2011); Jt. Legis. Audit (since 2009, 2001, 1999, co-chp. 1997 eff. 4/21/98); Jt. Com. on Employment Relations. **2013** — Elections and Urban Affairs (chp.); Health and Human Services (also 2007); Jt. Com. on Finance (also 2005, 2003). **2011** — Transportation and Elections (chp.); Public Health, Human Services, and Revenue (vice chp.); Labor, Public Safety, and Urban Affairs. **2009** — Health, Health Insurance, Privacy, Property Tax Relief, and Revenue; Small Business, Emergency Preparedness, Technical Colleges, and Consumer Protection. **2007** — Education (also 2001, 1999); Judiciary and Corrections; Sentencing Comm. **2005** — Labor and Election Process Reform; Women's Council (also 1999, 1997). **2003** — Jt. Com. on Administrative Rules; Energy and Utilities; Law Revision Com. (co-chp.). **2001** — Health, Utilities, Veterans and Military Affairs; Jt. Com. on Information Policy and Technology. **1999** — Council on Highway Safety. **1997** — Education and Financial Institutions; Government Effectiveness; State Government Operations and Corrections; Forward Wisconsin, Inc. Assembly committee assignments: **1997** — Jt. Legis. Audit (co-chp., also 1995); Working Families (vice chp.); Financial Institutions; Health (since 1993); Labor and Employment (also 1995). **1995** — Insurance, Securities and Corporate Policy; Urban Education (also 1993); Welfare Reform; Legis. Coun. Com. on Health Care Information. **1993** — Excise and Fees; Judiciary; Transportation; Legis. Coun. Com. on Child Care Economics.

Telephone: Office: (608) 266-5400; (800) 334-1442 (toll free); District: (414) 425-9452.

E-mail: Sen.Lazich@legis.wisconsin.gov

Voting address: New Berlin 53151.

Mailing address: Office: Room 219 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
SKOWRONSKI**



**Representative
CRAIG**



**Representative
KUGLITSCH**

Ken Skowronski (Rep.), 82nd Assembly District

Born Milwaukee, May 31, 1938; widowed; 2 children. Graduate Boys Tech H.S. 1958. Journeyman carpenter, MATC (Milwaukee) 1961; NARI certified remodeler. General contractor; radio host, monthly talk show; 4H construction skills instructor; seminar speaker, Wis. Burglar and Fire Alarm Assn. and WPR. Wis. Air National Guard 1956-62. Member: Milwaukee/NARI Foundation (trustee; fmr. pres.); Franklin Noon Lions Club (trustee, fmr. pres.); Polish Heritage Alliance (bd. mbr.); Knights of Columbus (fmr. deputy grand knight); National Rifle Assn. (endowment life mbr.); Ducks Unlimited (life mbr.); Rocky Mountain Elk Foundation (life mbr.); South Suburban Chamber of Commerce (fmr. bd. mbr.); Milwaukee/NARI Chapter (fmr. pres.); NARI National Foundation/NRF (fmr. pres.). Former member: Franklin Lions Club (pres.); NKBA Wis./Upper Michigan Chapter (treas.); City of Franklin Plan Commission; City of Franklin Economic Dev. Commission (chm.); City of Franklin Community Development Authority; City of Franklin 50th Anniversary Com. (chm.). Recipient: City of Franklin *Distinguished Service Award* 1983; Lions Intl. *Melvin Jones Fellowship Award* 1995; *Remodeling Magazine Big 50 Industry Impact Award* 1992; National Brand Names Foundation *First Place Remodelers Award* 1972; Milwaukee/NARI Chapter *Hank Fenderbosh Award* 1995, *Harold Hammerman Award* (nominee) 1994-95, *Lifetime Achievement Award* 2002, 1997. Alderman, City of Franklin 2005-14.

Elected to Assembly in December 2013 special election; reelected 2014. Biennial committee assignments: **2015** — Veterans and Military Affairs (chp.); Health; Natural Resources and Sporting Heritage (also 2013); Small Business Development; Urban and Local Affairs (also 2013). **2013** — Veterans.

Telephone: Office: (608) 266-8590; (888) 534-0082 (toll free); District: (414) 425-2034.

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Voting address: 8642 South 116th Street, Franklin 53132.

Mailing address: Office: Room 209 North, State Capitol, P.O. Box 8953, Madison 53708.

David Craig (Rep.), 83rd Assembly District

Born Waukesha, March 16, 1979; married; 5 children. Graduate Wisconsin Lutheran H.S. 1997; attended UW-Waukesha; B.A. UW-Milwaukee 2002. Realtor. Former aide to Congressman Paul Ryan. Village of Big Bend trustee 2008-10.

Elected to Assembly in May 2011 special election; reelected since 2012. Biennial committee assignments: **2015** — Financial Institutions (chp., also 2013, mbr. 2011); State Affairs and Government Operations (vice chp.); Campaigns and Elections (also 2013); Family Law (also 2013); Insurance (since 2011); Public Benefit Reform. **2013** — Government Operations and State Licensing; Judiciary. **2011** — Judiciary and Ethics.

Telephone: Office: (608) 266-3363; (888) 534-0083 (toll free).

E-mail: Rep.Craig@legis.wisconsin.gov

Voting address: P.O. Box 323, Big Bend 53103.

Mailing address: Office: Room 127 West, State Capitol, P.O. Box 8952, Madison 53708.

Michael Kuglitsch (Rep.), 84th Assembly District

Born Milwaukee, February 3, 1960; married; 4 children. Graduate New Berlin West H.S. 1978; B.A. Business UW-Whitewater 1983. Business consultant. Former member: Wisconsin Restaurant Assn. (pres.); Wisconsin Bowling Centers Assn. (pres.); New Berlin Chamber of Commerce (pres.).

Elected to Assembly 2010; reelected since 2012. Biennial committee assignments: **2015** — Energy and Utilities (chp.); Jobs and the Economy; Labor (also 2013); Workforce Development (also 2013); Rules; Jt. Survey Com. on Retirement Systems. **2013** — State Affairs (chp.); International Trade and Commerce (vice chp.); Jobs, Economy and Mining. **2011** — Homeland Security and State Affairs (vice chp.); Jobs, Economy and Small Business; Labor and Workforce Development.

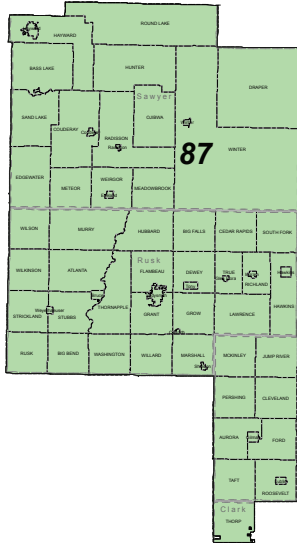
Telephone: Office: (608) 267-5158.

E-mail: Rep.Kuglitsch@legis.wisconsin.gov

Voting address: New Berlin 53146.

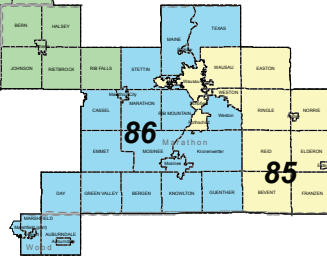
Mailing address: Office: Room 129 West, State Capitol, P.O. Box 8952, Madison 53708.

29th SENATE DISTRICT



**Senator
PETROWSKI**

See City of Marshfield Detail Map on p. 64



Jerry Petrowski (Rep.), 29th Senate District

Born Wausau, June 16, 1950; married; 4 children, 3 grandchildren. Graduate Newman H.S. (Wausau); attended UW-Marathon County and Northcentral Tech. College. Former ginseng, dairy, and beef farmer. Served in Army Reserve 1968-74. Member: 7th Cong. District, Marathon, Wood, Taylor, Rusk, Sawyer, Price, Lincoln, Portage, and Shawano Co. Republican Parties; Farm Bureau; Natl. Rifle Assn.; Friends of Rib Mountain; Wausau Elks; Marathon Lions. Former member: Wis. Rifle and Pistol Assn.; Internatl. Brotherhood of Electrical Workers Local #1791; Childcare Connection Bd.; DOT Law Enforcement Adv. Coun.; Marathon Co Hunger Coalition. Recipient: American Heart Assn. *Legislator of the Year Award* 2014; End Domestic Abuse Wis. *Legislative Leader Award* 2014; Wis. VFW *Legislator of the Year Award* 2014; Wis. Amer. Legion *Legislator of the Year Award* 2014; Wis. Vietnam Veterans *Legislator of the Year Award* 2002; Wis. Dept. of Veterans Affairs *Certificate of Commendation* 2005; Wis. Towns Assn. *Friend of Wis. Towns Award* 2014, 2011; Wis. Counties Assn. *Outstanding Legislator Award* 2014; Wis. Urban and Rural Transit Assn. *Legislative Statesman of the Year* 2014; Wis. Prof. Police Assn. *Legislator of the Year Award* 2014; Wis. Troopers Assn. *Legislator of the Year Award* 2014, 2003; Center for Driver's License Recovery and Employability *Legislative Champion Award* 2014; State Bar of Wis. *Scales of Justice Award* 2014; Wis. Dental Assn. *Champion Award* 2013 & *Award of Honor (Mission of Mercy)* 2011; Wis. Academy of Family Physicians *Friend of Family Medicine Award* 2014; Amer. Academy of Pediatrics *Childhood Legislative Advocate of the Year* 2005; Wis. Council on Physical Disabilities *Appreciation Award* 2014; Wis. Electric Cooperatives Assn. *Enlightened Legislator of the Year Award* 2013; Wis. Farm Bureau *Friend of Agriculture Award* 2006, 2004; Wis. Dairy Business Assn. *Award* 2014, 2012, 2010, 2008; Wis. Grocers Assn. *Friend of the Grocers Award* 2014, 2012, 2008, 2006; WMC *Working for Wisconsin Award* 2014, 2012, 2002, 2000; MMAC *Champion of Commerce Award* 2014; Wis. Builders Assn. *Friend of Housing Award* 2013, 2006; Associated Builders and Contractors of Wis. *Building Wisconsin Award* 2014; State Farm Insurance *Golden Car Seat Award* 2007; Chiropractic Society of Wis. *Legislator of the Year Award* 2014; Allied Health Chiropractic Centers *Commitment and Dedication to the Chiropractic Profession Award* 2004; 3M *Award of Appreciation* 2001; Wis. Paper Council *Champion of Paper Award* 2007; UWSP Paper Science Foundation *Friends of the Foundation Award* 2005; The Amer. Conservative Union *Defender of Liberty Award* 2013; Wis. Ginseng Board *Assistance to the Wis. Ginseng Industry Award* 2005; Wis. Bear Hunters Assn. *Hero Award* 2014, 2012.

