

*Senate*

## **EXECUTIVE SESSION**

### **Committee on Education**

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The committee will hold an executive session on the following items at the time specified below:

Thursday, April 23, 2015  
2:00 PM  
313 South

*Pursuant to Senate Rule 25 (4) (am), the Committee on Education will vote by paper ballot on the following items:*

**Senate Bill 32**

Relating to: achievement gap reduction contracts requiring participating schools to implement strategies for improving academic performance of low-income pupils in reading and mathematics, granting rule-making authority, and making an appropriation.

By Joint Legislative Council.

*Deadline for responding: 3:30 P.M. on Thursday, April 23, 2015, due in the Committee Chair's office, Room 313 South, State Capitol*

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Senator Luther Olsen  
Chair