

*Assembly*

## **COMMITTEE MEETING**

### **Committee on Natural Resources and Sporting Heritage**

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The committee will hold a public meeting on the following items at the time specified below:

Wednesday, April 10, 2013

9:31 AM

*(Or immediately following the conclusion of the Public Hearing)*

417 North (GAR Hall)

*There will be no opportunity for public testimony at this meeting.*

*Invited speakers only.*

**NR 5**

[Boat Rules and Registration](#)

**NR 6**

[Snowmobile Standards Certification and Snowmobile Rail Crossings](#)

**NR 7**

[Recreational Boating Facilities Program](#)

**NR 64**

[All-terrain Vehicles](#)

**NR 65**

[Administration of Motorcycle Recreation Program](#)

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Representative Alvin Ott  
Chair