Elected to Assembly 1998-2010; elected to Senate in June 2012 special election; reelected 2014. Majority Caucus Sergeant at Arms 2003-2007. Biennial Senate committee assignments: **2015** — Transportation and Veterans Affairs (chp.); Economic Development and Commerce (vice chp.); Agriculture, Small Business, and Tourism (also 2013); Jt. Leg. Council (also 2013); Building Comm.; State Councils on: Military and State Relations; Highway Safety; Transportation Projects Commission. **2013** — Transportation, Public Safety, and Veterans and Military Affairs (chp.); Economic Development and Local Government (vice chp.); Financial Institutions and Rural Issues; State Council on Interstate Compact on Educational Opportunity for Military Children. Assembly committee assignments: **2011** — Transportation (chp., also 2007, vice chp. 2001-05, mbr. 2009, 1999); Public Health and Public Safety; Rural Economic Development and Rural Affairs; Veterans and Military Affairs (since 2007, also 1999-2003). **2009** — Renewable Energy and Rural Affairs. **2007** — Rural Affairs; State Affairs (since 1999); Gov.'s Council on Highway Safety (since 2003).

Telephone: Office: (608) 266-2502. E-mail: Sen.Petrowski@legis.wisconsin.gov

Voting address: Marathon 54448.

Mailing address: Office: Room 123 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
HEATON**



**Representative
SPIROS**



**Representative
EDMING**

Dave Heaton (Rep.), 85th Assembly District

Born Chicago, Ill.; married; 3 children. Graduate Marmion Military Academy (Aurora, Ill.) 1990; B.A. Northern Illinois U. 1995; J.D. DePaul U. College of Law 1998. Reinsurance consultant. Attorney, former prosecutor. Served in Air National Guard 1990-96. Member: American Bar Assn.; Illinois Bar; Wis. Farm Bureau Federation; National Conf. of State Legislatures; National Rifle Assn.; Rib Mountain Bowmen; St. Michael's Parish (Wausau); St. Mary's Oratory (Wausau). Former member: Universal Telephone Assistance Corp. (secy. and treas.); Junior Achievement (instructor).

Elected to Assembly 2014. Biennial committee assignments: **2015** — Consumer Protection (vice chp.); Children and Families; Judiciary; Veterans and Military Affairs.

Telephone: Office: (608) 266-0654; (888) 534-0085 (toll free).

E-mail: Rep.Heaton@legis.wisconsin.gov

Voting address: Town of Wausau.

Mailing address: Office: Room 9 West, State Capitol, P.O. Box 8952, Madison 53708.

John Spiros (Rep.), 86th Assembly District

Born Akron, Ohio, July 28, 1961; married; 5 children, 2 grandchildren. Graduate Marietta H.S. (Marietta, Ohio) 1979; A.A.S. criminal justice MTCC (Omaha, NE) 1985. Vice president, safety and claims management for a transport company. Served in U.S. Air Force 1979-85. Member: Trucking Industry Defense Assn. (bd. mbr.); Wis. Farm Bureau; Marshfield Elks Club. Former member: Marshfield Rotary Club. City of Marshfield Alderman 2005-13.

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Ways and Means (chp., mbr. 2013); Labor (vice chp.); Transportation (vice chp.); Criminal Justice and Public Safety. **2013** — Criminal Justice (vice chp.); Children and Families.

Telephone: Office: (608) 266-1182; (888) 534-0086 (toll free).

E-mail: Rep.Spiros@legis.wisconsin.gov

Voting address: Marshfield 54449.

Mailing address: Office: Room 15 North, State Capitol, P.O. Box 8953, Madison 53708.

James W. Edming (Rep.), 87th Assembly District

Born Ladysmith, November 22, 1945; married; 3 sons, 2 granddaughters, 1 great granddaughter. Graduate Flambeau H.S. (Tony) 1964; teacher's certificate Taylor Co. Teacher's Coll. 1967; attended UW-Superior, UW-Eau Claire, UW-Menomonie, UW-Barron Co. Convenience store owner, metal stamping co. owner, farmer. Former frozen pizza manufacturer. Member: 3rd degree Master Mason; 32nd degree Scottish Rite; Shriner; NRA (gun instructor); Model T Ford Club. Rusk Co. Hospital Bd. 1980-82, 2010-present. Rusk Co. Bd. of Supervisors 1976-87.

Elected to Assembly 2014. Biennial committee assignments: **2015** — Small Business Development (vice chp.); Environment and Forestry; Health; Natural Resources and Sporting Heritage; Veterans and Military Affairs.

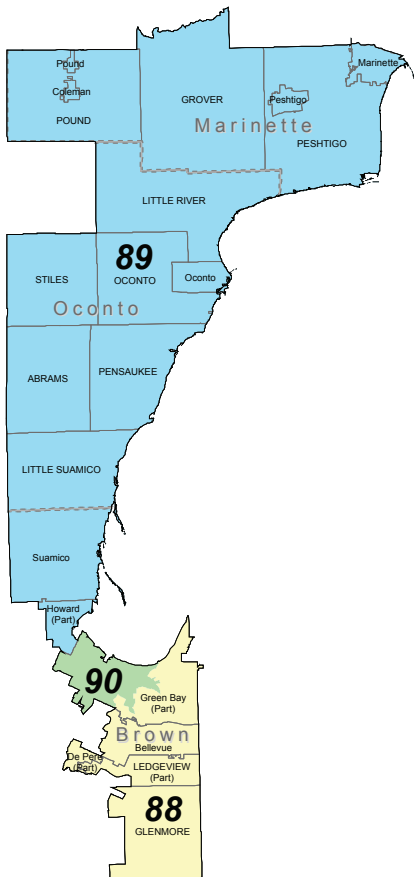
Telephone: Office: (608) 266-7506; (888) 534-0087 (toll free); District: (715) 475-9292.

E-mail: Rep.Edming@legis.wisconsin.gov

Voting address: N4998 Edming Road, Glen Flora 54526.

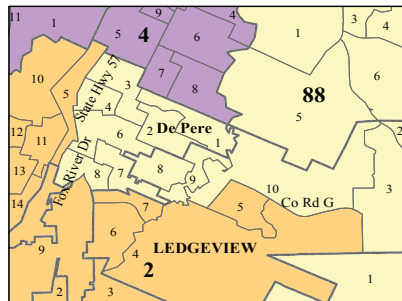
Mailing address: Office: Room 109 West, State Capitol, P.O. Box 8952, Madison 53708.

30th SENATE DISTRICT



Senator
HANSEN

Detail Map: City of De Pere



See Green Bay Area Detail Map on p. 96

Dave Hansen (Dem.), 30th Senate District

Born Green Bay, December 18, 1947; married; 3 children, 11 grandchildren. Graduate Green Bay West H.S.; B.S. UW-Green Bay 1971. Full-time legislator. Former teacher. Former truck driver for Green Bay Department of Public Works. Former Teamster's Union steward. Former member: Brown Co. Human Services Bd. (chp.); N.E.W. Zoo Advisory Bd.; Brown Co. Education and Recreation Com. (chp.); Great Lakes Compact Commission. Brown Co. Bd. Supervisor 1996-2002.

Elected to Senate 2000; reelected since 2004. Assistant Minority Leader 2015, 2013, 2011, 2005, 2003; Majority Leader 2009 (eff. 12/15/10); Assistant Majority Leader 2011 (eff. 7/24/12); 2009, 2007. Biennial committee assignments: **2015** — Agriculture, Small Business and Tourism (also 2013); Transportation and Veterans Affairs; Universities and Technical Colleges; Senate Organization (since 2003); Jt. Com. on Legislative Organization (since 2003); Transportation Projects Commission (also 2011, 2009, 2001). **2013** — Energy, Consumer Protection and Government Reform; Transportation, Public Safety, and Veterans and Military Affairs; Jt. Survey Com. on Retirement Systems (co-chp. 2011, eff. 7/24/12). **2011** — Transportation, Infrastructure, Financial Institutions and Retirement Security (chp.); Job Creation, Energy & Utilities, and Rural Affairs (vice chp.); Agriculture, Forestry, and Higher Education; Energy, Biotechnology, and Consumer Protection; State and Federal Relations and Information Technology; Jt. Com. on Finance (eff. 7/24/12, 2009, vice co-chp. 2007). **2009** — Education (since 2005); Transportation, Tourism, Forestry, and Natural Resources; Jt. Leg. Coun. Spec. Com. on State-Tribal Relations; Claims Bd.; Women's Council. **2007** — Commerce, Utilities and Rail; Transportation, Tourism and Insurance. **2005** — Agriculture and Insurance; Labor and Election Process Reform. **2003** — Jt. Legis. Audit (through 5/23/03); Agriculture, Financial Institutions and Insurance; Education, Ethics and Elections; Labor, Small Business Development and Consumer Affairs. **2001** — Labor and Agriculture (chp.); Jt. Com. for Review of Administrative Rules; Environmental Resources; Human Services and Aging; Universities, Housing, and Government Operations; Law Revision Committee; Unemployment Insurance Advisory Council (*ex officio* member).

Telephone: Office: (608) 266-5670; (866) 221-9395 (toll free); District: (920) 391-2000.

E-mail: Sen.Hansen@legis.wisconsin.gov

Voting address: 3489 Blackwolf Run, Green Bay 54311.

Mailing address: Office: Room 106 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
MACCO**



**Representative
NYGREN**



**Representative
GENRICH**

John J. Macco (Rep.), 88th Assembly District

Born Green Bay, September 23, 1958; married; 2 children. Graduate Green Bay Southwest H.S. 1976; attended NWTG and UW-Green Bay. Branch manager, financial advisor. Founder of floor covering center and financial group. Member: National Rifle Association; Experimental Aircraft Association. Former board member: American Cancer Society of Wood County; Old Main Street Marshfield; Old Main Street De Pere; Old Main Street Green Bay; U.S. Ski Patrol; Aircraft Owners and Pilots Association. Former Deacon and Church Elder at Central Church, Green Bay.

Elected to Assembly 2014. Biennial committee assignments: **2015** — Ways and Means (vice chp.); Jt. Legis. Audit (vice chp.); Colleges and Universities; Jobs and the Economy; Transportation.

Telephone: Office: (608) 266-0485; (888) 534-0088 (toll free); District: (920) 884-3377.

E-mail: Rep.Macco@legis.wisconsin.gov

Voting address: 1874 Old Valley Road, De Pere 54115.

Mailing address: Office: Room 22 West, State Capitol, P.O. Box 8953, Madison 53708.

John Nygren (Rep.), 89th Assembly District

Born Marinette, February 27, 1964; married; 3 children. Graduate Marinette H.S. 1982; attended UW-Marinette. Insurance and financial representative. Former restaurant owner and operator. Member: Jaycees (lifetime mbr., fmr. chapter, state, U.S. pres.); Marinette Kiwanis (fmr. pres.); Marinette Co. GOP (fmr. chm.). City of Marinette Recreation and Planning Bd. 2003-06.

