

*Assembly*

## **INFORMATIONAL HEARING**

### **Committee on Consumer Protection**

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The committee will hold a public hearing on the following items at the time specified below:

Tuesday, March 31, 2015  
1:00 PM  
300 Northeast

*The Assembly Consumer Protection Committee will be briefed by Sandy Chalmers Assistant Deputy Secretary and formerly the Division Administrator of Trade and Consumer Protection and Michelle Reinen the Consumer Protection Bureau Director, after an introduction by WI DATCP Secretary Ben Brancel.*

*The committee will take testimony from invited speakers only.*

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Representative Scott Krug  
Chair