



State of Wisconsin  
2021 - 2022 LEGISLATURE

LRBb0026/1  
ALL:all

**ASSEMBLY AMENDMENT 1,  
TO ASSEMBLY SUBSTITUTE AMENDMENT 2,  
TO ASSEMBLY BILL 68**

June 29, 2021 - Offered by Representatives RIEMER, S. RODRIGUEZ, ANDERSON, ANDRACA, BALDEH, BILLINGS, BOWEN, BROSTOFF, CABRERA, CONLEY, CONSIDINE, DOYLE, DRAKE, EMERSON, GOYKE, HAYWOOD, HEBL, HESSELBEIN, HINTZ, HONG, MCGUIRE, B. MEYERS, MILROY, MOORE OMOKUNDE, L. MYERS, NEUBAUER, OHNSTAD, ORTIZ-VELEZ, POPE, SHANKLAND, SHELTON, SINICKI, SNODGRASS, SPREITZER, STUBBS, SUBECK, VINING and VRUWINK.

1 At the locations indicated, amend the substitute amendment as follows:

2 **1.** Page 5, line 10: after that line insert:

3 “**SECTION 4n.** 13.48 (26m) of the statutes is created to read:

4 13.48 **(26m)** LEAD SERVICE LINE REPLACEMENT. The legislature finds and  
5 determines that the prevalence of lead service lines in connections to public water  
6 systems poses a public health hazard and that processes for reducing lead entering  
7 drinking water from such pipes requires additional treatment of wastewater. It is  
8 therefore in the public interest, and it is the public policy of this state, to assist  
9 private users of public water systems in replacing lead service lines.”.

10 **2.** Page 40, line 8: after that line insert:

11 “(a) Broadband expansion grants; general

12 purpose revenue GPR A 100,000,000 100,000,000”.

1           **3.** Page 43, line 1: after that line insert:

2           “(d)   Private on-site wastewater treatment  
3                   system grants and septage study           GPR       C           3,000,000           -0-”.

4           **4.** Page 45, line 5: after that line insert:

5           “(c)   Paper mill purchase loans                   GPR       C           65,000,000           -0-  
6           (d)   River North housing development grant   GPR       C           500,000           -0-”.

7           **5.** Page 62, line 19: after that line insert:

8           “(fs)   The Literacy Lab                                   GPR       A           1,500,000           1,500,000”.

9           **6.** Page 64, line 3: after that line insert:

10          “(bm)   Partnership program for the Lake  
11                   Superior Research Institute                   GPR       A           500,000           500,000”.

12          **7.** Page 66, line 11: after that line insert:

13          “(fm)   Farmer tuition assistance grants           GPR       B           250,000           250,000”.

14          **8.** Page 69, line 13: after that line insert:

15          “(a)   Lead service line replacement           GPR       C           50,000,000           50,000,000”.

16          **9.** Page 91, line 2: after that line insert:

17          “(ed)   Environmental aids — PFAS municipal  
18                   grant program                                   GPR       C           10,000,000           -0-”.

19          **10.** Page 102, line 10: after that line insert:

20          “(c)   Destination marketing grants           GPR       C           25,000,000           -0-”.

21          **11.** Page 146, line 6: after that line insert:

1 “(ef) Suicide prevention programming  
2 grants GPR B 300,000 300,000”.

3 **12.** Page 172, line 1: after that line insert:

4 “(ec) Victim services grants GPR A 5,000,000 5,000,000”.

5 **13.** Page 185, line 6: after that line insert:

6 “(am) Miscellaneous projects GPR A 121,550,000 -0-”.

7 **14.** Page 185, line 9: after that line insert:

8 “(bg) Opioid and methamphetamine data sys-  
9 tem GPR C 2,700,000 -0-”.