Elected to Assembly 2006; reelected since 2008. Biennial committee assignments: **2015** — Jt. Com. on Finance (co-chp., also 2013, mbr. 2011); Corrections; Jt. Com. on Audit (also 2013); Jt. Com. on Employment Relations (also 2013); Jt. Legis. Council (also 2013). **2011** — Insurance (also 2009, vice chp. 2007). **2009** — Education (also 2007); Health and Health Care Reform (also 2007). **2007** — Jobs and the Economy.

Telephone: Office: (608) 266-2343; (888) 534-0089 (toll free).

E-mail: Rep.Nygren@legis.wisconsin.gov

Voting address: Marinette 54143.

Mailing address: Office: Room 309 East, State Capitol, P.O. Box 8953, Madison 53708.

Eric Genrich (Dem.), 90th Assembly District

Born Green Bay, October 8, 1979; married; 2 children. Graduate Notre Dame Academy 1998; B.A. UW-Madison 2002; MLIS UW-Milwaukee 2010. Full-time legislator. Former librarian and legislative aide. Member: Neighbor-Works Green Bay; Emerging Leaders Soc. of the Brown Co. United Way; Brown Co. Historical Soc.; Democratic Party of Brown County; AFSCME Local 1901B; Current Young Professionals Network; Wisconsin Literacy.

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Education; Energy and Utilities; Financial Institutions (also 2013); Housing and Real Estate (also 2013); Urban and Local Affairs; Jt. Com. on Information Policy and Technology (also 2013). **2013** — Ways and Means.

Telephone: Office: (608) 266-0616; (888) 534-0090 (toll free); District: (920) 593-8528.

E-mail: Rep.Genrich@legis.wisconsin.gov

Voting address: 1089 Division Street, Green Bay 54303.

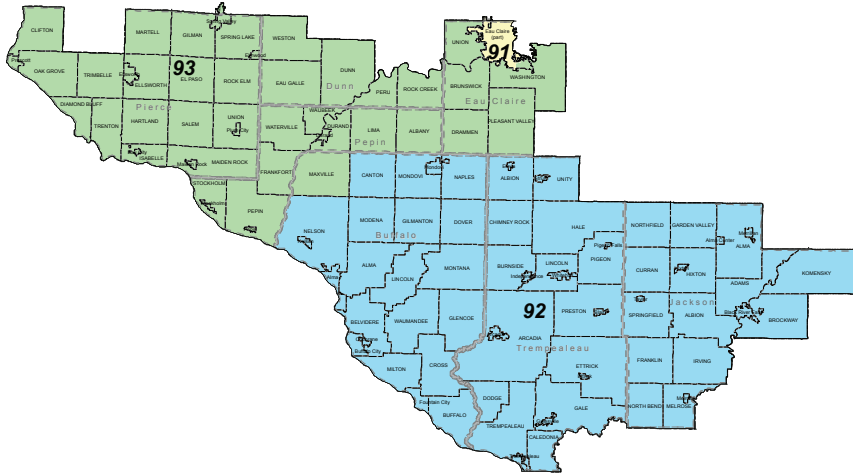
Mailing address: Office: Room 304 West, State Capitol, P.O. Box 8952, Madison 53708.



**Senator
VINEHOUT**

31st SENATE DISTRICT

See Eau Claire Area Detail Map on p. 97



Kathleen Vinehout (Dem.), 31st Senate District

Born June 16, 1958; married; 1 child. B.S. with honors in education Southern Illinois U. 1980; M.P.H. St. Louis U. 1982; Ph.D. St. Louis U. 1987; A.D. in agriculture. Organic farmer. Former dairy farmer, university professor, health care manager. Member: Wis. Farmers Union; Wis. Farm Bureau Federation (fmr. bd. mbr., Buffalo Co.); Alma Chamber of Commerce; Democratic Party of Buffalo Co. (fmr. chp.); Andrew Blackfoot American Legion Auxiliary Post 129. Former member: Buffalo Co. Agricultural Fair Assn. (bd. mbr.); American Federation of Teachers (treas., Local 4100). Recipient: Sierra Club *Environmental Champion* 2014; Wis. Public Health Assn. *Friend of Public Health* 2014; Wis. Farmers Union *Friend of Farmers Union Award* 2013; Wis. Congress of Parents and Teachers *Joan Dykstra Friends of Children Award* 2012; Wis. Aquaculture Assn. *Friend of Wisconsin Aquaculture* 2011; La Crosse Area Development Council *Triangle of Achievement*; AFSCME Council 40 *Protector of Quality Services Award* 2010; School Administrators Alliance *Legislator of the Year* 2010; Wis. Academy of Family Physicians *Friend of Family Medicine*; Wis. Grocers Assn. *Friend of Grocers* 2010; Wis. Crop Production Assn. *Outstanding Service to Agriculture Award*; Wis. Assn. of County Homes 2010 *Outstanding Legislative Service Award*; Wis. Troopers Assn. *Legislator of the Year* 2010; Wis. League of Conservation Voters *Conservation Champion* 2014, 2010, 2008; Wis. Assn. of PEG Channels *Friend of Access* 2008; Wis. Assn. of FFA *Honorary State FFA Degree* 2008; Pharmacy Soc. of Wis. *Legislator of the Year* 2008; Wis. Federation of Cooperatives *Friend of Cooperatives* 2008. Mississippi River Regional Planning Commission 2004-2011.

Elected to Senate 2006; reelected since 2010. Minority Caucus Vice Chairperson 2015, 2013, 2011; Majority Caucus Vice Chairperson 2009. Biennial committee assignments: **2015** — Agriculture, Small Business and Tourism (also 2013); Education Reform and Government Operations; Sporting Heritage, Mining and Forestry; Jt. Legislative Audit Com. (co-chp. 2011 eff. 7/24/12, also 2009, mbr. since 2009); Jt. Com. on Information Policy and Technology (also 2013); Mississippi River Parkway Comm. (since 2011). **2013** — Education (also 2011); Jt. Com. for Review of Admin. Rules. **2011** — Agriculture, Forestry, and Higher Education; Financial Institutions and Rural Issues. **2009** — Agriculture and Higher Education (chp., also 2007); Children, Families and Workforce Development; Economic Development; Public Health, Senior Issues, Long-Term Care, and Job Creation. **2007** — Health and Human Services (vice chp.); Economic Development, Job Creation, Family Prosperity and Housing; Judiciary and Corrections.

Telephone: Office: (608) 266-8546; (877) 763-6636 (toll free).

E-mail: Sen.Vinehout@legis.wisconsin.gov

Voting address: Alma 54610.

Mailing address: Office: Room 108 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
WACHS**



**Representative
DANOU**



**Representative
PETRYK**

Dana Wachs (Dem.), 91st Assembly District

Born Eau Claire, August 25, 1957; married; 3 children. Graduate Memorial H.S. (Eau Claire) 1975; attended UW-Eau Claire 1975-76; B.S. Marquette U. 1981; J.D. Valparaiso U. 1985. Attorney. (Martindale-Hubbell AV Rated). Member: American Bar Assn.; Wis. State Bar; Eau Claire County Bar Assn; Wis. Assn. of Justice; Rotary; Chippewa Valley Jazz Orchestra (bd. mbr.); Wis. Farmers Union; Muskies, Inc. Eau Claire City Council 2009-12 — Eau Claire City County Bd. of Health, Eau Claire Transit Comm., Eau Claire Affirmative Action Comm., Eau Claire Parks and Waterways Comm., L.E. Phillips Memorial Library (bd. mbr.), Eau Claire Economic Policy Adv. Com.

Elected to Assembly 2012; reelected 2014. Biennial committee assignments: **2015** — Colleges and Universities (also 2013); Constitution and Ethics (also 2013); Judiciary (also 2013); Jt. Legis. Council Study Com. on Transfer of Structured Settlement Payments (vice chp.). **2013** — Criminal Justice (eff. 1/15/14); Workforce Development; Law Revision.

Telephone: Office: (608) 266-7461; (888) 534-0091 (toll free); District (715) 552-1439.

E-mail: Rep.Wachs@legis.wisconsin.gov

Voting address: Eau Claire 54701.

Mailing address: Office: Room 302 North, State Capitol, P.O. Box 8953, Madison 53708.

Chris Danou (Dem.), 92nd Assembly District

Born Bloomington, IL, 1967; married; 2 children. Graduate Columbus H.S. (Marshfield) 1985; A.A. UW-Marshfield/Wood Co. 1987; B.A. with distinction UW-Madison 1989; M.A. international affairs The American U. (Washington, D.C.) 1991; M.S. natural resources UW-Stevens Point 1997. Full-time legislator. Former police officer, City of Onalaska. Member: Wis. Farm Bureau Fed.; Ducks Unlimited; National Farmers Union; Pheasants Forever; Trout Unlimited; The Nature Conservancy. Former member: Onalaska Professional Police Assn. (pres.); Wis. Professional Police Assn; Wis. Crime Victims Council. Recipient: Wisconsin Professional Police Association *Legislator of the Year* 2009-10; *Friend of Grocers* 2012, 2010. UW-Stevens Point College of Natural Resources Advisory Committee.

Elected to Assembly 2008; reelected since 2010. Biennial committee assignments: **2015** — Agriculture (since 2009); Insurance (also 2013); Mining and Rural Development; Natural Resources and Sporting Heritage (also 2013); Transportation (also 2013). **2013** — Environment and Forestry; Speaker's Task Force on Mental Health; Speaker's Task Force on Rural Schools; Wis. Environmental Education Bd. **2011** — Homeland Security and State Affairs; Natural Resources (vice chp. 2009); Rural Economic Development and Rural Affairs. **2009** — Fish and Wildlife; Renewable Energy and Rural Affairs.

Telephone: Office: (608) 266-7015; (888) 534-0091 (toll free); District: (608) 534-5016.

E-mail: Rep.Danou@legis.wisconsin.gov

Voting address: Trempealeau 54661.

Mailing address: Office: Room 107 North, State Capitol, P.O. Box 8952, Madison 53708.

Warren Petryk (Rep.), 93rd Assembly District

Born Eau Claire, January 24, 1955; single. Graduate Boyceville H.S. 1973; attended UW-Stout; B.A. with highest honors UW-Eau Claire 1978. Eagle Scout, November 1969. Worked in community relations for United Cerebral Palsy of West Central Wis.; co-founder of musical entertainment group "The Memories". Member: Eau Claire, Menomonie, Ellsworth, and Prescott Chambers of Commerce; National Rifle Association; Eau Claire Rod and Gun Club; Eau Galle-Rush River, Ellsworth, Durand, Rock Falls, and Arkansas Sportsmen's Clubs; Wis. Farm Bureau; Cleghorn Lions Club; Chippewa Valley Council of Boy Scouts of America (bd. dir.). Recipient: Wis. Veterans of Foreign Wars *Legislator of the Year* 2013; Wis. AMVETS *Veteran's Advocate of the Year* 2014. Governor's Council on Workforce Investment.

