



State of Wisconsin
2021 - 2022 LEGISLATURE

LRBb0026/1
ALL:all

**ASSEMBLY AMENDMENT 1,
TO ASSEMBLY SUBSTITUTE AMENDMENT 2,
TO ASSEMBLY BILL 68**

June 29, 2021 - Offered by Representatives RIEMER, S. RODRIGUEZ, ANDERSON, ANDRACA, BALDEH, BILLINGS, BOWEN, BROSTOFF, CABRERA, CONLEY, CONSIDINE, DOYLE, DRAKE, EMERSON, GOYKE, HAYWOOD, HEBL, HESSELBEIN, HINTZ, HONG, MCGUIRE, B. MEYERS, MILROY, MOORE OMOKUNDE, L. MYERS, NEUBAUER, OHNSTAD, ORTIZ-VELEZ, POPE, SHANKLAND, SHELTON, SINICKI, SNODGRASS, SPREITZER, STUBBS, SUBECK, VINING and VRUWINK.

1 At the locations indicated, amend the substitute amendment as follows:

2 **1.** Page 5, line 10: after that line insert:

3 “**SECTION 4n.** 13.48 (26m) of the statutes is created to read:

4 13.48 **(26m)** LEAD SERVICE LINE REPLACEMENT. The legislature finds and
5 determines that the prevalence of lead service lines in connections to public water
6 systems poses a public health hazard and that processes for reducing lead entering
7 drinking water from such pipes requires additional treatment of wastewater. It is
8 therefore in the public interest, and it is the public policy of this state, to assist
9 private users of public water systems in replacing lead service lines.”.

10 **2.** Page 40, line 8: after that line insert:

11 “(a) Broadband expansion grants; general

12 purpose revenue GPR A 100,000,000 100,000,000”.

1 **3.** Page 43, line 1: after that line insert:

2 “(d) Private on-site wastewater treatment
3 system grants and septage study GPR C 3,000,000 -0-”.

4 **4.** Page 45, line 5: after that line insert:

5 “(c) Paper mill purchase loans GPR C 65,000,000 -0-
6 (d) River North housing development grant GPR C 500,000 -0-”.

7 **5.** Page 62, line 19: after that line insert:

8 “(fs) The Literacy Lab GPR A 1,500,000 1,500,000”.

9 **6.** Page 64, line 3: after that line insert:

10 “(bm) Partnership program for the Lake
11 Superior Research Institute GPR A 500,000 500,000”.

12 **7.** Page 66, line 11: after that line insert:

13 “(fm) Farmer tuition assistance grants GPR B 250,000 250,000”.

14 **8.** Page 69, line 13: after that line insert:

15 “(a) Lead service line replacement GPR C 50,000,000 50,000,000”.

16 **9.** Page 91, line 2: after that line insert:

17 “(ed) Environmental aids — PFAS municipal
18 grant program GPR C 10,000,000 -0-”.

19 **10.** Page 102, line 10: after that line insert:

20 “(c) Destination marketing grants GPR C 25,000,000 -0-”.

21 **11.** Page 146, line 6: after that line insert:

1 “(ef) Suicide prevention programming
2 grants GPR B 300,000 300,000”.

3 **12.** Page 172, line 1: after that line insert:

4 “(ec) Victim services grants GPR A 5,000,000 5,000,000”.

5 **13.** Page 185, line 6: after that line insert:

6 “(am) Miscellaneous projects GPR A 121,550,000 -0-”.

7 **14.** Page 185, line 9: after that line insert:

8 “(bg) Opioid and methamphetamine data sys-
9 tem GPR C 2,700,000 -0-”.

10 **15.** Page 240, line 21: after that line insert:

11 “**SECTION 28c.** 20.155 (3) (a) of the statutes is created to read:

12 20.155 (3) (a) *Broadband expansion grants; general purpose revenue.* The
13 amounts in the schedule for broadband expansion grants under s. 196.504 (2).

14 **SECTION 28f.** 20.165 (2) (d) of the statutes is created to read:

15 20.165 (2) (d) *Private on-site wastewater treatment system grants and septage*
16 *study.* As a continuing appropriation, the amounts in the schedule for financial
17 assistance under the private on-site wastewater treatment system replacement and
18 rehabilitation program under s. 145.245 and for the septage characterization study
19 under 2021 Wisconsin Act (this act), section 9138 (1h).

20 **SECTION 28h.** 20.192 (1) (c) of the statutes is created to read:

21 20.192 (1) (c) *Paper mill purchase loans.* As a continuing appropriation, the
22 amounts in the schedule for the loans under 2021 Wisconsin Act (this act), section
23 9149 (3h) and (4h).

1 **SECTION 28n.** 20.192 (1) (d) of the statutes is created to read:

2 20.192 (1) (d) *River North housing development grant.* As a continuing
3 appropriation, the amounts in the schedule for a grant to the River North housing
4 development project in the city of Manitowoc.

5 **SECTION 28p.** 20.192 (1) (d) of the statutes, as created by 2021 Wisconsin Act
6 (this act), is repealed.”.

7 **16.** Page 241, line 5: after that line insert:

8 “**SECTION 32f.** 20.255 (3) (fs) of the statutes is created to read:

9 20.255 (3) (fs) *The Literacy Lab.* The amounts in the schedule for payments
10 to The Literacy Lab under s. 115.28 (66).”.

11 **17.** Page 241, line 8: after that line insert:

12 “**SECTION 33g.** 20.285 (1) (bm) of the statutes is created to read:

13 20.285 (1) (bm) *Partnership program for the Lake Superior Research Institute.*
14 The amounts in the schedule for the partnership program under s. 36.25 (40).”.

15 **18.** Page 241, line 12: after that line insert:

16 “**SECTION 34g.** 20.292 (1) (fm) of the statutes is created to read:

17 20.292 (1) (fm) *Farmer tuition assistance grants.* Biennially, the amounts in
18 the schedule for farmer tuition assistance grants under s. 38.274.

19 **SECTION 34q.** 20.320 (2) (a) of the statutes is created to read:

20 20.320 (2) (a) *Lead service line replacement.* As a continuing appropriation, the
21 amounts in the schedule for lead service line replacement loans under s. 281.61 (8)
22 (b).”.

23 **19.** Page 244, line 17: after that line insert:

24 “**SECTION 54d.** 20.370 (6) (ed) of the statutes is created to read:

1 20.370 (6) (ed) *Environmental aids — PFAS municipal grant program*. As a
2 continuing appropriation, the amounts in the schedule for the municipal grant
3 program under s. 292.66.”.

4 **20.** Page 245, line 8: after that line insert:

5 “**SECTION 56m.** 20.380 (1) (c) of the statutes is created to read:

6 20.380 (1) (c) *Destination marketing grants*. As a continuing appropriation, the
7 amounts in the schedule for destination marketing grants under 2021 Wisconsin Act
8 (this act), section 9143 (1h).

9 **SECTION 56n.** 20.380 (1) (c) of the statutes, as created by 2021 Wisconsin Act
10 (this act), is repealed.”.

11 **21.** Page 245, line 15: delete lines 15 to 18 and substitute:

12 “20.395 (2) (fq) *Local roads improvement discretionary supplement*. ~~From the~~
13 ~~general fund, as~~ As a continuing appropriation, the amounts in the schedule for the
14 local roads improvement discretionary supplemental supplement grant program
15 under s. ~~86.31 (3s)~~ 85.0215.”.

16 **22.** Page 247, line 1: after that line insert:

17 “**SECTION 61n.** 20.435 (1) (cr) of the statutes is amended to read:

18 20.435 (1) (cr) *Minority health grants*. The amounts in the schedule for the
19 minority health program under s. 250.20 (3) and (4), for the Black women’s health
20 grants under s. 250.20 (7), and for the infant and maternal mortality grants under
21 s. 250.20 (8).”.

22 **23.** Page 247, line 7: after that line insert:

23 “**SECTION 63h.** 20.435 (1) (fh) of the statutes is amended to read:

1 20.435 (1) (fh) *Community health services*. The amounts in the schedule for
2 grants under s. 250.15 and grants for community health workers under s. 250.16.”.

