



Wisconsin Office of the  
**COMMISSIONER**  
**OF INSURANCE**

Tony Evers, Governor of Wisconsin  
Mark Afable, Commissioner of Insurance

**TO:** Legislative Reference Bureau  
1 East Main Street, Suite 200  
Madison, WI 53701-2037

**FROM:** Richard Wicka, Chief Legal Counsel  
Office of the Commissioner of Insurance

**DATE:** June 11, 2021

**SUBJECT:** Chapter Ins 19, Wis. Adm. Code, relating to the Wisconsin Healthcare Stability Plan.  
Clearinghouse Rule No. CR-19-088

This rule is in final draft form and has been submitted to the chief clerk of each house of the legislature. Please publish a statement to this effect in the Wisconsin Administrative Register, pursuant to s. 227.19 (2), Wis. Stat. We have e-mailed you an electronic copy of the text of the rule.

For additional information or if you do not receive the e-mail, please contact Karyn Culver at [karyn.culver@wisconsin.gov](mailto:karyn.culver@wisconsin.gov).