Elected to Assembly 2010; reelected since 2012. Biennial committee assignments: **2015** — Workforce Development (chp., vice chp. 2013); Aging and Long-Term Care (also 2013, vice chp. 2011); Colleges and Universities; Energy and Utilities; Insurance; Veterans and Military Affairs (also 2011); Jt. Com. on Information Policy and Technology (vice chp., mbr. 2013); Leg. Coun. Special Study Com. on Problem-Solving Courts, Alternatives and Diversions. **2013** — Veterans (chp.); Jobs, Economy and Mining; Natural Resources and Sporting Heritage; Speaker's Task Force on Rural Schools. **2011** — Jobs, Economy and Small Business.

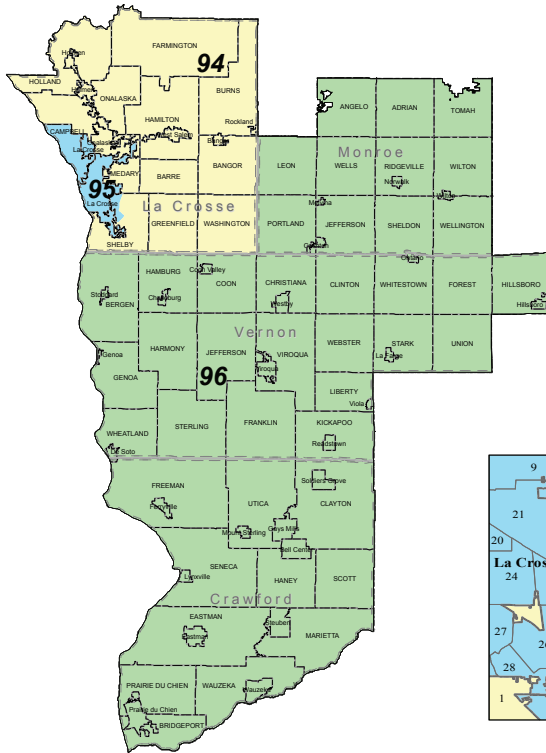
Telephone: Office: (608) 266-0660; (888) 534-0093 (toll free).

E-mail: Rep.Petryk@legis.wisconsin.gov

Voting address: Eleva 54738.

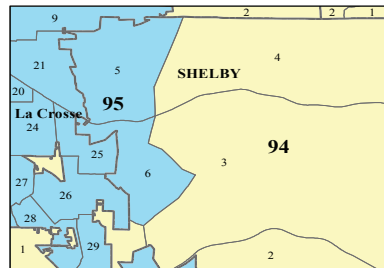
Mailing address: Office: Room 103 West, State Capitol, P.O. Box 8953, Madison 53708.

32nd SENATE DISTRICT



**Senator
SHILLING**

Detail Map: Town of Shelby



Jennifer Shilling (Dem.), 32nd Senate District

Born Oshkosh, July 4; married; 2 children. Graduate Buffalo Grove, IL H.S.; B.A. in political science and public administration, UW-La Crosse 1992. Former congressional aide and legislative aide. Member: UW-La Crosse Alumni Assn. (finr. pres.); La Crosse Co. League of Women Voters; La Crosse Co. Democratic Party (former chp.); UW-La Crosse Chancellor's Community Council; Viterbo University Bd. of Advisors; La Crosse Area Chamber of Commerce; La Crosse County Local Emergency Planning Com.; La Crosse Area Habitat for Humanity Women Build; Vernon Women's Alliance; Viroqua Chamber Main Street; Riverfront La Crosse Community Advisory Bd. La Crosse Co. Bd. 1990-92.

Elected to Assembly 2000-10; elected to Senate in special election August 2011; reelected 2012. Minority Leader 2015; Minority Caucus Sergeant at Arms 2005. Biennial Senate committee assignments: **2015** — Senate Organization; Jt. Com. on Employment Relations; Jt. Com. on Legis. Organization; Jt. Legis. Council. **2013** — Government Operations, Public Works, and Telecommunications; Universities and Technical Colleges; Jt. Com. on Finance (also 2011). Assembly committee assignments: **2011** — Jt. Com. on Finance (also 2009). **2009** — Health and Health Care Reform (also 2007); Rules. **2007** — Colleges and Universities (since 2003); Workforce Development; State of Wisconsin Building Commission (also 2005). **2005** — Financial Institutions (since 2001); Health (since 2001); Highway Safety (also 2003). **2003** — Insurance (also 2001). **2001** — Personal Privacy; Legis. Adv. Com. to the Minn.-Wis. Boundary Area Comm.

Telephone: Office: (608) 266-5490; (800) 385-3385 (toll free).

E-mail: Sen.Shilling@legis.wisconsin.gov

Voting address: La Crosse 54601.

Mailing address: Office: Room 206 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
DOYLE**



**Representative
BILLINGS**



**Representative
NERISON**

Steve Doyle (Dem.), 94th Assembly District

Born La Crosse, May 21, 1958; married; 2 children. Graduate Aquinas H.S. 1976; B.A. UW-La Crosse 1980; J.D. U. of Wisconsin Law School 1986. Attorney. Former instructor, UW-La Crosse. Former member: Family Resource Center (bd. mbr.); Family and Childrens Center (bd. mbr.); Coulee Region Humane Society (bd. mbr., pres.). La Crosse Co. Bd. 1986-present (chairperson 2002-11).

Elected to Assembly in May 2011 special election; reelected since 2012. Biennial committee assignments: **2015** — Financial Institutions; Insurance (since 2011); Small Business Development; Tourism (also 2013); Jt. Review Com. on Criminal Penalties. **2013** — Corrections; Transportation (also 2011). **2011** — Rural Economic Development and Rural Affairs; Tourism, Recreation and State Properties.

Telephone: Office: (608) 266-0631; (888) 534-0094 (toll free); District: (608) 783-1204; (608) 784-7299.

E-mail: Rep.Doyle@legis.wisconsin.gov

Voting address: N5525 Hauser Road, Onalaska 54650.

Mailing address: Office: Room 124 North, State Capitol, P.O. Box 8952, Madison 53708.

Jill Billings (Dem.), 95th Assembly District

Born Rochester, MN, January 19, 1962; 2 children. Graduate Stewartville H.S. 1980; B.A. Augsburg College, Minneapolis, MN 1989. Council of State Governments: BILLD Fellow 2012, Toll Fellow 2014. Full-time legislator. Former teacher of English and Citizenship to Hmong adults. Member: Women in Government; Children's Trust Fund; Viterbo University Board of Advisors; UW-La Crosse Chancellor's Community Council; La Crosse County League of Women Voters; La Crosse County Democratic Party. Former member: Wisconsin Counties Association County Ambassador Program; La Crosse Area Family Policy Board; Stepping Stones Children's Advocacy Center; La Crosse County Economic Development Fund; La Crosse Community Foundation Granting Advisory Board. La Crosse County Board 2004-12.

Elected to the Assembly in November 2011 special election; reelected since 2012. Biennial committee assignments: **2015** — Interstate Affairs (vice chp.); Children and Families (also 2013); Colleges and Universities (also 2013); Mining and Rural Development; Tourism (also 2013); Council on Tourism (also 2013); Leg. Council. Spec. Com. on SAGE Program. **2013** — Constitution and Ethics (co-chp.); Workforce Development; Legis. Coun. Spec. Com. on Permanency for Young Children in the Child Welfare System. **2011** — Public Health and Safety; Consumer Protection and Personal Privacy.

Telephone: Office: (608) 266-5780; (888) 534-0095 (toll free).

Voting address: La Crosse 54601.

Mailing address: Office: Room 307 West, State Capitol, P.O. Box 8952, Madison 53708.

Lee Nerison (Rep.), 96th Assembly District

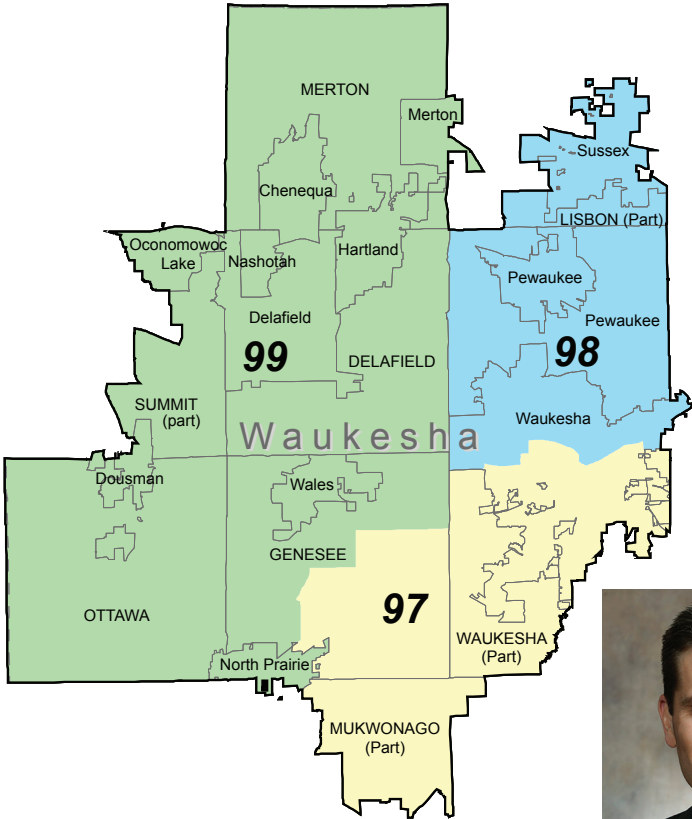
Born La Crosse, July 31, 1952; married; 3 children, 3 grandchildren. Graduate Viroqua H.S. 1970; UW-Madison Farm and Industry Short Course 1971. Farmer. Former dairy farmer. Member: Coon Valley Lions. Former member: Vernon Co-op Oil and Gas (bd. mbr., secretary); Viroqua FFA Alumni (reporter); Westby FFA Alumni; Church Council (vice pres., treasurer). Vernon Co. Board 1998-2006 (chairperson 2002-06).

Elected to Assembly since 2004. Majority Caucus Vice Chairperson 2015. Biennial committee assignments: **2015** — Agriculture (chp. since 2011, vice chp. 2007, 2005, mbr. 2009); Aging and Long-Term Care (also 2013); Consumer Protection (also 2013); Natural Resources and Sporting Heritage (also 2013); Veterans and Military Affairs (also 2011). **2013** — Veterans. **2011** — Natural Resources (since 2007). **2009** — Public Safety; Rural Economic Development. **2007** — Rural Affairs (chp.); Energy and Utilities (also 2005); Public Health. **2005** — Rural Affairs and Renewable Energy; Tourism.

Telephone: Office: (608) 266-3534; District: (608) 634-4562.

Voting address: Westby 54667.

Mailing address: Office: Room 310 North, State Capitol, P.O. Box 8953, Madison 53708.