3 **24.** Page 248, line 3: after that line insert:

4 “**SECTION 65g.** 20.435 (4) (jw) of the statutes is amended to read:

5 20.435 (4) (jw) *BadgerCare Plus and hospital assessment*. All moneys received
6 ~~from payment of enrollment fees under the program under s. 49.45 (23),~~ all moneys
7 transferred under s. 50.38 (9), all moneys transferred from the appropriation account
8 under par. (jz), and 10 percent of all moneys received from penalty assessments
9 under s. 49.471 (9) (c), ~~for administration of the program under s. 49.45 (23),~~ to
10 provide a portion of the state share of administrative costs for the BadgerCare Plus
11 Medical Assistance program under s. 49.471, and for administration of the hospital
12 assessment under s. 50.38.

13 **SECTION 65k.** 20.435 (5) (ef) of the statutes is created to read:

14 20.435 (5) (ef) *Suicide prevention programming grants*. Biennially, the
15 amounts in the schedule for suicide prevention programming grants under s. 51.72
16 and for grants related to preventing suicide by firearm under s. 51.73.”.

17 **25.** Page 249, line 14: after that line insert:

18 “**SECTION 72h.** 20.455 (5) (ec) of the statutes is created to read:

19 20.455 (5) (ec) *Victim services grants*. The amounts in the schedule to provide
20 grants for victim services under s. 165.932 and to administer the grant program.”.

21 **26.** Page 250, line 25: after that line insert:

22 “**SECTION 77g.** 20.505 (1) (am) of the statutes is created to read:

23 20.505 (1) (am) *Miscellaneous projects*. The amounts in the schedule for the
24 grants awarded under 2021 Wisconsin Act ... (this act), section 9101 (6h).

1 **SECTION 77h.** 20.505 (1) (am) of the statutes, as created by 2021 Wisconsin Act
2 (this act), is repealed.

3 **SECTION 77p.** 20.505 (1) (bg) of the statutes is created to read:

4 20.505 (1) (bg) *Opioid and methamphetamine data system.* As a continuing
5 appropriation, the amounts in the schedule for implementing the data system under
6 subch. III of ch. 153.”.

7 **27.** Page 276, line 19: after that line insert:

8 “**SECTION 175d.** 36.11 (3) (d) (intro.) of the statutes is amended to read:

9 36.11 (3) (d) (intro.) ~~Each~~ Except as provided in sub. (47m) (c), each institution
10 that has any of the following applicants shall charge a uniform application fee to that
11 group of applicants:

12 **SECTION 175k.** 36.11 (47m) (title) of the statutes is amended to read:

13 36.11 (47m) (title) SERVICE MEMBERS; PRIORITY REGISTRATION; APPLICATION FEE
14 EXEMPTION.

15 **SECTION 175m.** 36.11 (47m) (c) of the statutes is created to read:

16 36.11 (47m) (c) The board shall ensure that no application fee is charged to any
17 service member who applies for admission to any college campus or institution or to
18 any program offered at a college campus or institution.

19 **SECTION 175r.** 36.25 (40) of the statutes is created to read:

20 36.25 (40) PARTNERSHIP PROGRAM FOR THE LAKE SUPERIOR RESEARCH INSTITUTE.
21 (a) The board shall establish a partnership program between the University of
22 Wisconsin-Superior’s Lake Superior Research Institute and northern Wisconsin
23 communities.

1 (b) The program under par. (a) shall be designed to accomplish all of the
2 following objectives:

3 1. To remove barriers and provide easy access to research and testing services
4 for homeowners and businesses.

5 2. To provide follow-up assistance and recommendations to solve
6 environmental issues.

7 3. To secure external funding to solve environmental issues.

8 4. To develop highly visible outreach events.

9 5. To create a direct conduit to fully equipped laboratory space and scientific
10 expertise and to fully integrate the institute as the applied-environmental research
11 arm for the region.

12 (c) The program under par. (a) shall utilize permanent staff and student
13 employees to coordinate directly with county health and conservation departments
14 and with state, tribal, and local entities to develop regional priorities and solutions.

15 (d) Costs associated with the program under par. (a) shall be funded from the
16 appropriation account under s. 20.285 (1) (bm).”.

17 **28.** Page 277, line 19: after that line insert:

18 “**SECTION 179g.** 38.274 of the statutes is created to read:

19 **38.274 Farmer tuition assistance grants. (1)** From the appropriation
20 under s. 20.292 (1) (fm), and subject to sub. (2), the board shall make grants to current
21 or prospective farmers in this state for the purpose of paying no more than 50 percent
22 of tuition costs for enrolling in district courses on farm management or farm finance.

23 **(2)** A current or prospective farmer may receive grants under sub. (1) that total
24 no more than \$1,000 per year for no more than 3 years.”.

1 **29.** Page 290, line 22: after that line insert:

2 “**SECTION 226n.** 49.45 (2p) of the statutes is repealed.”.

3 **30.** Page 292, line 12: after that line insert:

4 “**SECTION 229d.** 49.45 (23) of the statutes is repealed.

5 **SECTION 229f.** 49.45 (23b) (title) of the statutes is amended to read:

6 49.45 **(23b)** (title) CHILDLESS ADULTS ~~DEMONSTRATION PROJECT~~ REFORM WAIVER
7 IMPLEMENTATION REQUIRED.

8 **SECTION 229h.** 49.45 (23b) (b) of the statutes is amended to read:

9 49.45 **(23b)** (b) Beginning as soon as practicable after October 31, 2018, and
10 ending no sooner than December 31, 2023, the department shall do all of the
11 following with regard to the childless adults demonstration project under sub. ~~(23)~~
12 s. 49.471 (4) (a) 8.:

13 1. Require in each month persons, except exempt individuals, who are eligible
14 to receive Medical Assistance under sub. ~~(23)~~ s. 49.471 (4) (a) 8. and who are at least
15 19 years of age but have not attained the age of 50 to participate in, document, and
16 report 80 hours per calendar month of community engagement activities. The
17 department, after finding good cause, may grant a temporary exemption from the
18 requirement under this subdivision upon request of a Medical Assistance recipient.

19 2. Require persons with incomes of at least 50 percent of the poverty line to pay
20 premiums in accordance with par. (c) as a condition of eligibility for Medical
21 Assistance under sub. ~~(23)~~ s. 49.471 (4) (a) 8.

22 3. Require as a condition of eligibility for Medical Assistance under sub. ~~(23)~~
23 s. 49.471 (4) (a) 8. completion of a health risk assessment.

1 4. Charge recipients of Medical Assistance under ~~sub. (23)~~ s. 49.471 (4) (a) 8.
2 an \$8 copayment for nonemergency use of the emergency department in accordance
3 with 42 USC 1396o-1 (e) (1) and 42 CFR 447.54.

4 5. Disenroll from Medical Assistance under ~~sub. (23)~~ s. 49.471 (4) (a) 8. for 6
5 months any individual who does not pay a required premium under subd. 2. and any
6 individual who is required under subd. 1. to participate in a community engagement
7 activity but who does not participate for 48 aggregate months in the community
8 engagement activity.

9 **SECTION 229p.** 49.45 (23b) (c) of the statutes is amended to read:

10 49.45 **(23b)** (c) 1. Persons who are eligible for the demonstration project under
11 ~~sub. (23)~~ s. 49.471 (4) (a) 8. and who have monthly household income that exceeds
12 50 percent of the poverty line shall pay a monthly premium amount of \$8 per
13 household. A person who is eligible to receive an item or service furnished by an
14 Indian health care provider is exempt from the premium requirement under this
15 subdivision.

16 2. The department may disenroll under par. (b) 5. a person for nonpayment of
17 a required monthly premium only at annual eligibility redetermination after
18 providing notice and reasonable opportunity for the person to pay. If a person who
19 is disenrolled for nonpayment of premiums pays all owed premiums or becomes
20 exempt from payment of premiums, he or she may reenroll in Medical Assistance
21 under ~~sub. (23)~~ s. 49.471 (4) (a) 8.

22 3. The department shall reduce the amount of the required household premium
23 by up to half for a recipient of Medical Assistance under ~~sub. (23)~~ s. 49.471 (4) (a) 8.
24 who does not engage in certain behaviors that increase health risks or who attests
25 to actively managing certain unhealthy behaviors.

