



Joel Brennan, Secretary

Preston D. Cole, Secretary

October 29, 2021

Mr. Edward Blazel
Assembly Chief Clerk
17 W. Main St., Room 401
Madison, WI 53707

SUBJECT: Biennial Report on Operation of Clean Water Fund and Safe Drinking Water Loan Programs

Dear Mr. Blazel:

Attached is a report relating to the implementation of the Clean Water Fund and Safe Drinking Water Loan Programs, as required under s. 281.59(3)(j), Wis. Stats. This statute requires the Department of Natural Resources and the Department of Administration to submit to the State Building Commission and the Joint Committees on Finance a report on the implementation of the Clean Water Fund Program and the Safe Drinking Water Loan Program at the end of each biennium.

If you have any questions regarding the Biennial Finance Plan, please contact Jim Ritchie at 215-6235 or David Erdman at 267-0374.

Sincerely,

**Jim Ritchie, Director
Bureau of Community Financial Assistance
Department of Natural Resources**

**David Erdman
Capital Finance Director
Department of Administration**

cc: Preston Cole – AD/8
Joel Brennan – DOA