10 **15.** Page 240, line 21: after that line insert:

11 **“SECTION 28c.** 20.155 (3) (a) of the statutes is created to read:

12 20.155 (3) (a) *Broadband expansion grants; general purpose revenue.* The  
13 amounts in the schedule for broadband expansion grants under s. 196.504 (2).

14 **SECTION 28f.** 20.165 (2) (d) of the statutes is created to read:

15 20.165 (2) (d) *Private on-site wastewater treatment system grants and septage*  
16 *study.* As a continuing appropriation, the amounts in the schedule for financial  
17 assistance under the private on-site wastewater treatment system replacement and  
18 rehabilitation program under s. 145.245 and for the septage characterization study  
19 under 2021 Wisconsin Act .... (this act), section 9138 (1h).

20 **SECTION 28h.** 20.192 (1) (c) of the statutes is created to read:

21 20.192 (1) (c) *Paper mill purchase loans.* As a continuing appropriation, the  
22 amounts in the schedule for the loans under 2021 Wisconsin Act .... (this act), section  
23 9149 (3h) and (4h).

1           **SECTION 28n.** 20.192 (1) (d) of the statutes is created to read:

2           20.192 (1) (d) *River North housing development grant.* As a continuing  
3 appropriation, the amounts in the schedule for a grant to the River North housing  
4 development project in the city of Manitowoc.

5           **SECTION 28p.** 20.192 (1) (d) of the statutes, as created by 2021 Wisconsin Act  
6 .... (this act), is repealed.”.

7           **16.** Page 241, line 5: after that line insert:

8           “**SECTION 32f.** 20.255 (3) (fs) of the statutes is created to read:

9           20.255 (3) (fs) *The Literacy Lab.* The amounts in the schedule for payments  
10 to The Literacy Lab under s. 115.28 (66).”.

11          **17.** Page 241, line 8: after that line insert:

12          “**SECTION 33g.** 20.285 (1) (bm) of the statutes is created to read:

13          20.285 (1) (bm) *Partnership program for the Lake Superior Research Institute.*  
14 The amounts in the schedule for the partnership program under s. 36.25 (40).”.

15          **18.** Page 241, line 12: after that line insert:

16          “**SECTION 34g.** 20.292 (1) (fm) of the statutes is created to read:

17          20.292 (1) (fm) *Farmer tuition assistance grants.* Biennially, the amounts in  
18 the schedule for farmer tuition assistance grants under s. 38.274.

19          **SECTION 34q.** 20.320 (2) (a) of the statutes is created to read:

20          20.320 (2) (a) *Lead service line replacement.* As a continuing appropriation, the  
21 amounts in the schedule for lead service line replacement loans under s. 281.61 (8)  
22 (b).”.

23          **19.** Page 244, line 17: after that line insert:

24          “**SECTION 54d.** 20.370 (6) (ed) of the statutes is created to read:

1           20.370 (6) (ed) *Environmental aids — PFAS municipal grant program*. As a  
2 continuing appropriation, the amounts in the schedule for the municipal grant  
3 program under s. 292.66.”.

4           **20.** Page 245, line 8: after that line insert:

5           “**SECTION 56m.** 20.380 (1) (c) of the statutes is created to read:

6           20.380 (1) (c) *Destination marketing grants*. As a continuing appropriation, the  
7 amounts in the schedule for destination marketing grants under 2021 Wisconsin Act  
8 .... (this act), section 9143 (1h).

9           **SECTION 56n.** 20.380 (1) (c) of the statutes, as created by 2021 Wisconsin Act  
10 .... (this act), is repealed.”.

11          **21.** Page 245, line 15: delete lines 15 to 18 and substitute:

12          “20.395 (2) (fq) *Local roads improvement discretionary supplement*. ~~From the~~  
13 ~~general fund, as~~ As a continuing appropriation, the amounts in the schedule for the  
14 local roads improvement discretionary supplemental supplement grant program  
15 under s. ~~86.31 (3s)~~ 85.0215.”.