1 **SECTION 229s.** 49.45 (23b) (e) of the statutes is amended to read:

2 49.45 (**23b**) (e) Before December 31, 2023, the demonstration project
3 requirements under this subsection may not be withdrawn and the department may
4 not request from the federal government withdrawal, suspension, or termination of
5 the demonstration project requirements under this subsection unless legislation has
6 been enacted specifically allowing for the withdrawal, suspension, or termination.”.

7 **31.** Page 293, line 3: after that line insert:

8 “**SECTION 232g.** 49.471 (1) (cr) of the statutes is created to read:

9 49.471 (**1**) (cr) “Enhanced federal medical assistance percentage” means a
10 federal medical assistance percentage described under 42 USC 1396d (y) or (z).

11 **SECTION 232i.** 49.471 (4) (a) 4. b. of the statutes is amended to read:

12 49.471 (**4**) (a) 4. b. The individual’s family income does not exceed ~~100~~ 133
13 percent of the poverty line ~~before application of the 5 percent income disregard under~~
14 ~~42 CFR 435.603 (d).~~

15 **SECTION 232k.** 49.471 (4) (a) 8. of the statutes is created to read:

16 49.471 (**4**) (a) 8. An individual who meets all of the following criteria:

17 a. The individual is an adult under the age of 65.

18 b. The individual has a family income that does not exceed 133 percent of the
19 poverty line, except as provided in sub. (4g).

20 c. The individual is not otherwise eligible for the Medical Assistance program
21 under this subchapter or the Medicare program under 42 USC 1395 et seq.

22 **SECTION 232m.** 49.471 (4g) of the statutes is created to read:

23 49.471 (**4g**) **MEDICAID EXPANSION; FEDERAL MEDICAL ASSISTANCE PERCENTAGE.** For
24 services provided to individuals described under sub. (4) (a) 8., the department shall

1 comply with all federal requirements to qualify for the highest available enhanced
2 federal medical assistance percentage. The department shall submit any
3 amendment to the state medical assistance plan, request for a waiver of federal
4 Medicaid law, or other approval request required by the federal government to
5 provide services to the individuals described under sub. (4) (a) 8. and qualify for the
6 highest available enhanced federal medical assistance percentage. Sections 20.940
7 and 49.45 (2t) do not apply to a submission to the federal government under this
8 subsection.”.

9 **32.** Page 294, line 2: after that line insert:

10 “**SECTION 235n.** 49.686 (3) (d) of the statutes is amended to read:

11 49.686 (3) (d) Has applied for coverage under and has been denied eligibility
12 for medical assistance within 12 months prior to application for reimbursement
13 under sub. (2). This paragraph does not apply to an individual who is eligible for
14 benefits under ~~the demonstration project for childless adults under s. 49.45 (23) or~~
15 ~~to an individual who is eligible for benefits under BadgerCare Plus under s. 49.471~~
16 (4) (a) 8. or (11).”.

17 **33.** Page 295, line 17: after that line insert:

18 “**SECTION 238c.** 51.72 of the statutes is created to read:

19 **51.72 Suicide prevention programming grants.** (1) From the
20 appropriation under s. 20.435 (5) (ef), the department shall award grants to
21 organizations or coalitions of organizations, which may include a city, village, town,
22 county, or federally recognized American Indian tribe or band in this state, for suicide
23 prevention programming.

1 **(2)** The department may not award a grant under sub. (1) unless the recipient
2 contributes matching funds or in-kind services having a value equal to at least 20
3 percent of the grant.

4 **(3)** The department may award a grant to a recipient under sub. (1) for an
5 amount up to \$25,000 in a particular fiscal year.

6 **SECTION 238g.** 51.73 of the statutes is created to read:

7 **51.73 Grants to prevent suicide by firearm. (1)** From the appropriation
8 under s. 20.435 (5) (ef), the department shall award grants to organizations or
9 coalitions of organizations, which may include a city, village, town, county, or
10 federally recognized American Indian tribe or band in this state for any of the
11 following purposes:

12 (a) To train staff at a firearm retailer or firearm range on how to recognize a
13 person who may be considering suicide.

14 (b) To provide suicide prevention materials for distribution at a firearm retailer
15 or firearm range.

16 (c) To provide voluntary, temporary firearm storage.

17 **(2)** The department may not award a grant under sub. (1) unless the recipient
18 contributes matching funds or in-kind services having a value equal to at least 20
19 percent of the grant.

20 **(3)** The department may not award a grant to a recipient under sub. (1) for an
21 amount that exceeds \$5,000. The department may not award a grant under sub. (1)
22 having a duration of more than one year and may not automatically renew a grant
23 awarded under sub. (1). This subsection shall not be construed to prevent an
24 organization or coalition of organizations from reapplying for a grant in consecutive
25 years. In awarding grants under sub. (1), the department shall give preference to

1 organizations or coalitions of organizations that have not previously received a grant
2 under this section.”.

3 **34.** Page 330, line 15: after that line insert:

4 “**SECTION 323h.** 85.0215 of the statutes is created to read:

5 **85.0215 Local supplement. (1)** In this section:

6 (a) “Eligible applicant” means a city, village, town, or county or a combination
7 of these or an eligible entity, as defined under 23 USC 133 (h) (4) (B).

8 (b) “Eligible project” means a project eligible for funding under s. 84.12, 84.16,
9 84.18, or 86.31 (3) or (3t) or 23 USC 133 (h) (3).

10 **(2)** Funds provided under s. 20.395 (2) (fc) shall be distributed under this
11 section as discretionary grants to reimburse eligible applicants for eligible projects.
12 The department shall solicit and provide discretionary grants under this section
13 until all funds appropriated under s. 20.395 (2) (fc) have been expended.”.

14 **35.** Page 335, line 15: after that line insert:

15 “**SECTION 341h.** 115.28 (66) of the statutes is created to read:

16 115.28 **(66)** THE LITERACY LAB. Annually distribute the amounts appropriated
17 under s. 20.255 (3) (fs) to The Literacy Lab, a Virginia nonstock corporation, to
18 provide evidence-based literacy interventions to pupils in prekindergarten to 3rd
19 grade in this state.”.

20 **36.** Page 340, line 9: after that line insert:

21 “**SECTION 362g.** Subchapter III of chapter 153 [precedes 153.85] of the statutes
22 is created to read:

23 **CHAPTER 153**

24 **SUBCHAPTER III**

1 OPIOID AND
2 METHAMPHETAMINE DATA

3 **153.85 Definition; opioid and methamphetamine data.** In this
4 subchapter, “vendor” means a person awarded the contract following a request for
5 proposals described under s. 153.87.

6 **153.87 Opioid and methamphetamine data system.** (1) Subject to sub.
7 (3), the department of administration shall issue a request for proposals to establish
8 and maintain an opioid and methamphetamine data system to collect, format,
9 analyze, and disseminate information on opioid and methamphetamine use, which
10 shall include all of the following:

11 (a) Hospital discharge data from visits and stays related to opioid use or
12 overdose.

13 (b) Hospital discharge data from visits and stays related to methamphetamine
14 use or overdose.

15 (c) Ambulance service run data related to opioid use or overdose.

16 (d) The number of opioid-related overdoses in the state, the number of
17 individuals who overdose on opioids, and the opioids on which the individuals
18 overdose.

19 (e) The number of methamphetamine-related overdoses in the state, the
20 number of individuals who overdose on methamphetamines, and the forms of
21 methamphetamines on which the individuals overdose.

22 (f) Death records related to opioid use or overdose.

23 (g) Death records related to methamphetamine use or overdose.

24 (h) The number of opioid treatment centers in the state, by the owner or
25 operator of each opioid treatment center.

1 (i) The number of methamphetamine treatment centers in the state, by the
2 owner or operator of each methamphetamine treatment center.

3 (j) The number of providers in this state that are allowed to prescribe a drug
4 that is a combination of buprenorphine and naloxone, the patient capacity for those
5 prescribers, the number of patients taking such a combination drug, and the number
6 of patients who have discontinued such a combination drug due to successful
7 completion of a treatment program.

8 (k) The number of methadone clinics in the state, the number of patients taking
9 methadone, the number of patients who more than once have been on courses of
10 methadone, the number of patients who have discontinued methadone use due to
11 successful completion of a treatment program, and the number of patients who are
12 receiving methadone treatment for each of the following durations:

- 13 1. Longer than 12 months.
- 14 2. Longer than 3 years.
- 15 3. Longer than 4 years.
- 16 4. Longer than 5 years.
- 17 5. Longer than 8 years.
- 18 6. Longer than 10 years.