33rd SENATE DISTRICT

See Waukesha County Detail Map on pp. 94 & 95

See Waukesha Area Detail Map on p. 97

**Senator
KAPENGA**

Chris Kapenga (Rep.), 33rd Senate District

Born Zeeland, MI, February 19, 1972; married; 2 children. Graduate Holland Christian (Holland, MI) 1990. B.S. in accountancy, Calvin College (Grand Rapids, MI) 1994. Business owner. Certified public accountant. Member: Assembly of State Legislatures (co-pres.); NFIB; Elmbrook Church Financial Counseling (dir.). Former member: WSCA School Bd. (vice chm., treas., secy.); WICPA; MMAC; Institute of Management Accountants (bd. mbr.).

Elected to Assembly 2010; reelected 2012-2014; elected to Senate in July 2015 special election. Biennial Assembly committee assignments: **2015** — Constitution and Ethics (chp., also 2013); Public Benefit Reform (vice chp.); Financial Institutions (vice chp. 2013); Health (also 2013); Labor (also 2013). **2013** — Jobs, Economy and Mining. **2011** — Labor and Workforce Development (vice chp.); Insurance; Jobs, Economy and Small Business; Ways and Means.

Telephone: Office: (608) 266-9174.

Voting address: Delafield 53018.

Mailing address: Office: State Capitol, P.O. Box 7882, Madison 53707-7882.



**Representative
ALLEN**



**Representative
NEYLON**



VACANT

Scott Allen (Rep.), 97th Assembly District

Born Racine, December 18, 1965; married; 2 children. Graduate Kettle Moraine H.S. 1984; attended UW-Oshkosh, UW-Waukesha; B.A. UW-Milwaukee 1989; Master of Public Administration and Master of Planning U. of Southern California 1992. Realtor and sales coach. Former sales director, home builder, and risk management analyst. Served in U.S. Army Reserve 1984-90. Member: Greater Milwaukee Assoc. of Realtors (fmr. bd. mbr.); Wis. Realtors Assn.; National Assn. of Realtors; Republican Party of Waukesha Co.; Spring Creek Church. Former member: Waukesha Civic Theatre (pres.). Waukesha Co. Community Development Block Grant Bd. 2010-14. Alderman, City of Waukesha 1998-2001.

Elected to Assembly 2014. Biennial committee assignments: **2015** — Housing and Real Estate (vice chp.); Environment and Forestry; Jobs and the Economy; Small Business Development; Veterans and Military Affairs.

Telephone: Office: (608) 266-8580; (888) 534-0097 (toll free); District: (262) 442-8695.

Voting address: Waukesha 53189.

Mailing address: Office: Room 8 West, State Capitol, P.O. Box 8952, Madison 53708.

Adam Neylon (Rep.), 98th Assembly District

Born Elgin, IL, December 30, 1984; married. Graduate H.D. Jacobs H.S. 2003; B.A. Carroll U. 2008. Small business owner. Former legislative staffer for U.S. Rep. Jim Sensenbrenner and Republican leadership in the Wis. Assembly. Member: Presidents Advisory Council at Carroll U.; Waukesha Co. Business Alliance; Republican Party of Waukesha Co. (fmr. youth chm.); National Rifle Association.

Elected to Assembly in April 2013 special election; reelected 2014. Biennial committee assignments: **2015** — Jobs and the Economy (chp.); Children and Families (also 2013); Consumer Protection; Energy and Utilities (also 2013); Public Benefit Reform. **2013** — Government Operations and State Licensing; State Affairs; State Supported Programs Study and Advisory Com.

Telephone: Office: (608) 266-5120.

E-mail: Rep.Neylon@legis.wisconsin.gov

Voting address: Pewaukee 53072.

Mailing address: Office: Room 125 West, State Capitol, P.O. Box 8953, Madison 53708.

99th Assembly District – Vacant



Jeffrey Renk: Senate Chief Clerk

Born Wauwatosa, January 31, 1960; married; 1 child. Graduate Wauwatosa West H.S. 1978; attended UW-Milwaukee 1978-80; B.S. political science UW-Madison 1984. Former Senate assistant chief clerk 2004-12; computer programmer, Legislative Technology Services Bureau 1998-2004; Assembly chief clerk staff 1988-98; Assembly messenger 1983-88. Member: American Society of Legislative Clerks and Secretaries. Former member: National Association of Legislative Information Technology.

Elected Senate Chief Clerk 2013; reelected 2015.

Telephone: Office: (608) 266-2517.

Voting address: Fitchburg 53719.

Mailing address: Office: Room B20 Southeast, State Capitol, P.O. Box 7882, Madison 53707-7882.



Edward (Ted) A. Blazel: Senate Sergeant at Arms

Born Quincy, IL, June 14, 1972; married; 2 children. Graduate Quincy Senior H.S. 1990; B.A. St. Norbert College (De Pere) 1994; M.A. Marquette U. (Milwaukee) 1998. Member: National Legislative Service and Security Assn.; Madison Area Youth Soccer Assn. (bd. mbr.).

Elected Senate Sergeant at Arms 2003; reelected since 2005.

Telephone: Office: (608) 266-1801.

Voting address: Madison 53714.

Mailing address: Office: Room B35 South, State Capitol, P.O. Box 7882, Madison 53707-7882.



Patrick E. Fuller: Assembly Chief Clerk

Born Toledo, Ohio, February 24, 1954; married; 1 child. Graduate St. Francis de Sales H.S. (Toledo) 1972; B.E. U. of Toledo 1980; M.B.A. Touro University International (Los Alamitos, CA) 2001. Former director Wisconsin Troops to Teachers Program, Wis. Dept. of Veterans Affairs 1998-2000. Vietnam Era and Operation Desert Storm veteran. Served in U.S. Marine Corps 1972-86; U.S. Army 1986-97. Member: NRA; Second Marine Division Assn.; Veterans of Foreign Wars; Disabled Veterans of America; American Legion; Force Recon Association; 75th Ranger Regiment Association.

Elected Assembly Chief Clerk 2003; reelected since 2005.

Telephone: Office: (608) 266-5811;

E-mail address: Patrick.Fuller@legis.wisconsin.gov

Voting address: 214 Grove Street, Ridgeway 53582.

Mailing address: Office: Suite 401, 17 West Main Street, Risser Justice Center, Madison 53708-8952.



Anne Tonnon Byers: Assembly Sergeant at Arms

Born Green Bay, December 14, 1968; married; 2 children. Graduate Green Bay East H.S. 1987; attended UW-Green Bay; B.S. UW-Madison 1991; UW Certified Public Management Program 2001. Former Assistant Assembly Sergeant at Arms 1998-2010; Office Manager for Assembly Sergeant 1993-98. Member: Boy Scout Troop 53.

Elected Assembly Sergeant at Arms 2011; reelected since 2013.

Telephone: Office: (608) 266-1503.

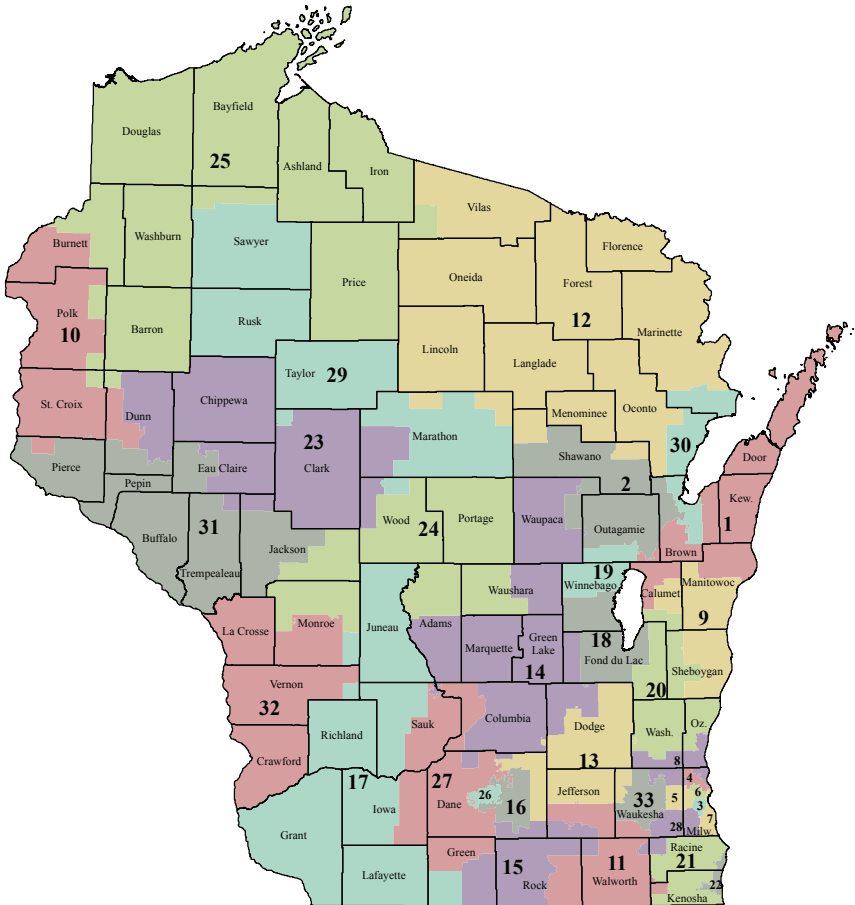
E-mail address: anne.tonnonbyers@legis.wisconsin.gov

Voting address: Village of McFarland.

Mailing address: Office: Room 411 West, State Capitol, P.O. Box 8952, Madison 53708-8952.