16          **22.** Page 247, line 1: after that line insert:

17          “**SECTION 61n.** 20.435 (1) (cr) of the statutes is amended to read:

18          20.435 (1) (cr) *Minority health grants*. The amounts in the schedule for the  
19 minority health program under s. 250.20 (3) and (4), for the Black women’s health  
20 grants under s. 250.20 (7), and for the infant and maternal mortality grants under  
21 s. 250.20 (8).”.

22          **23.** Page 247, line 7: after that line insert:

23          “**SECTION 63h.** 20.435 (1) (fh) of the statutes is amended to read:

1           20.435 (1) (fh) *Community health services*. The amounts in the schedule for  
2 grants under s. 250.15 and grants for community health workers under s. 250.16.”.

3           **24.** Page 248, line 3: after that line insert:

4           “**SECTION 65g.** 20.435 (4) (jw) of the statutes is amended to read:

5           20.435 (4) (jw) *BadgerCare Plus and hospital assessment*. All moneys received  
6 ~~from payment of enrollment fees under the program under s. 49.45 (23),~~ all moneys  
7 transferred under s. 50.38 (9), all moneys transferred from the appropriation account  
8 under par. (jz), and 10 percent of all moneys received from penalty assessments  
9 under s. 49.471 (9) (c), ~~for administration of the program under s. 49.45 (23),~~ to  
10 provide a portion of the state share of administrative costs for the BadgerCare Plus  
11 Medical Assistance program under s. 49.471, and for administration of the hospital  
12 assessment under s. 50.38.

13           **SECTION 65k.** 20.435 (5) (ef) of the statutes is created to read:

14           20.435 (5) (ef) *Suicide prevention programming grants*. Biennially, the  
15 amounts in the schedule for suicide prevention programming grants under s. 51.72  
16 and for grants related to preventing suicide by firearm under s. 51.73.”.

17           **25.** Page 249, line 14: after that line insert:

18           “**SECTION 72h.** 20.455 (5) (ec) of the statutes is created to read:

19           20.455 (5) (ec) *Victim services grants*. The amounts in the schedule to provide  
20 grants for victim services under s. 165.932 and to administer the grant program.”.

21           **26.** Page 250, line 25: after that line insert:

22           “**SECTION 77g.** 20.505 (1) (am) of the statutes is created to read:

23           20.505 (1) (am) *Miscellaneous projects*. The amounts in the schedule for the  
24 grants awarded under 2021 Wisconsin Act ... (this act), section 9101 (6h).

1           **SECTION 77h.** 20.505 (1) (am) of the statutes, as created by 2021 Wisconsin Act  
2 .... (this act), is repealed.

3           **SECTION 77p.** 20.505 (1) (bg) of the statutes is created to read:

4           20.505 (1) (bg) *Opioid and methamphetamine data system.* As a continuing  
5 appropriation, the amounts in the schedule for implementing the data system under  
6 subch. III of ch. 153.”.

7           **27.** Page 276, line 19: after that line insert:

8           “**SECTION 175d.** 36.11 (3) (d) (intro.) of the statutes is amended to read:

9           36.11 (3) (d) (intro.) ~~Each~~ Except as provided in sub. (47m) (c), each institution  
10 that has any of the following applicants shall charge a uniform application fee to that  
11 group of applicants:

12           **SECTION 175k.** 36.11 (47m) (title) of the statutes is amended to read:

13           36.11 (47m) (title) SERVICE MEMBERS; PRIORITY REGISTRATION; APPLICATION FEE  
14 EXEMPTION.

15           **SECTION 175m.** 36.11 (47m) (c) of the statutes is created to read:

16           36.11 (47m) (c) The board shall ensure that no application fee is charged to any  
17 service member who applies for admission to any college campus or institution or to  
18 any program offered at a college campus or institution.