19 (L) The amount of naloxone doses dispensed, the total number of naloxone
20 doses administered, and the number of unique patients who have received doses of
21 naloxone.

22 (m) The number of adults in the state who use opioids, the extent to which those
23 adults use opioids, and the type of opioids used.

1 (n) The number of adults in the state who use methamphetamines, the extent
2 to which those adults use methamphetamines, and the forms of methamphetamines
3 used.

4 (o) The number of minors in the state who use opioids, the extent to which those
5 minors use opioids, and the type of opioids used.

6 (p) The number of minors in the state who use methamphetamines, the extent
7 to which those minors use methamphetamines, and the forms of methamphetamines
8 used.

9 (q) The number of minors who enter the child protective services system due
10 to opioid use by a parent or guardian, length of time those minors are in out-of-home
11 care, and the type of reporter who notified child protective services of the needs of
12 the minor.

13 (r) The number of persons who are incarcerated and who are receiving
14 naltrexone for extended-release in injectable suspension, the number of persons
15 who are on extended supervision or probation or on parole and who are receiving
16 extended-release naltrexone, the total number of doses of extended-release
17 naltrexone administered to persons who are incarcerated, on extended supervision
18 or probation, or on parole in this state, and the length of time that persons who are
19 incarcerated, on extended supervision or probation, or on parole are receiving
20 extended-release naltrexone.

21 (s) The number of arrests and convictions related to methadone and the
22 number related to a drug that is a combination of buprenorphine and naloxone.

23 (t) The number of arrests and convictions related to methamphetamines.

24 **(2)** The opioid and methamphetamine data system under sub. (1) shall identify,
25 to the extent possible, for sub. (1) (a), (b), (c), (d), (e), (f), (g), (j), (k), (m), (n), (o), (p),

1 and (r), the number of individuals who have each of the following forms of health care
2 coverage:

3 (a) Public health care coverage under the Medical Assistance program.

4 (b) Public health care coverage under Medicare, a veteran or military health
5 plan, or another public form of coverage other than Medical Assistance, including
6 any self-insured governmental health plan.

7 (c) Private insurance or a private health plan.

8 (d) Self-coverage or uninsured.

9 **(3)** (a) The department of administration shall submit the proposed request for
10 proposals described under sub. (1) to the joint committee on finance before issuing
11 the request for proposal. If the cochairpersons of the joint committee on finance do
12 not notify the department of administration within 14 working days after the date
13 of the submittal of the proposed request for proposals under this paragraph that the
14 committee has scheduled a meeting for the purpose of reviewing the proposed
15 request for proposals, the department may issue the request for proposals. If, within
16 14 working days after the date of the submittal of the proposed request for proposals
17 under this paragraph, the cochairpersons of the committee notify the department of
18 administration that the committee has scheduled a meeting for the purpose of
19 reviewing the proposed request for proposals, the department may issue the
20 proposed request for proposals only upon approval by the committee.

21 (b) At the time the department of administration submits the proposal under
22 par. (a), the departments of health services, children and families, corrections,
23 justice, and safety and professional services may submit to the joint committee on
24 finance suggestions of opioid-related or methamphetamine-related information to
25 collect, analyze, and disseminate in addition to information specified under sub. (1)

1 to assist the agencies in analyzing the behavioral health status of the state's
2 population, reducing relapse of opioid and methamphetamine misuse, improving
3 patient outcomes after opioid or methamphetamine use or overdose, assisting
4 minors who are in out-of-home care, and monitoring health costs related to
5 substance use.

6 (4) The department of administration shall collaborate with and collect data
7 from the departments of health services, corrections, justice, safety and professional
8 services, and children and families and any other applicable agencies for the opioid
9 and methamphetamine data system under sub. (1).

10 (5) (a) The department of administration shall administer the contract with the
11 vendor to operate the opioid and methamphetamine data system and shall have
12 access to the data contained in the opioid and methamphetamine data system. The
13 department of administration shall work with the vendor to disseminate information
14 and advanced analytics from the opioid and methamphetamine data system in as
15 close to real time as possible.

16 (b) The opioid and methamphetamine data system shall allow the state
17 agencies that submit data to the opioid and methamphetamine data system access
18 to the data in the opioid and methamphetamine data system as appropriate for the
19 agency to fulfill its functions and as allowed by state and federal confidentiality laws.

20 **153.89 Reports; opioid and methamphetamine data system.** By January
21 31, 2022, and annually thereafter, the department of administration shall submit a
22 report to the joint committee on finance summarizing the information from the
23 opioid and methamphetamine data system under s. 153.87 (1) and analyzing trends
24 in that information across years of data collection.

25 **SECTION 362r.** 165.932 of the statutes is created to read:

1 **165.932 Victim services; grants. (1) DEFINITIONS.** In this section:

2 (a) “Department” means the department of justice.

3 (b) “Victim” has the meaning given in s. 950.02 (4) (a).

4 **(2) GRANTS.** (a) The department shall provide grants to eligible organizations
5 from the appropriation under s. 20.455 (5) (ec) to provide services for victims.

6 (b) An organization is eligible to apply for and receive a grant under this section
7 if the organization meets all of the following criteria:

8 1. The organization is a nonprofit corporation or a public agency.

9 2. The organization provides or proposes to provide, either directly or through
10 a contract, subcontract, service agreement, or collaborative agreement with other
11 organizations, entities, or individuals, all of the following for victims:

12 a. Advocacy and counseling services.

13 b. Crisis telephone line services on a 24 hours per day and 7 days per week
14 basis.

15 c. Professional education about intervention for victims and community
16 education programs for the prevention of crime.

17 d. Services for persons living in rural areas, children, elderly persons,
18 physically disabled persons, minority groups, and other groups of victims that have
19 special needs. This subd. 2. d. does not require the applicant to provide services to
20 any group of persons that does not reside in the applicant’s service area.

21 3. The organization does not receive more than 70 percent of its operating
22 budget from grants under this section.

23 4. The organization does not provide all of its services under subd. 2. a. to d.
24 by contract, subcontract, service agreement, or collaborative agreement with other
25 organizations, entities, or individuals.

1 (c) Whenever the department reviews applications for grants under this
2 section, the department shall consider all of the following:

3 1. The need for victim services in the community in which the applicant
4 provides services or proposes to provide services.

5 2. The degree to which the applicant's services or proposed services are
6 coordinated with other resources in the community and state.

7 3. The needs of urban and rural communities.

8 4. The needs of existing and proposed programs and services.

9 **(3) REPORTING REQUIREMENTS.** An organization that receives a grant under this
10 section shall report all of the following information to the department for each fiscal
11 year covered by the grant:

12 (a) The total expenditures that the organization made on victim services in the
13 period for which the grant was provided during that fiscal year.

14 (b) The number of persons served by general type of victim services provided
15 in the period for which the grant was provided during that fiscal year. The
16 department shall identify for organizations the general types of services provided.

17 (c) The number of persons who requested victim services in the period for which
18 the grant was provided during that fiscal year but who did not receive the victim
19 services that the persons requested.

20 **(4) LIST OF ELIGIBLE ORGANIZATIONS.** (a) The department shall certify to the
21 elections commission, on a continuous basis, a list containing the name and address
22 of each organization that is eligible to receive grants under sub. (2).

23 (b) The department shall make available to law enforcement agencies a current
24 list containing the name and address of each organization that is eligible to receive
25 grants under sub. (2).”

1 **37.** Page 340, line 13: delete lines 13 to 17 and substitute:

2 “196.504 (2) (a) To make broadband expansion grants to eligible applicants for
3 the purpose of constructing broadband infrastructure in underserved areas
4 designated under par. (d). Grants awarded under this ~~section~~ subsection shall be
5 paid from the appropriations under ~~s. ss. 20.155 (3) (a), (r), and (rm) and 20.866 (2)~~
6 (z), in the amount allocated under s. 20.866 (2) (z) 5.”

7 **38.** Page 340, line 22: after that line insert:

8 “**SECTION 365g.** 250.15 (2) (d) of the statutes is created to read:

9 250.15 (2) (d) To free and charitable clinics, \$3,500,000.