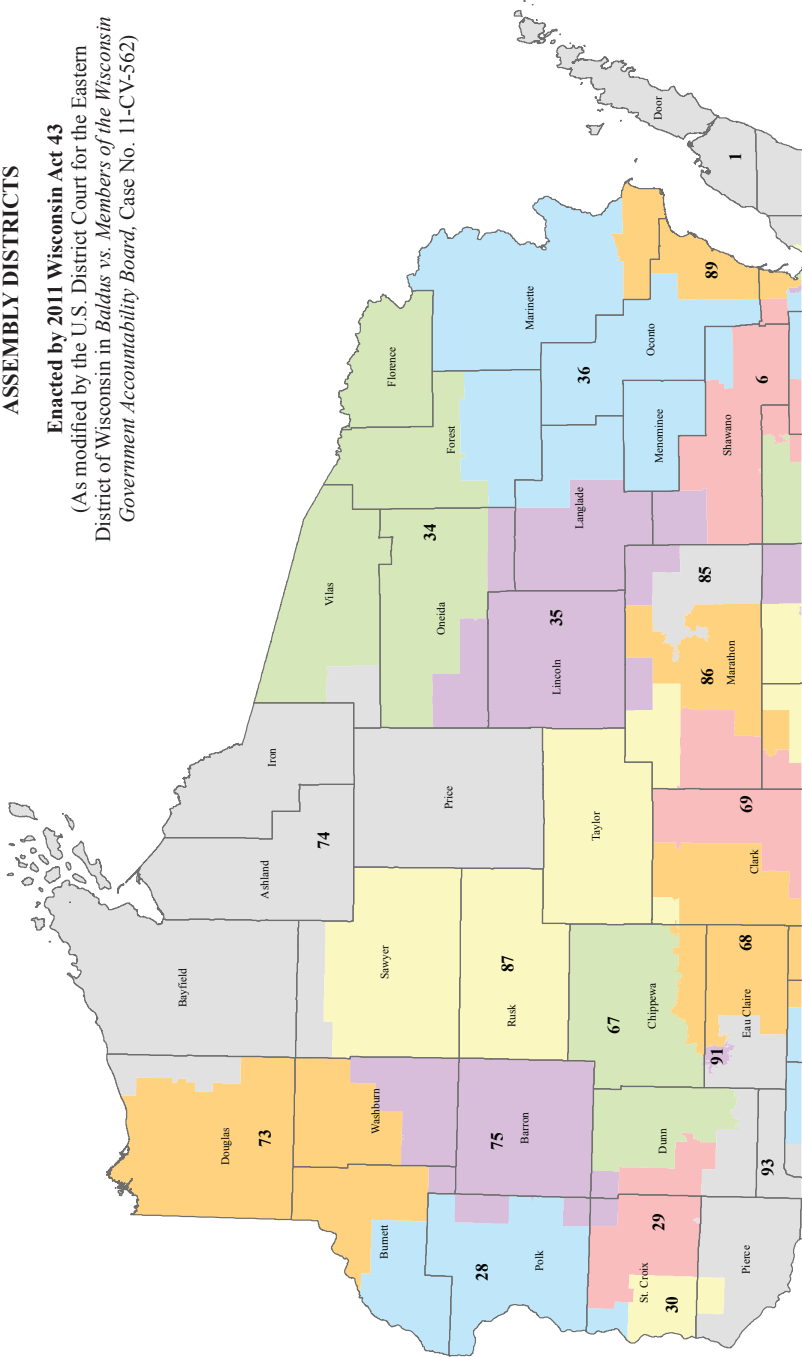
SENATE DISTRICTS

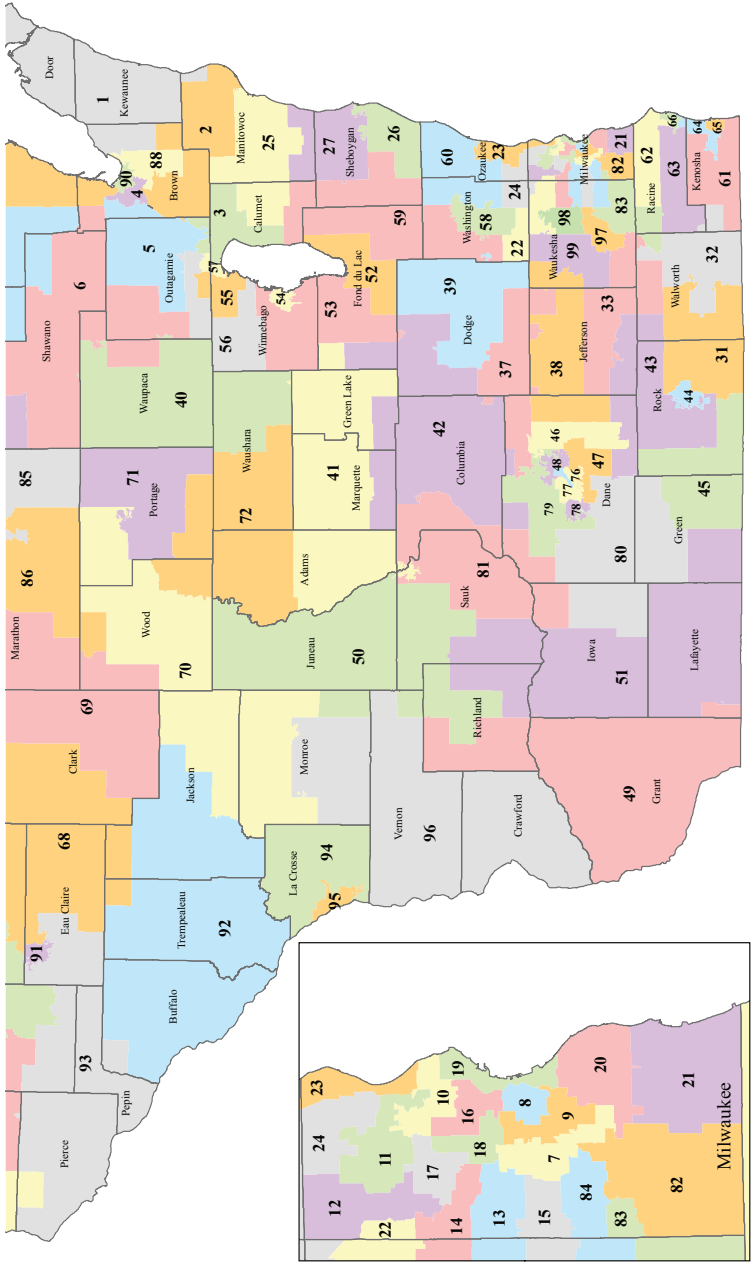
Enacted by 2011 Wisconsin Act 43



ASSEMBLY DISTRICTS

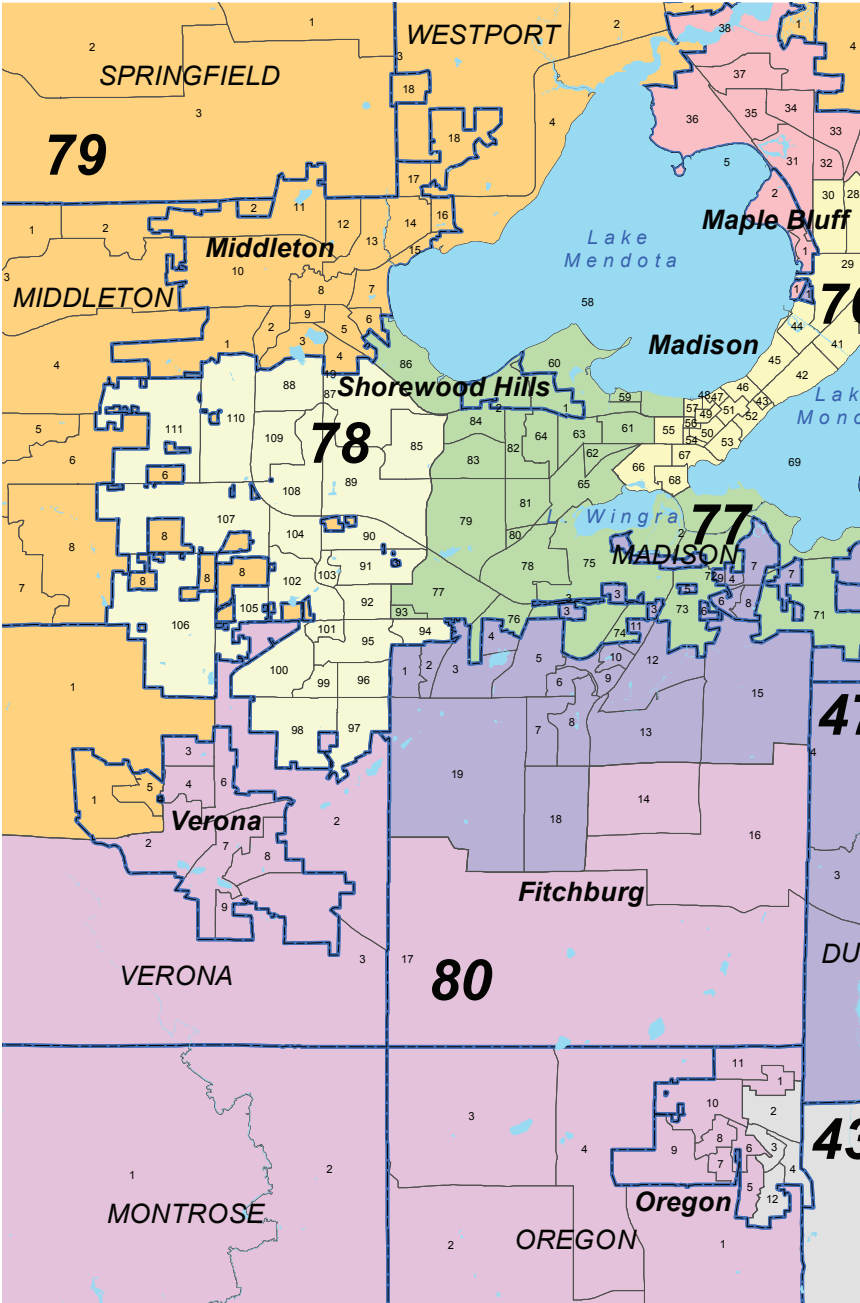
Enacted by 2011 Wisconsin Act 43
(As modified by the U.S. District Court for the Eastern
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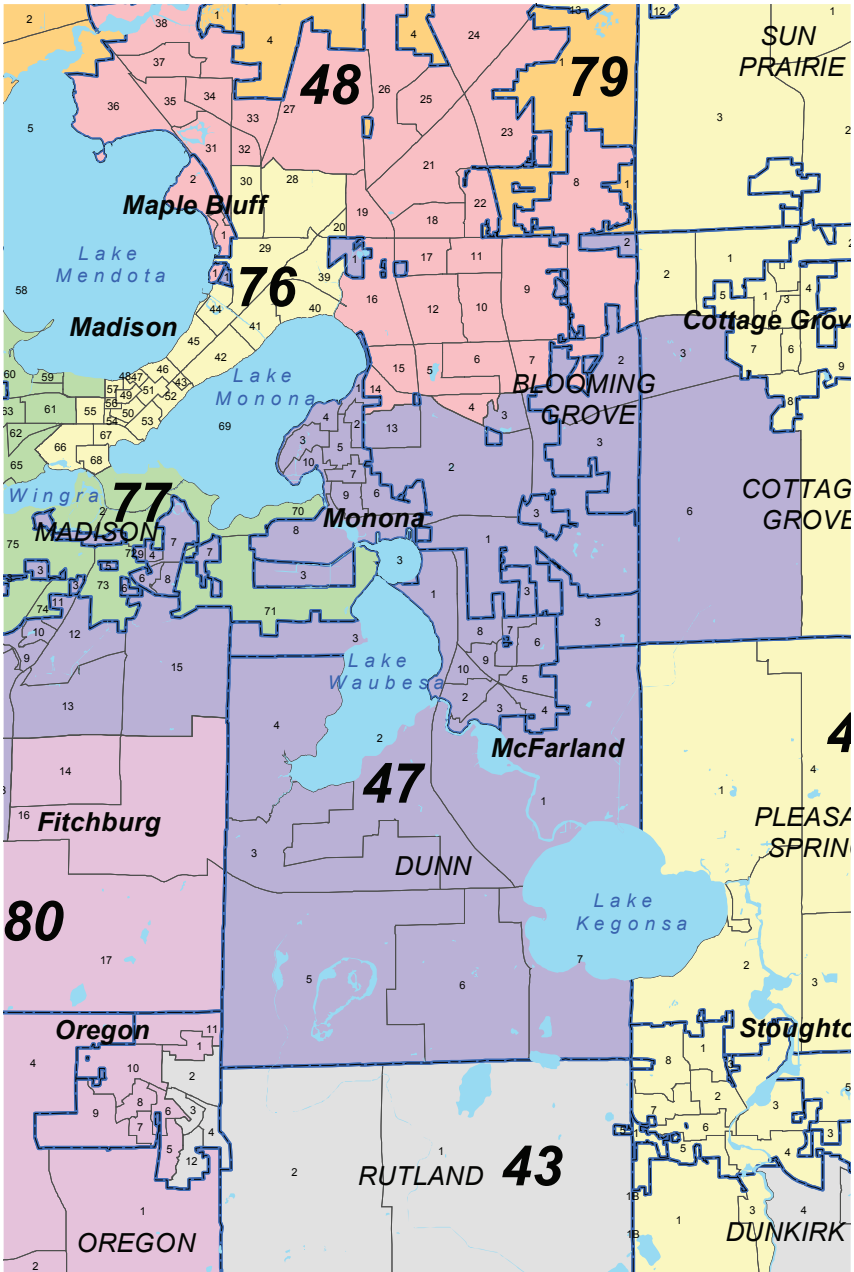