19           **SECTION 175r.** 36.25 (40) of the statutes is created to read:

20           36.25 (40) PARTNERSHIP PROGRAM FOR THE LAKE SUPERIOR RESEARCH INSTITUTE.  
21 (a) The board shall establish a partnership program between the University of  
22 Wisconsin-Superior’s Lake Superior Research Institute and northern Wisconsin  
23 communities.

1 (b) The program under par. (a) shall be designed to accomplish all of the  
2 following objectives:

3 1. To remove barriers and provide easy access to research and testing services  
4 for homeowners and businesses.

5 2. To provide follow-up assistance and recommendations to solve  
6 environmental issues.

7 3. To secure external funding to solve environmental issues.

8 4. To develop highly visible outreach events.

9 5. To create a direct conduit to fully equipped laboratory space and scientific  
10 expertise and to fully integrate the institute as the applied-environmental research  
11 arm for the region.

12 (c) The program under par. (a) shall utilize permanent staff and student  
13 employees to coordinate directly with county health and conservation departments  
14 and with state, tribal, and local entities to develop regional priorities and solutions.

15 (d) Costs associated with the program under par. (a) shall be funded from the  
16 appropriation account under s. 20.285 (1) (bm).”.

17 **28.** Page 277, line 19: after that line insert:

18 “**SECTION 179g.** 38.274 of the statutes is created to read:

19 **38.274 Farmer tuition assistance grants. (1)** From the appropriation  
20 under s. 20.292 (1) (fm), and subject to sub. (2), the board shall make grants to current  
21 or prospective farmers in this state for the purpose of paying no more than 50 percent  
22 of tuition costs for enrolling in district courses on farm management or farm finance.

23 **(2)** A current or prospective farmer may receive grants under sub. (1) that total  
24 no more than \$1,000 per year for no more than 3 years.”.



1           **29.** Page 290, line 22: after that line insert:

2           “**SECTION 226n.** 49.45 (2p) of the statutes is repealed.”.

3           **30.** Page 292, line 12: after that line insert:

4           “**SECTION 229d.** 49.45 (23) of the statutes is repealed.

5           **SECTION 229f.** 49.45 (23b) (title) of the statutes is amended to read:

6           49.45 **(23b)** (title) CHILDLESS ADULTS DEMONSTRATION PROJECT REFORM WAIVER  
7 IMPLEMENTATION REQUIRED.

8           **SECTION 229h.** 49.45 (23b) (b) of the statutes is amended to read:

9           49.45 **(23b)** (b) Beginning as soon as practicable after October 31, 2018, and  
10 ending no sooner than December 31, 2023, the department shall do all of the  
11 following with regard to the childless adults demonstration project under sub. ~~(23)~~  
12 s. 49.471 (4) (a) 8.:

13           1. Require in each month persons, except exempt individuals, who are eligible  
14 to receive Medical Assistance under sub. ~~(23)~~ s. 49.471 (4) (a) 8. and who are at least  
15 19 years of age but have not attained the age of 50 to participate in, document, and  
16 report 80 hours per calendar month of community engagement activities. The  
17 department, after finding good cause, may grant a temporary exemption from the  
18 requirement under this subdivision upon request of a Medical Assistance recipient.

19           2. Require persons with incomes of at least 50 percent of the poverty line to pay  
20 premiums in accordance with par. (c) as a condition of eligibility for Medical  
21 Assistance under sub. ~~(23)~~ s. 49.471 (4) (a) 8.

22           3. Require as a condition of eligibility for Medical Assistance under sub. ~~(23)~~  
23 s. 49.471 (4) (a) 8. completion of a health risk assessment.

1           4. Charge recipients of Medical Assistance under ~~sub. (23)~~ s. 49.471 (4) (a) 8.  
2           an \$8 copayment for nonemergency use of the emergency department in accordance  
3           with 42 USC 1396o-1 (e) (1) and 42 CFR 447.54.