10 **SECTION 365i.** 250.16 of the statutes is created to read:

11 **250.16 Grants for community health workers.** From the appropriation
12 under s. 20.435 (1) (fh), the department shall annually award \$15,000,000 for
13 community health workers.

14 **SECTION 365k.** 250.20 (7) of the statutes is created to read:

15 250.20 (7) **BLACK WOMEN’S HEALTH GRANTS.** From the appropriation under s.
16 20.435 (1) (cr), the department shall annually award grants in the total amount of
17 \$1,750,000 to community-serving organizations that are led by Black women that
18 improve Black women’s health in Dane, Milwaukee, Rock, and Kenosha Counties.

19 **SECTION 365m.** 250.20 (8) of the statutes is created to read:

20 250.20 (8) **INFANT AND MATERNAL MORTALITY GRANTS.** From the appropriation
21 under s. 20.435 (1) (cr), the department shall annually award grants in the total
22 amount of \$1,750,000 to organizations that work to reduce racial disparities related
23 to infant and maternal mortality.”

24 **39.** Page 341, line 12: after that line insert:

1 **“SECTION 367n.** 281.61 (8) (b) of the statutes is created to read:

2 281.61 (8) (b) The department of administration shall allocate the amount
3 appropriated under s. 20.320 (2) (a) to projects involving forgivable loans to private
4 users of public water systems to cover not more than 50 percent of the cost to replace
5 lead service lines.”.

6 **40.** Page 346, line 2: after that line insert:

7 **“SECTION 387g.** 292.66 of the statutes is created to read:

8 **292.66 PFAS municipal grant program. (1) DEFINITIONS.** In this section:

9 (a) “Class B fire fighting foam” has the meaning given in s. 299.48 (1) (a).

10 (b) “Municipality” means a city, village, town, county, utility district, lake
11 protection district, sewerage district, or municipal airport.

12 (c) “PFAS” means a perfluoroalkyl or polyfluoroalkyl substance.

13 **(2) FINANCIAL ASSISTANCE.** The department shall administer a program to
14 provide grants from the appropriation under s. 20.370 (6) (ed) to municipalities that
15 meet the requirements under sub. (3) for the purpose of conducting any of the eligible
16 activities under sub. (4).

17 **(3) ELIGIBILITY PREREQUISITES.** A grant may be awarded under sub. (2) only if
18 one of the following has occurred:

19 (a) The municipality tested or trained with a class B fire fighting foam that
20 contained intentionally added PFAS in accordance with applicable state and federal
21 law, or a 3rd party tested or trained with a class B fire fighting foam that contained
22 intentionally added PFAS within the boundaries of the municipality.

23 (b) The municipality applied biosolids to land under a permit issued by DNR
24 under s. 283.31.

1 (c) PFAS are impacting the municipality's drinking water supply or surface
2 water or groundwater within the municipality and the responsible party is unknown
3 or is unwilling or unable to take the necessary response actions.

4 (4) ELIGIBLE ACTIVITIES. The department may award a grant under sub. (2) for
5 any of the following activities:

6 (a) Investigating potential PFAS impacts to the air, land, or water at a site or
7 facility for the purpose of reducing or eliminating environmental contamination.

8 (b) Treating or disposing of PFAS-containing fire fighting foam containers from
9 a municipal site or facility.

10 (c) Sampling a private water supply within 3 miles of a site or facility known
11 to contain PFAS or to have caused a PFAS discharge.

12 (d) Providing a temporary emergency water supply, a water treatment system,
13 or bulk water to replace water contaminated with PFAS.

14 (e) Conducting emergency, interim, or remedial actions to mitigate, treat,
15 dispose of, or remove PFAS contamination to the air, land, or waters of the state.

16 (f) Removing or treating PFAS in a public water system using the most
17 cost-effective method to provide safe drinking water in areas where PFAS levels
18 exceed the maximum contaminant level for PFAS under ch. 281 or an enforcement
19 standard for PFAS under ch. 160 or where the state has issued a health advisory for
20 PFAS.

21 (5) APPLICATION. A municipality shall apply for a grant on a form prescribed
22 by the department and shall include any information that the department finds
23 necessary to determine the eligibility of the project, identify the funding requested,
24 determine the priority of the project, and calculate the amount of a grant.

1 **(6) EVALUATION CRITERIA.** The department, in awarding grants under this
2 section, shall consider all of the following criteria:

3 (a) The municipality's demonstrated commitment to performing and
4 completing eligible activities, including the municipality's financial commitment
5 and ability to successfully administer grants.

6 (b) The degree to which the project will have a positive impact on public health
7 and the environment.

8 (c) Other criteria that the department finds necessary to prioritize the funds
9 available for awarding grants.

10 **(7) MATCHING FUNDS.** The department may not distribute a grant under this
11 section unless the applicant contributes matching funds equal to at least 20 percent
12 of the amount of the grant. Matching funds may be in the form of cash, in-kind
13 contributions, or both.”.

14 **41.** Page 355, line 20: after that line insert:

15 “**SECTION 417n.** 2017 Wisconsin Act 59, sections 202e, 202g, 1646t to 1646y,
16 1655g to 1655j, 1806f and 9439 (4t) are repealed.”.

17 **42.** Page 357, line 24: after that line insert:

18 “(6h) MISCELLANEOUS PROJECTS. From the appropriation under s. 20.505 (1)
19 (am), the department of administration shall award grants to eligible recipients, as
20 determined by the department, in the following amounts for the following projects:

21 (a) *Green Bay visitor center.* \$2,000,000 for a visitor center in the city of Green
22 Bay.

23 (b) *Hmong cultural center.* \$2,000,000 for a Hmong cultural center.

1 (c) *Potawatomi observation tower.* \$5,000,000 for historic renovation and
2 accessible access to the Potawatomi State Park observation tower in Door County.

3 (d) *Food + Farm Exploration Center.* \$5,000,000 for a Food + Farm Exploration
4 Center in Portage County.

5 (e) *State Laboratory of Hygiene.* \$30,000,000 for a genomic sequencing wing
6 at the State Laboratory of Hygiene.

7 (f) *Blood Research Institute.* \$15,000,000 for the Blood Research Institute.

8 (g) *Western Wisconsin Forensic Center.* \$4,000,000 for a western Wisconsin
9 forensic center.

10 (h) *Children's Research Institute.* \$400,000 for new laboratory equipment for
11 the Children's Research Institute.

12 (i) *Reedsburg community center.* \$220,000 for improvements to the city of
13 Reedsburg community center.

14 (j) *Green Bay coal piles.* \$5,000,000 for the relocation of coal piles currently
15 located near the mouth of the Fox River in the city of Green Bay and for the
16 revitalization of the neighborhood from which the coal piles are to be relocated.

17 (k) *Wisconsin cranberry research station.* \$400,000 to construct a machine shed
18 and shop at the Wisconsin Cranberry Research Station.

19 (L) *Water supply control system.* \$530,000 for a new water supply control
20 system in the city of Waukesha.

21 (m) *Veterans housing.* \$50,000,000 for veterans housing statewide.

22 (n) *Ricardo Diaz Early Learning Academy.* \$2,000,000 to assist in completion
23 of the United Community Center's Ricardo Diaz Early Learning Academy in the city
24 of Milwaukee.”.

1 **43.** Page 389, line 10: after that line insert:

2 “(7h) CHILDLESS ADULTS DEMONSTRATION PROJECT. The department of health
3 services shall submit any necessary request to the federal department of health and
4 human services for a state plan amendment or waiver of federal Medicaid law or to
5 modify or withdraw from any waiver of federal Medicaid law relating to the childless
6 adults demonstration project under s. 49.45 (23), 2019 stats., to reflect the
7 incorporation of recipients of Medical Assistance under the demonstration project
8 into the BadgerCare Plus program under s. 49.471 and the termination of the
9 demonstration project. Sections 20.940 and 49.45 (2t) do not apply to a submission
10 to the federal government under this subsection.

11 (8h) GRANT FOR PSYCHIATRIC BEDS.

12 (a) The legislature finds and determines that expanding psychiatric bed
13 capacity as described in par. (b) would greatly benefit state residents by expanding
14 access to timely inpatient mental health treatment and services and allowing public
15 financial resources to be better distributed to more effectively improve delivery of
16 mental health services. It is therefore in the public interest, and it is the public policy
17 of this state, to assist the hospital described under par. (b) in expanding psychiatric
18 bed capacity.