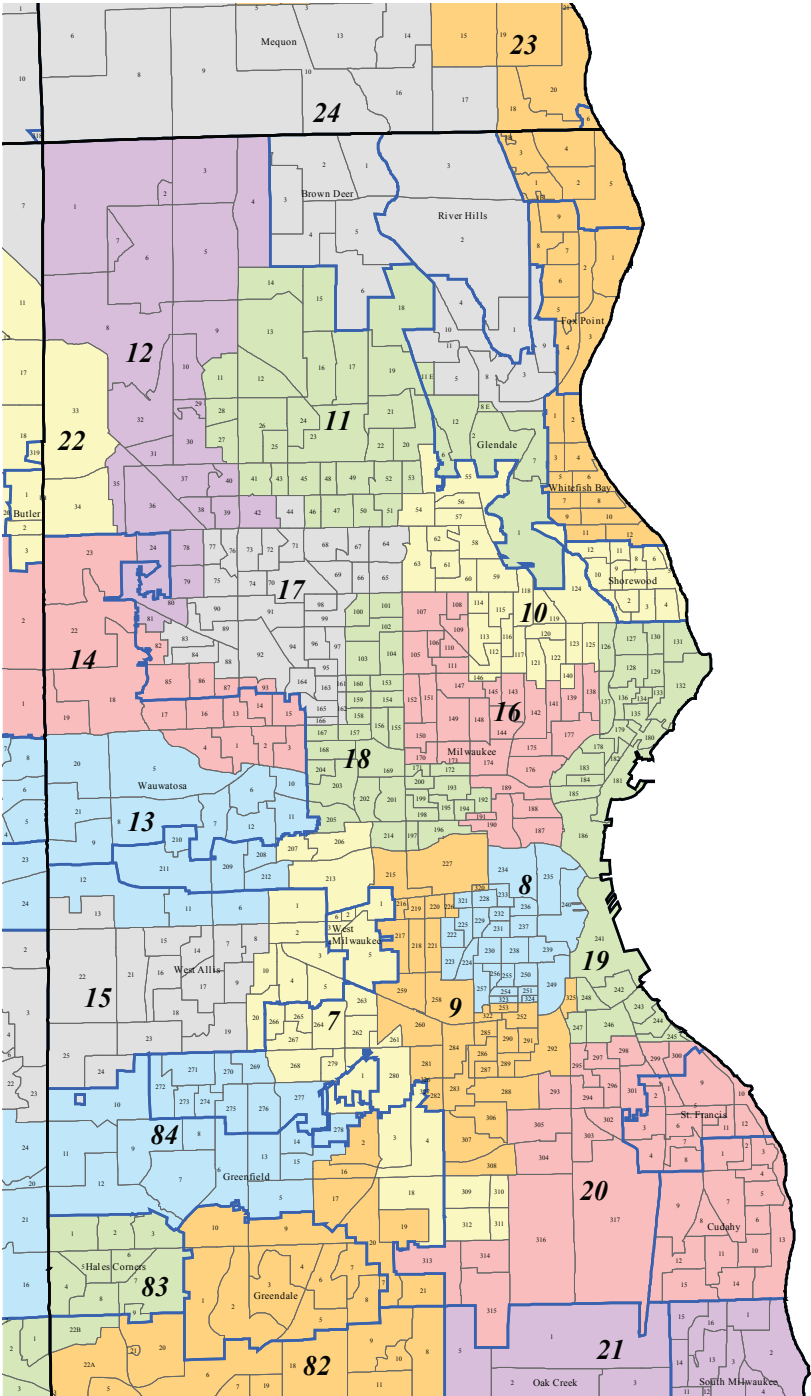
Detail Map: Milwaukee

Detail Map: Madison Area

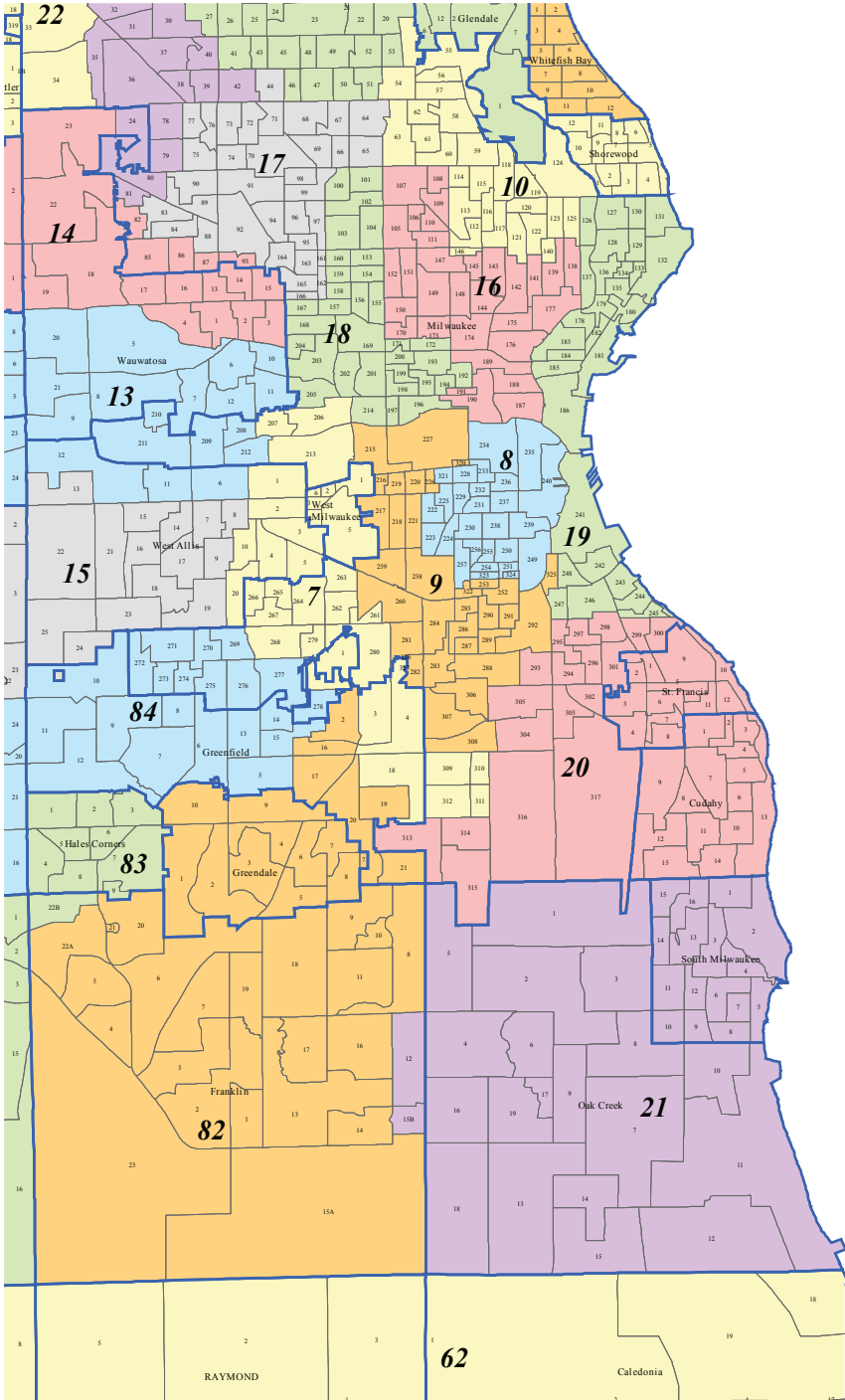




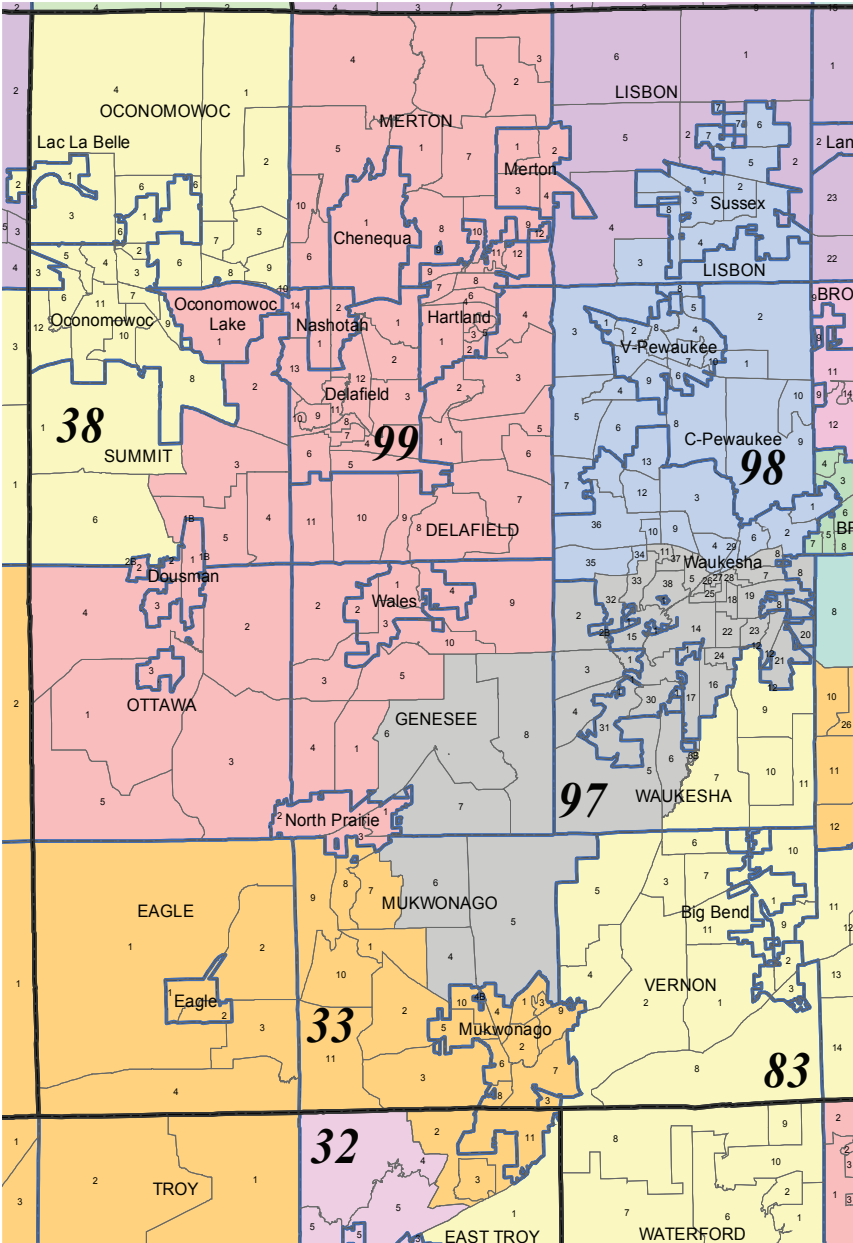
Detail Map: Milwaukee County (North)