4           5. Disenroll from Medical Assistance under ~~sub. (23)~~ s. 49.471 (4) (a) 8. for 6  
5           months any individual who does not pay a required premium under subd. 2. and any  
6           individual who is required under subd. 1. to participate in a community engagement  
7           activity but who does not participate for 48 aggregate months in the community  
8           engagement activity.

9           **SECTION 229p.** 49.45 (23b) (c) of the statutes is amended to read:

10          49.45 **(23b)** (c) 1. Persons who are eligible for the demonstration project under  
11          ~~sub. (23)~~ s. 49.471 (4) (a) 8. and who have monthly household income that exceeds  
12          50 percent of the poverty line shall pay a monthly premium amount of \$8 per  
13          household. A person who is eligible to receive an item or service furnished by an  
14          Indian health care provider is exempt from the premium requirement under this  
15          subdivision.

16          2. The department may disenroll under par. (b) 5. a person for nonpayment of  
17          a required monthly premium only at annual eligibility redetermination after  
18          providing notice and reasonable opportunity for the person to pay. If a person who  
19          is disenrolled for nonpayment of premiums pays all owed premiums or becomes  
20          exempt from payment of premiums, he or she may reenroll in Medical Assistance  
21          under ~~sub. (23)~~ s. 49.471 (4) (a) 8.

22          3. The department shall reduce the amount of the required household premium  
23          by up to half for a recipient of Medical Assistance under ~~sub. (23)~~ s. 49.471 (4) (a) 8.  
24          who does not engage in certain behaviors that increase health risks or who attests  
25          to actively managing certain unhealthy behaviors.

1           **SECTION 229s.** 49.45 (23b) (e) of the statutes is amended to read:

2           49.45 **(23b)** (e) Before December 31, 2023, the demonstration project  
3 requirements under this subsection may not be withdrawn and the department may  
4 not request from the federal government withdrawal, suspension, or termination of  
5 the demonstration project requirements under this subsection unless legislation has  
6 been enacted specifically allowing for the withdrawal, suspension, or termination.”.

7           **31.** Page 293, line 3: after that line insert:

8           **“SECTION 232g.** 49.471 (1) (cr) of the statutes is created to read:

9           49.471 **(1)** (cr) “Enhanced federal medical assistance percentage” means a  
10 federal medical assistance percentage described under 42 USC 1396d (y) or (z).

11           **SECTION 232i.** 49.471 (4) (a) 4. b. of the statutes is amended to read:

12           49.471 **(4)** (a) 4. b. The individual’s family income does not exceed ~~100~~ 133  
13 percent of the poverty line ~~before application of the 5 percent income disregard under~~  
14 ~~42 CFR 435.603 (d).~~

15           **SECTION 232k.** 49.471 (4) (a) 8. of the statutes is created to read:

16           49.471 **(4)** (a) 8. An individual who meets all of the following criteria:

17           a. The individual is an adult under the age of 65.

18           b. The individual has a family income that does not exceed 133 percent of the  
19 poverty line, except as provided in sub. (4g).

20           c. The individual is not otherwise eligible for the Medical Assistance program  
21 under this subchapter or the Medicare program under 42 USC 1395 et seq.

22           **SECTION 232m.** 49.471 (4g) of the statutes is created to read:

23           49.471 **(4g)** **MEDICAID EXPANSION; FEDERAL MEDICAL ASSISTANCE PERCENTAGE.** For  
24 services provided to individuals described under sub. (4) (a) 8., the department shall

1 comply with all federal requirements to qualify for the highest available enhanced  
2 federal medical assistance percentage. The department shall submit any  
3 amendment to the state medical assistance plan, request for a waiver of federal  
4 Medicaid law, or other approval request required by the federal government to  
5 provide services to the individuals described under sub. (4) (a) 8. and qualify for the  
6 highest available enhanced federal medical assistance percentage. Sections 20.940  
7 and 49.45 (2t) do not apply to a submission to the federal government under this  
8 subsection.”.