19 (b) In fiscal year 2021-22, from the appropriation under s. 20.435 (5) (a), the
20 department of health services shall award a grant in the amount of \$15,000,000 for
21 the purpose of expanding capacity for psychiatric beds to a hospital that applies to
22 the building commission and meets all of the following criteria:

1 1. The hospital is located in Eau Claire County, south of the Chippewa River,
2 and northeast of the intersection of STH 37 and USH 12 and is part of a health system
3 that has a hospital in Chippewa County.

4 2. The hospital agrees to expand psychiatric bed capacity by 22 beds between
5 the Eau Claire County hospital and the Chippewa County hospital. The hospitals
6 shall give preference in admissions to fill beds added under this subdivision to
7 individuals who meet the criteria for emergency detention under s. 51.15 and who
8 are from Ashland, Barron, Bayfield, Buffalo, Burnett, Chippewa, Clark, Douglas,
9 Dunn, Eau Claire, Iron, Jackson, La Crosse, Lincoln, Marathon, Monroe, Oneida,
10 Pepin, Pierce, Polk, Price, Rusk, Sawyer, St. Croix, Taylor, Trempealeau, Vilas,
11 Washburn, or Wood Counties.

12 3. The hospital identifies measures that it believes will serve the needs of area
13 residents with mental health needs, especially, as a critical component of the
14 measures, in reducing the burden on the Winnebago Mental Health Institute.

15 4. The hospital agrees to annually report to the legislature, in the manner
16 described under s. 13.172 (2), the services provided with the resources funded by the
17 grant awarded under this subsection, including the number of individuals diverted
18 from the Winnebago Mental Health Institute.

19 (c) The recipient of the grant under this subsection is liable to repay the grant
20 funds to the state if it fails to continue to maintain the expanded services and number
21 of expanded psychiatric beds available. The amount the hospital is liable for
22 repayment is reduced proportionately each year for 10 years of continuing expanded
23 services as described under this paragraph. A determination of continued services
24 shall be based on findings that the hospital does all of the following:

1 1. Maintains an agreed upon number of beds for acceptance of admissions for
2 emergency detention under s. 51.15. A hospital is considered to be in compliance
3 with this subdivision if at least half of the expanded psychiatric beds under par. (b)
4 2. are available for individuals who are initially admitted under an emergency
5 detention under s. 51.15.

6 2. Enters into a contract with, at minimum, two-thirds of the counties specified
7 in par. (b) 2. in which the hospital agrees to do all of the following:

8 a. Be the primary receiver for individuals under an emergency detention under
9 s. 51.15 for the county.

10 b. Accept for admission under an emergency detention individuals regardless
11 of payment source.

12 c. Accept any individual subject to an emergency detention from the county
13 unless all psychiatric beds added under par. (b) 2. are filled. The hospital may set
14 its payment rate based on the acuity of the individual being detained.

15 d. Ensure the county department is the secondary payer after any other
16 coverage the individual has is exhausted.

17 (d) Notwithstanding s. 150.93, any hospital that expands psychiatric bed
18 capacity under this subsection may increase its approved bed capacity.

19 (9h) GRANT FOR MENTAL HEALTH BEDS.

20 (a) The legislature finds and determines that expanding mental health bed
21 capacity as described in par. (b) would greatly benefit state residents by expanding
22 access to timely mental health treatment and services and allowing public financial
23 resources to be better distributed to more effectively improve delivery of mental
24 health services. It is therefore in the public interest, and it is the public policy of this

1 state, to assist the health care center described under par. (b) in expanding mental
2 health bed capacity.

3 (b) In fiscal year 2021-22, the department of health services shall award a
4 grant in the amount of \$5,000,000 for the purpose of expanding mental health bed
5 capacity at an existing mental health facility in Marathon County to an organization
6 that applies to the department and that meets all of the following criteria:

7 1. The organization provides mental and behavioral health services in the
8 north central region of the state and has a campus in Marathon County.

9 2. The organization agrees to renovate or expand its existing mental health
10 campus to provide additional capacity for mental health treatment.

11 3. The organization identifies measures that it believes will serve the needs of
12 area residents with mental health needs, especially, as a critical component of the
13 measures, in reducing the burden on state-operated facilities.

14 4. The organization agrees to annually report to the legislature, in the manner
15 described under s. 13.172 (2), the services provided with the resources funded by the
16 grant awarded under this subsection, including the number of individuals diverted
17 from the state-operated facilities.

18 (c) Notwithstanding s. 150.93, any hospital that expands mental health bed
19 capacity under this subsection may increase its approved bed capacity.

20 (d) The organization that receives the grant under this subsection is liable to
21 repay the grant funds to the state if the organization fails to continue to maintain
22 the expanded mental health services for a period agreed to between the organization
23 and the department of health services.

24 (10h) RACINE COUNTY FEDERALLY QUALIFIED HEALTH CENTERS.

1 (a) In this subsection, “federally qualified health center” has the meaning given
2 under 42 CFR 405.2401 (b).

3 (b) From the appropriation under s. 20.435 (1) (b), the department of health
4 services shall award \$53,000,000 in grants to create federally qualified health
5 centers in Racine County before June 30, 2023.

6 (11h) BLACK WOMEN’S HEALTH. From the appropriation under s. 20.435 (1) (b),
7 the department of health services shall award a grant of \$500,000 in fiscal year
8 2021-22 and a grant of \$500,000 in fiscal year 2022-23 to an entity to connect and
9 convene efforts among state agencies, public and private sector organizations, and
10 community organizations to support a statewide public health strategy to advance
11 Black women’s health.”.

12 **44.** Page 391, line 16: after that line insert:

13 “(2h) EMERGENCY RULES FOR PFAS MUNICIPAL GRANT PROGRAM. The department
14 of natural resources may use the procedure under s. 227.24 to promulgate emergency
15 rules relating to the municipal grant program under s. 292.66. Notwithstanding s.
16 227.24 (1) (a) and (3), when promulgating emergency rules under this subsection, the
17 department is not required to provide evidence that promulgating a rule under this
18 subsection as an emergency rule is necessary for the preservation of the public peace,
19 health, safety, or welfare and is not required to provide a finding of emergency for a
20 rule promulgated under this subsection. Notwithstanding s. 227.24 (1) (e) 1d. and
21 1g., for emergency rules promulgated under this subsection, the department is not
22 required to prepare a statement of scope of the rules or to submit the proposed rules
23 in final draft form to the governor for approval.

1 (3h) LAND CONSERVATION AND RECREATION GRANTS. From the appropriation under
2 s. 20.370 (1) (ma), in fiscal year 2021-22 the department of natural resources shall
3 fund all of the following conservation and recreational projects in the following
4 amounts:

5 (a) A grant to West Wisconsin Land Trust to acquire land in the town of Peru
6 in the county of Dunn, \$706,045.

7 (b) A grant to West Wisconsin Land Trust to acquire land in the town of
8 Maxville in the county of Buffalo, \$460,545.

9 (c) A grant to the city of Milwaukee to redevelop Modrzejewski Park, \$773,910.

10 (d) A grant to the city of Ashland to redevelop Kreher Park, \$601,000.

11 (e) Department of natural resources' acquisition of land for the Jefferson Marsh
12 Wildlife Area, \$325,000.

13 (f) A grant to Jefferson County to develop an interurban recreation trail
14 between Watertown and Oconomowoc, \$655,252.

15 (g) A grant to the city of West Bend to develop the Riverwalk South, \$617,208.

16 (h) A grant to the village of Sister Bay to acquire land on the bay of Green Bay,
17 \$785,185.

18 (i) A grant to the village of Egg Harbor to acquire land on the bay of Green Bay,
19 \$470,250.”.

20 **45.** Page 392, line 7: after that line insert:

21 **“SECTION 9138. Nonstatutory provisions; Safety and Professional**
22 **Services.**

23 (1h) SEPTAGE CHARACTERIZATION STUDY. The department of safety and
24 professional services shall fund a septage characterization study by the Department

1 of Soil and Waste Resources of the College of Natural Resources of the University of
2 Wisconsin-Stevens Point. The study shall analyze and make recommendations on
3 practices to mitigate the risk of contamination of the state's groundwater and surface
4 waters through the strategic and data-driven application of septage at sites
5 approved by the department of natural resources. The Department of Soil and Waste
6 Resources of the College of Natural Resources of the University of
7 Wisconsin-Stevens Point shall prepare a report detailing the results of the study and
8 shall submit the report to the appropriate standing committees of the legislature in
9 the manner provided under s. 13.172 (3) no later than December 31, 2022.

