

*Assembly*

## **INFORMATIONAL HEARING**

### **Committee on Natural Resources and Sporting Heritage**

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The committee will hold a public hearing on the following items at the time specified below:

Wednesday, April 18, 2018  
9:30 AM  
417 North (GAR Hall)

*The committee will be reviewing the following administrative code chapters as part of the Red Tape Review Initiative:*

*Department of Natural Resources Chapter NR 8  
Department of Natural Resources Chapter NR 11  
Department of Natural Resources Chapter NR 13  
Department of Natural Resources Chapter NR 19  
Department of Natural Resources Chapter NR 21  
Department of Natural Resources Chapter NR 40  
Department of Natural Resources Chapter NR 58*

*The committee will hear from invited speakers only.*

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Representative Joel Kleefisch  
Chair