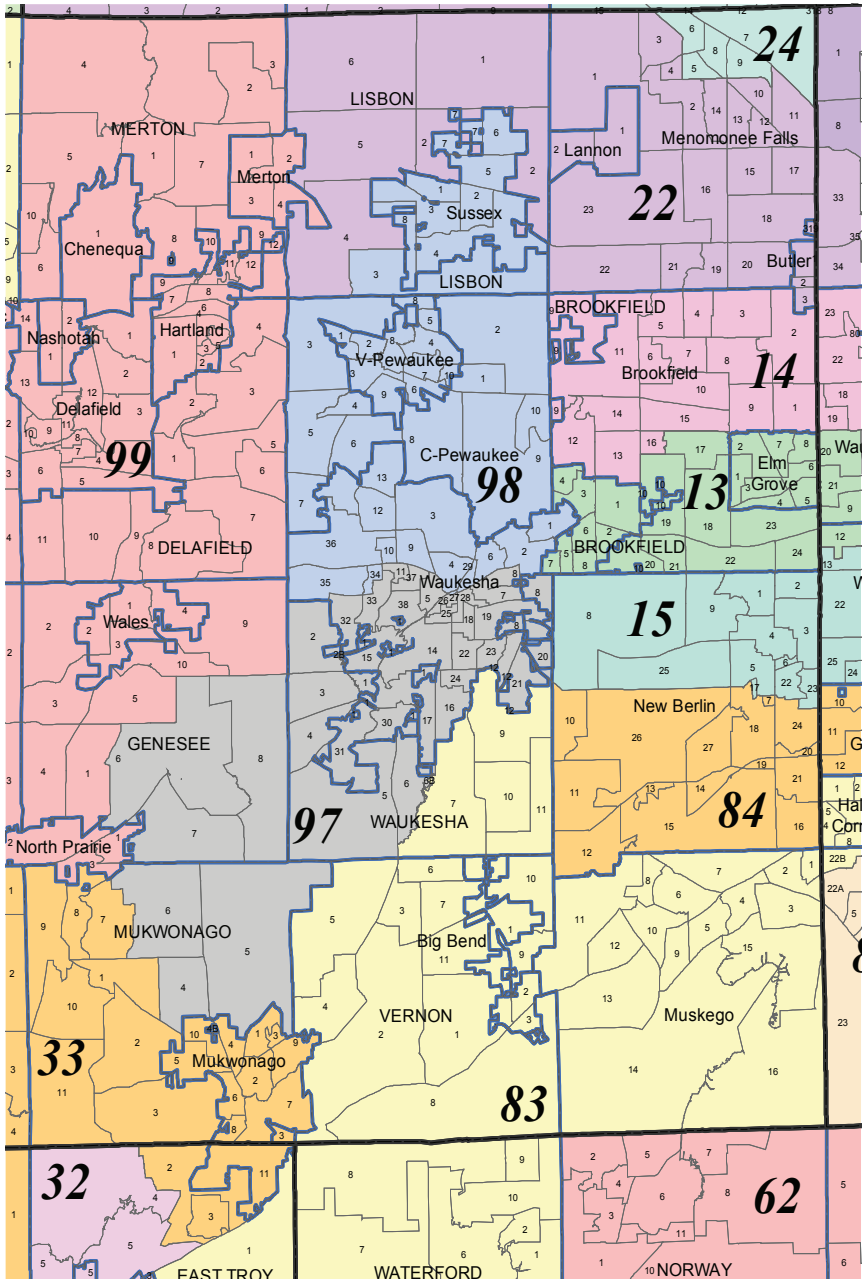


Detail Map: Milwaukee County (South)

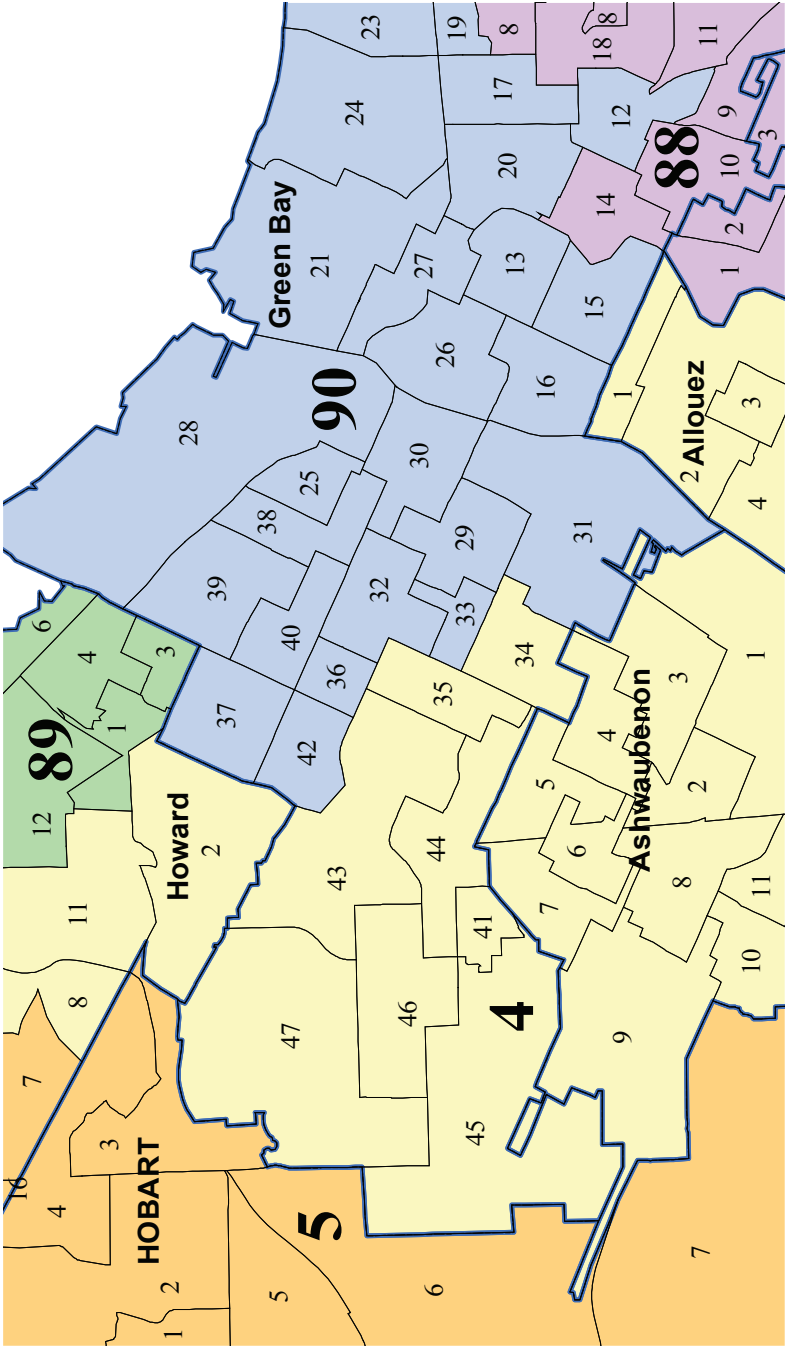


Detail Map: Waukesha County (West)



Detail Map: Waukesha County (East)

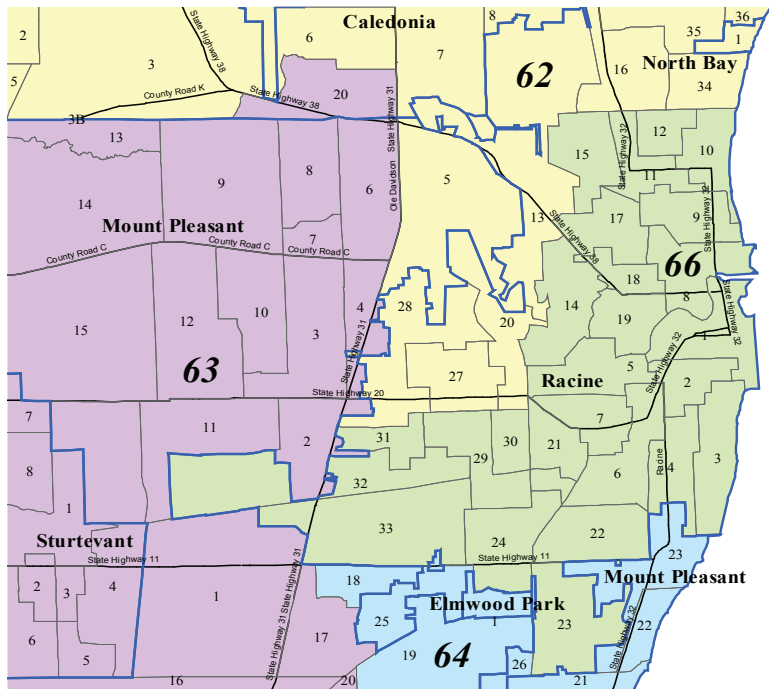
Detail Map: Green Bay Area



The map displays the following precincts and their numbers:

- Pewaukee (Green):** 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98.
- Waukesha (Orange):** 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98.
- Brookfield (Blue):** 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98.
- Genesee (Light Green):** 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98.
- Delafield (Purple):** 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98.

Detail Map: Racine Area



Detail Map: Fox Cities