10 **SECTION 9142. Nonstatutory provisions; Technical College System.**

11 (1h) GRANT FOR MANUFACTURING ENGINEERING APPRENTICESHIP CENTER. From the
12 appropriation under s. 20.292 (1) (f), in the 2021-22 fiscal year, the technical college
13 system board shall award a \$9,600,000 grant to Mid-State Technical College for a
14 manufacturing engineering apprenticeship center.

15 **SECTION 9143. Nonstatutory provisions; Tourism.**

16 (1h) DESTINATION MARKETING GRANTS.

17 (a) *Definitions.* In this subsection:

18 1. "Governmental organization" means a department or a subunit of a county,
19 city, village, town, or federally recognized American Indian tribe or band in this state.

20 2. "Tourism promotion and development organization" means a nonprofit
21 organization or a governmental organization whose primary purpose is the
22 promotion and development of tourism to or within this state or a particular region
23 in this state.

24 (b) *Continuation of operations grants.* From the appropriation under s. 20.380
25 (1) (c), the department of tourism shall award grants to tourism promotion and

1 development organizations, other than governmental organizations, adversely
2 affected by the COVID-19 global pandemic to assist those organizations to remain
3 operational.

4 (c) *Tourism marketing grants.* From the appropriation under s. 20.380 (1) (c),
5 the department of tourism shall award grants to tourism promotion and
6 development organizations for purposes of short-term tourism marketing in
7 connection with this state's recovery from the COVID-19 global pandemic.

8 (d) *Grant limits.* No organization may receive grants under pars. (b) and (c)
9 that in the aggregate exceed the lesser of \$1,000,000 or 50 percent of the
10 organization's average annual tourism marketing budget for the preceding 3 years,
11 not including 2020.”.

12 **46.** Page 394, line 3: after that line insert:

13 **“SECTION 9147. Nonstatutory provisions; University of Wisconsin**
14 **System.**

15 (1h) POSITIONS FOR PARTNERSHIP PROGRAM FOR LAKE SUPERIOR RESEARCH
16 INSTITUTE. The authorized FTE positions for the Board of Regents of the University
17 of Wisconsin System, funded from the appropriation under s. 20.285 (1) (bm), are
18 increased by 5.0 GPR positions for the partnership program for the Lake Superior
19 Research Institute under s. 36.25 (40).”.

20 **47.** Page 394, line 21: after that line insert:

21 **“(3h) PURCHASE OF THE VERSO PAPER MILL IN WISCONSIN RAPIDS.**

22 (a) No later than the first day of the 25th month beginning after the effective
23 date of this paragraph, from the appropriation under s. 20.192 (1) (c), the Wisconsin
24 Economic Development Corporation may award a loan of up to \$50,000,000 to the

1 Consolidated Cooperative for the purchase of the Verso Paper Mill, located at 600 4th
2 Avenue North in the city of Wisconsin Rapids. The loan shall be for the term and
3 upon the conditions as may be agreed upon between the corporation and the
4 cooperative.

5 (b) Before awarding the loan under par. (a), the Wisconsin Economic
6 Development Corporation shall determine that substantial additional funding for
7 the purchase of the Verso Paper Mill has been secured from both nonstate revenue
8 sources and in the form of a loan issued by the Board of Commissioners of Public
9 Lands to an entity eligible for the loan.

10 (4h) PURCHASE OF THE PARK FALLS PULP AND PAPER MILL IN PARK FALLS.

11 (a) No later than the first day of the 25th month beginning after the effective
12 date of this paragraph, from the appropriation under s. 20.192 (1) (c), the Wisconsin
13 Economic Development Corporation may award a loan of up to \$15,000,000 to the
14 Park Falls Mill Multi-Stakeholder Cooperative for the purchase of the Park Falls
15 Pulp and Paper Mill, located at 200 1st Avenue North in the city of Park Falls. The
16 loan shall be for the term and upon the conditions as may be agreed upon between
17 the corporation and the cooperative.

18 (b) Before awarding the loan under par. (a), the Wisconsin Economic
19 Development Corporation shall determine that substantial additional funding for
20 the purchase of the Park Falls Pulp and Paper Mill has been secured from both
21 nonstate revenue sources and in the form of a loan issued by the board of
22 commissioners of public lands to an entity eligible for the loan.”.

23 **48.** Page 395, line 9: before “There is” insert “There is transferred from the
24 general fund to the budget stabilization fund \$151,565,605 in fiscal year 2021-22.”.

1 **49.** Page 396, line 6: after that line insert:

2 “(3h) MEDICAID EXPANSION. In the schedule under s. 20.005 (3) for the
3 appropriation to the department of health services under s. 20.435 (4) (b), the dollar
4 amount for fiscal year 2021-22 is decreased by \$849,788,000 as a result of expanding
5 eligibility for the Medical Assistance program. In the schedule under s. 20.005 (3)
6 for the appropriation to the department of health services under s. 20.435 (4) (b), the
7 dollar amount for fiscal year 2022-23 is decreased by \$841,925,400 as a result of
8 expanding eligibility for the Medical Assistance program.

9 (4h) PSYCHIATRIC BED EXPANSION GRANT; EAU CLAIRE AND CHIPPEWA COUNTIES. In
10 the schedule under s. 20.005 (3) for the appropriation to the department of health
11 services under s. 20.435 (5) (a), the dollar amount for fiscal year 2021-22 is increased
12 by \$15,000,000 to expand psychiatric bed capacity under SECTION 9119 (8h) of this
13 act.

14 (5h) MEMORIAL HOSPITAL OF LAFAYETTE COUNTY. In the schedule under s. 20.005
15 (3) for the appropriation to the department of health services under s. 20.435 (1) (b),
16 the dollar amount for fiscal year 2021-22 is increased by \$4,000,000 to provide a
17 grant to Memorial Hospital of Lafayette County in Darlington for its facility
18 planning, expansion, and construction.

19 (6h) RURAL EMERGENCY MEDICAL SERVICES. In the schedule under s. 20.005 (3)
20 for the appropriation to the department of health services under s. 20.435 (1) (ch),
21 the dollar amount for fiscal year 2021-22 is increased by \$5,500,000 to support
22 emergency medical services in rural areas. In the schedule under s. 20.005 (3) for
23 the appropriation to the department of health services under s. 20.435 (1) (ch), the

1 dollar amount for fiscal year 2022-23 is increased by \$5,500,000 to support
2 emergency medical services in rural areas.

3 (7h) MENTAL HEALTH. In the schedule under s. 20.005 (3) for the appropriation
4 to the department of health services under s. 20.435 (5) (a), the dollar amount for
5 fiscal year 2021-22 is increased by \$25,000,000 to fund mental health services,
6 initiatives, programs, and facilities. In the schedule under s. 20.005 (3) for the
7 appropriation to the department of health services under s. 20.435 (5) (a), the dollar
8 amount for fiscal year 2022-23 is increased by \$25,000,000 to fund mental health
9 services, initiatives, programs, and facilities.

10 (8h) MENTAL HEALTH BED CAPACITY; MARATHON COUNTY. In the schedule under
11 s. 20.005 (3) for the appropriation to the department of health services under s.
12 20.435 (5) (a), the dollar amount for fiscal year 2021-22 is increased by \$5,000,000
13 to award a grant to an organization to expand mental health bed capacity under
14 SECTION 9119 (8h) of this act.

15 (9h) COMMUNITY HEALTH WORKER GRANTS. In the schedule under s. 20.005 (3) for
16 the appropriation to the department of health services under s. 20.435 (1) (fh), the
17 dollar amount for fiscal year 2021-22 is increased by \$15,000,000 for grants to
18 community health workers. In the schedule under s. 20.435 (1) (fh), the dollar
19 amount for fiscal year 2022-23 is increased by \$15,000,000 for grants to community
20 health workers.