9 **32.** Page 294, line 2: after that line insert:

10 “**SECTION 235n.** 49.686 (3) (d) of the statutes is amended to read:

11 49.686 (3) (d) Has applied for coverage under and has been denied eligibility  
12 for medical assistance within 12 months prior to application for reimbursement  
13 under sub. (2). This paragraph does not apply to an individual who is eligible for  
14 benefits under ~~the demonstration project for childless adults under s. 49.45 (23) or~~  
15 ~~to an individual who is eligible for benefits under BadgerCare Plus under s. 49.471~~  
16 (4) (a) 8. or (11).”.

17 **33.** Page 295, line 17: after that line insert:

18 “**SECTION 238c.** 51.72 of the statutes is created to read:

19 **51.72 Suicide prevention programming grants.** (1) From the  
20 appropriation under s. 20.435 (5) (ef), the department shall award grants to  
21 organizations or coalitions of organizations, which may include a city, village, town,  
22 county, or federally recognized American Indian tribe or band in this state, for suicide  
23 prevention programming.

1           **(2)** The department may not award a grant under sub. (1) unless the recipient  
2           contributes matching funds or in-kind services having a value equal to at least 20  
3           percent of the grant.

4           **(3)** The department may award a grant to a recipient under sub. (1) for an  
5           amount up to \$25,000 in a particular fiscal year.

6           **SECTION 238g.** 51.73 of the statutes is created to read:

7           **51.73 Grants to prevent suicide by firearm. (1)** From the appropriation  
8           under s. 20.435 (5) (ef), the department shall award grants to organizations or  
9           coalitions of organizations, which may include a city, village, town, county, or  
10          federally recognized American Indian tribe or band in this state for any of the  
11          following purposes:

12          (a) To train staff at a firearm retailer or firearm range on how to recognize a  
13          person who may be considering suicide.

14          (b) To provide suicide prevention materials for distribution at a firearm retailer  
15          or firearm range.

16          (c) To provide voluntary, temporary firearm storage.

17          **(2)** The department may not award a grant under sub. (1) unless the recipient  
18          contributes matching funds or in-kind services having a value equal to at least 20  
19          percent of the grant.

20          **(3)** The department may not award a grant to a recipient under sub. (1) for an  
21          amount that exceeds \$5,000. The department may not award a grant under sub. (1)  
22          having a duration of more than one year and may not automatically renew a grant  
23          awarded under sub. (1). This subsection shall not be construed to prevent an  
24          organization or coalition of organizations from reapplying for a grant in consecutive  
25          years. In awarding grants under sub. (1), the department shall give preference to

1 organizations or coalitions of organizations that have not previously received a grant  
2 under this section.”.

3 **34.** Page 330, line 15: after that line insert:

4 “**SECTION 323h.** 85.0215 of the statutes is created to read:

5 **85.0215 Local supplement. (1)** In this section:

6 (a) “Eligible applicant” means a city, village, town, or county or a combination  
7 of these or an eligible entity, as defined under 23 USC 133 (h) (4) (B).

8 (b) “Eligible project” means a project eligible for funding under s. 84.12, 84.16,  
9 84.18, or 86.31 (3) or (3t) or 23 USC 133 (h) (3).

10 **(2)** Funds provided under s. 20.395 (2) (fc) shall be distributed under this  
11 section as discretionary grants to reimburse eligible applicants for eligible projects.  
12 The department shall solicit and provide discretionary grants under this section  
13 until all funds appropriated under s. 20.395 (2) (fc) have been expended.”.

14 **35.** Page 335, line 15: after that line insert:

15 “**SECTION 341h.** 115.28 (66) of the statutes is created to read:

16 115.28 **(66)** THE LITERACY LAB. Annually distribute the amounts appropriated  
17 under s. 20.255 (3) (fs) to The Literacy Lab, a Virginia nonstock corporation, to  
18 provide evidence-based literacy interventions to pupils in prekindergarten to 3rd  
19 grade in this state.”.

