

*Assembly*

## **INFORMATIONAL HEARING**

### **Committee on Transportation**

---

The committee will hold a public hearing on the following items at the time specified below:

Tuesday, February 17, 2015  
1:00 PM  
417 North (GAR Hall)

*Railroad Commissioner Jeff Plale will give an overview of the office of the Commissioner of Railroads.*

*There will be no opportunity for public testimony at this meeting.*

---

Representative Keith Ripp  
Chair