21 (10h) COMMUNITY HEALTH CENTERS. In the schedule under s. 20.005 (3) for the
22 appropriation to the department of health services under s. 20.435 (1) (fh), the dollar
23 amount for fiscal year 2021-22 is increased by \$3,000,000 to increase funding for
24 community health center grants under s. 250.15 (2) (b). In the schedule under s.
25 20.005 (3) for the appropriation to the department of health services under s. 20.435

1 (1) (fh), the dollar amount for fiscal year 2022-23 is increased by \$3,000,000 to
2 increase funding for community health center grants under s. 250.15 (2) (b).

3 (11h) GRANTS FOR FREE AND CHARITABLE CLINICS. In the schedule under s. 20.005
4 (3) for the appropriation to the department of health services under s. 20.435 (1) (fh),
5 the dollar amount for fiscal year 2021-22 is increased by \$3,000,000 to increase
6 funding for grants to free and charitable clinics under s. 250.15 (2) (d). In the
7 schedule under s. 20.005 (3) for the appropriation to the department of health
8 services under s. 20.435 (1) (fh), the dollar amount for fiscal year 2022-23 is
9 increased by \$3,000,000 to increase funding for grants to free and charitable clinics
10 under s. 250.15 (2) (d).

11 (12h) GRANTS FOR FEDERALLY QUALIFIED HEALTH CENTERS IN RACINE COUNTY. In
12 the schedule under s. 20.005 (3) for the appropriation to the department of health
13 services under s. 20.435 (1) (b), the dollar amount for fiscal year 2021-22 is increased
14 by \$26,500,000 for grants to create federally qualified health centers in Racine
15 County. In the schedule under s. 20.005 (3) for the appropriation to the department
16 of health services under s. 20.435 (1) (b), the dollar amount for fiscal year 2022-23
17 is increased by \$26,500,000 for grants to create federally qualified health centers in
18 Racine County.

19 (13h) BLACK WOMEN'S HEALTH GRANTS. In the schedule under s. 20.005 (3) for the
20 appropriation to the department of health services under s. 20.435 (1) (cr), the dollar
21 amount for fiscal year 2021-22 is increased by \$1,750,000 for Black women's health
22 grants under s. 250.20 (7). In the schedule under s. 20.005 (3) for the appropriation
23 to the department of health services under s. 20.435 (1) (cr), the dollar amount for
24 fiscal year 2022-23 is increased by \$1,750,000 for Black women's health grants
25 under s. 250.20 (7).

1 (14h) INFANT AND MATERNAL MORTALITY GRANTS. In the schedule under s. 20.005
2 (3) for the appropriation to the department of health services under s. 20.435 (1) (cr),
3 the dollar amount for fiscal year 2021-22 is increased by \$1,750,000 for infant and
4 mortality grants under s. 250.20 (8). In the schedule under s. 20.005 (3) for the
5 appropriation to the department of health services under s. 20.435 (1) (cr), the dollar
6 amount for fiscal year 2022-23 is increased by \$1,750,000 for infant and mortality
7 grants under s. 250.20 (8).

8 (15h) BLACK WOMEN'S HEALTH ORGANIZATION. In the schedule under s. 20.005 (3)
9 for the appropriation to the department of health services under s. 20.435 (1) (b), the
10 dollar amount for fiscal year 2021-22 is increased by \$500,000 to award a grant to
11 support a statewide public health strategy to advance Black women's health. In the
12 schedule under s. 20.005 (3) for the appropriation to the department of health
13 services under s. 20.435 (1) (b), the dollar amount for fiscal year 2022-23 is increased
14 by \$500,000 to award a grant to support a statewide public health strategy to
15 advance Black women's health.

16 **SECTION 9221. Fiscal changes; Historical Society.**

17 (1h) WISCONSIN BLACK HISTORICAL SOCIETY AND MUSEUM. In the schedule under
18 s. 20.005 (3) for the appropriation to the historical society under s. 20.245 (1) (b), the
19 dollar amount for fiscal year 2021-22 is increased by \$150,000 for the purpose for
20 which the appropriation is made. In the schedule under s. 20.005 (3) for the
21 appropriation to the historical society under s. 20.245 (1) (b), the dollar amount for
22 fiscal year 2022-23 is increased by \$150,000 for the purpose for which the
23 appropriation is made.

24 (2h) WISCONSIN HISTORICAL SOCIETY. In the schedule under s. 20.005 (3) for the
25 appropriation to the historical society under s. 20.245 (1) (a), the dollar amount for

1 fiscal year 2021-22 is increased by \$1,000,000 for the purposes for which the
2 appropriation is made. In the schedule under s. 20.005 (3) for the appropriation to
3 the historical society under s. 20.245 (1) (a), the dollar amount for fiscal year 2022-23
4 is increased by \$1,000,000 for the purposes for which the appropriation is made.”.

5 **50.** Page 397, line 3: after that line insert:

6 “(4h) GENERAL PROGRAM OPERATIONS — STATE FUNDS. In the schedule under s.
7 20.005 (3) for the appropriation to the department of natural resources under s.
8 20.370 (1) (ma), the dollar amount for fiscal year 2021-22 is increased by \$5,394,395
9 for the projects under SECTION 9132 (3h) of this act.”.

10 **SECTION 9242. Fiscal changes; Technical College System.**

11 (1h) GRANT FOR MANUFACTURING ENGINEERING APPRENTICESHIP CENTER. In the
12 schedule under s. 20.005 (3) for the appropriation to the technical college system
13 board under s. 20.292 (1) (f), the dollar amount for fiscal year 2021-22 is increased
14 by \$9,600,000 for the purpose of awarding the grant under SECTION 9142 (1h) of this
15 act.

16 **SECTION 9244. Fiscal changes; Transportation.**

17 (1h) LOCAL SUPPLEMENT GRANT PROGRAM. In the schedule under s. 20.005 (3) for
18 the appropriation to the department of transportation under s. 20.395 (2) (fc), the
19 dollar amount for fiscal year 2021-22 is increased by \$50,000,000 for the purposes
20 for which the appropriation is made. In the schedule under s. 20.005 (3) for the
21 appropriation to the department of transportation under s. 20.395 (2) (fc), the dollar
22 amount for fiscal year 2022-23 is increased by \$50,000,000 for the purposes for which
23 the appropriation is made.

24 **SECTION 9247. Fiscal changes; University of Wisconsin System.**

1 (1h) APPLICATION FEE EXEMPTION FOR SERVICE MEMBERS. In the schedule under
2 s. 20.005 (3) for the appropriation to the Board of Regents of the University of
3 Wisconsin System under s. 20.285 (1) (a), the dollar amount for fiscal year 2021-22
4 is increased by \$145,000 to provide funding for the application fee exemption under
5 s. 36.11 (47m) (c). In the schedule under s. 20.005 (3) for the appropriation to the
6 Board of Regents of the University of Wisconsin System under s. 20.285 (1) (a), the
7 dollar amount for fiscal year 2022-23 is increased by \$145,000 to provide funding for
8 the application fee exemption under s. 36.11 (47m) (c).”.

9 **51.** Page 397, line 22: after that line insert:

10 **“SECTION 9342. Initial applicability; Technical College System.**

11 (1h) FARMER TUITION ASSISTANCE GRANTS. The treatment of s. 38.274 first applies
12 to current or prospective farmers enrolled in courses that begin the semester after
13 the effective date of this subsection.”.

14 **52.** Page 398, line 3: after that line insert:

15 “(2h) APPLICATION FEE EXEMPTION FOR SERVICE MEMBERS. The treatment of s.
16 36.11 (3) (d) (intro.) and (47m) (title) and (c) first applies to applications received for
17 the first semester or session beginning after the effective date of this subsection.”.

18 **53.** Page 398, line 13: after that line insert:

19 “(2h) ADMINISTRATION; MISCELLANEOUS PROJECTS. The repeal of s. 20.505 (1) (am)
20 takes effect on July 1, 2022.”.

21 **54.** Page 398, line 23: after that line insert:

22 “(2h) MEDICAID EXPANSION. The treatment of ss. 20.435 (4) (jw), 49.45 (2p), (23),
23 and (23b) (title), (b), (c), and (e), 49.471 (1) (cr), (4) (a) 4. b. and 8., and (4g), and 49.686
24 (3) (d) and SECTIONS 9119 (7h) and 9219 (3h) of this act take effect on July 1, 2021.”.