20 **36.** Page 340, line 9: after that line insert:

21 “**SECTION 362g.** Subchapter III of chapter 153 [precedes 153.85] of the statutes  
22 is created to read:

23 **CHAPTER 153**

24 **SUBCHAPTER III**

## 1 OPIOID AND

## 2 METHAMPHETAMINE DATA

3 **153.85 Definition; opioid and methamphetamine data.** In this  
4 subchapter, “vendor” means a person awarded the contract following a request for  
5 proposals described under s. 153.87.

6 **153.87 Opioid and methamphetamine data system.** (1) Subject to sub.  
7 (3), the department of administration shall issue a request for proposals to establish  
8 and maintain an opioid and methamphetamine data system to collect, format,  
9 analyze, and disseminate information on opioid and methamphetamine use, which  
10 shall include all of the following:

11 (a) Hospital discharge data from visits and stays related to opioid use or  
12 overdose.

13 (b) Hospital discharge data from visits and stays related to methamphetamine  
14 use or overdose.

15 (c) Ambulance service run data related to opioid use or overdose.

16 (d) The number of opioid-related overdoses in the state, the number of  
17 individuals who overdose on opioids, and the opioids on which the individuals  
18 overdose.

19 (e) The number of methamphetamine-related overdoses in the state, the  
20 number of individuals who overdose on methamphetamines, and the forms of  
21 methamphetamines on which the individuals overdose.

22 (f) Death records related to opioid use or overdose.

23 (g) Death records related to methamphetamine use or overdose.

24 (h) The number of opioid treatment centers in the state, by the owner or  
25 operator of each opioid treatment center.

1 (i) The number of methamphetamine treatment centers in the state, by the  
2 owner or operator of each methamphetamine treatment center.

3 (j) The number of providers in this state that are allowed to prescribe a drug  
4 that is a combination of buprenorphine and naloxone, the patient capacity for those  
5 prescribers, the number of patients taking such a combination drug, and the number  
6 of patients who have discontinued such a combination drug due to successful  
7 completion of a treatment program.

8 (k) The number of methadone clinics in the state, the number of patients taking  
9 methadone, the number of patients who more than once have been on courses of  
10 methadone, the number of patients who have discontinued methadone use due to  
11 successful completion of a treatment program, and the number of patients who are  
12 receiving methadone treatment for each of the following durations:

- 13 1. Longer than 12 months.
- 14 2. Longer than 3 years.
- 15 3. Longer than 4 years.
- 16 4. Longer than 5 years.
- 17 5. Longer than 8 years.
- 18 6. Longer than 10 years.

19 (L) The amount of naloxone doses dispensed, the total number of naloxone  
20 doses administered, and the number of unique patients who have received doses of  
21 naloxone.

22 (m) The number of adults in the state who use opioids, the extent to which those  
23 adults use opioids, and the type of opioids used.



1           (n) The number of adults in the state who use methamphetamines, the extent  
2 to which those adults use methamphetamines, and the forms of methamphetamines  
3 used.

4           (o) The number of minors in the state who use opioids, the extent to which those  
5 minors use opioids, and the type of opioids used.

6           (p) The number of minors in the state who use methamphetamines, the extent  
7 to which those minors use methamphetamines, and the forms of methamphetamines  
8 used.

9           (q) The number of minors who enter the child protective services system due  
10 to opioid use by a parent or guardian, length of time those minors are in out-of-home  
11 care, and the type of reporter who notified child protective services of the needs of  
12 the minor.

13           (r) The number of persons who are incarcerated and who are receiving  
14 naltrexone for extended-release in injectable suspension, the number of persons  
15 who are on extended supervision or probation or on parole and who are receiving  
16 extended-release naltrexone, the total number of doses of extended-release  
17 naltrexone administered to persons who are incarcerated, on extended supervision  
18 or probation, or on parole in this state, and the length of time that persons who are  
19 incarcerated, on extended supervision or probation, or on parole are receiving  
20 extended-release naltrexone.

