# **Assembly**

### **EXECUTIVE SESSION**

## **Committee on Agriculture**

The committee will hold an executive session on the following items at the time specified below:

Tuesday, April 11, 2023 9:30 AM 417 North (GAR Hall)

#### **Assembly Bill 64**

Relating to: nitrate contamination and the well compensation grant program.

By Representatives Kitchens, Novak, Shankland, Krug, C. Anderson, J. Anderson, Andraca, Armstrong, Baldeh, Behnke, Considine, Donovan, Emerson, Green, Joers, Knodl, Moses, Mursau, Oldenburg, Petryk, Plumer, Rozar, Snodgrass, Snyder, Spiros, Subeck and O'Connor; cosponsored by Senators Cowles, Testin, Ballweg, Cabral-Guevara, Pfaff, Roys and Spreitzer.

#### **Assembly Bill 131**

Relating to: membership in county land conservation committees.

By Representatives Schutt, Armstrong, C. Anderson, Behnke, Bodden, Edming, Kurtz, Moses, Mursau, Novak, Oldenburg, Penterman, Rozar and Tranel; cosponsored by Senators Ballweg, Cowles, Marklein, Nass, Pfaff, Spreitzer, Testin and Wanggaard.

| Representative Travi | s Tranel |
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|                      | Chair    |