

*Assembly*

**PUBLIC HEARING**

**Committee on Environment**

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The committee will hold a public hearing on the following items at the time specified below:

Thursday, March 16, 2023  
10:00 AM  
300 Northeast

**Clearinghouse Rule 22-061**

Relating to setting numerical standards to minimize the concentration of polluting substances in groundwater (Cycle 10 Bacteria).

**Clearinghouse Rule 22-079**

Relating to financial management of the Environmental Improvement Fund.

**Assembly Bill 10**

Relating to: eliminating the land recycling loan program.

By Representatives Penterman, O'Connor, Armstrong, Kitchens, Mursau and Spiros; cosponsored by Senators Cowles, Ballweg, Marklein, Nass and Smith.

**Assembly Bill 65**

Relating to: eligibility for producer-led watershed, lake, and river protection grants.

By Representatives Kitchens, Novak, Tranel, Shankland, Krug, J. Anderson, Andraca, Armstrong, Baldeh, Behnke, Considine, Dittrich, Donovan, Emerson, Green, Joers, S. Johnson, Knodl, Mursau, O'Connor, Oldenburg, Petryk, Plumer, Rozar, Sinicki, Snodgrass, Snyder, Spiros and VanderMeer; cosponsored by Senators Cowles, Ballweg, Cabral-Guevara, Feyen, Jacque, Marklein, Pfaff, Quinn, Spreitzer and Testin.

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Representative Loren Oldenburg  
Chair