21           (s) The number of arrests and convictions related to methadone and the  
22 number related to a drug that is a combination of buprenorphine and naloxone.

23           (t) The number of arrests and convictions related to methamphetamines.

24           **(2)** The opioid and methamphetamine data system under sub. (1) shall identify,  
25 to the extent possible, for sub. (1) (a), (b), (c), (d), (e), (f), (g), (j), (k), (m), (n), (o), (p),

1 and (r), the number of individuals who have each of the following forms of health care  
2 coverage:

3 (a) Public health care coverage under the Medical Assistance program.

4 (b) Public health care coverage under Medicare, a veteran or military health  
5 plan, or another public form of coverage other than Medical Assistance, including  
6 any self-insured governmental health plan.

7 (c) Private insurance or a private health plan.

8 (d) Self-coverage or uninsured.

9 **(3)** (a) The department of administration shall submit the proposed request for  
10 proposals described under sub. (1) to the joint committee on finance before issuing  
11 the request for proposal. If the cochairpersons of the joint committee on finance do  
12 not notify the department of administration within 14 working days after the date  
13 of the submittal of the proposed request for proposals under this paragraph that the  
14 committee has scheduled a meeting for the purpose of reviewing the proposed  
15 request for proposals, the department may issue the request for proposals. If, within  
16 14 working days after the date of the submittal of the proposed request for proposals  
17 under this paragraph, the cochairpersons of the committee notify the department of  
18 administration that the committee has scheduled a meeting for the purpose of  
19 reviewing the proposed request for proposals, the department may issue the  
20 proposed request for proposals only upon approval by the committee.

21 (b) At the time the department of administration submits the proposal under  
22 par. (a), the departments of health services, children and families, corrections,  
23 justice, and safety and professional services may submit to the joint committee on  
24 finance suggestions of opioid-related or methamphetamine-related information to  
25 collect, analyze, and disseminate in addition to information specified under sub. (1)

1 to assist the agencies in analyzing the behavioral health status of the state's  
2 population, reducing relapse of opioid and methamphetamine misuse, improving  
3 patient outcomes after opioid or methamphetamine use or overdose, assisting  
4 minors who are in out-of-home care, and monitoring health costs related to  
5 substance use.

6 (4) The department of administration shall collaborate with and collect data  
7 from the departments of health services, corrections, justice, safety and professional  
8 services, and children and families and any other applicable agencies for the opioid  
9 and methamphetamine data system under sub. (1).

10 (5) (a) The department of administration shall administer the contract with the  
11 vendor to operate the opioid and methamphetamine data system and shall have  
12 access to the data contained in the opioid and methamphetamine data system. The  
13 department of administration shall work with the vendor to disseminate information  
14 and advanced analytics from the opioid and methamphetamine data system in as  
15 close to real time as possible.

16 (b) The opioid and methamphetamine data system shall allow the state  
17 agencies that submit data to the opioid and methamphetamine data system access  
18 to the data in the opioid and methamphetamine data system as appropriate for the  
19 agency to fulfill its functions and as allowed by state and federal confidentiality laws.

20 **153.89 Reports; opioid and methamphetamine data system.** By January  
21 31, 2022, and annually thereafter, the department of administration shall submit a  
22 report to the joint committee on finance summarizing the information from the  
23 opioid and methamphetamine data system under s. 153.87 (1) and analyzing trends  
24 in that information across years of data collection.

25 **SECTION 362r.** 165.932 of the statutes is created to read:

1           **165.932 Victim services; grants. (1) DEFINITIONS.** In this section:

2           (a) “Department” means the department of justice.

3           (b) “Victim” has the meaning given in s. 950.02 (4) (a).

4           **(2) GRANTS.** (a) The department shall provide grants to eligible organizations  
5 from the appropriation under s. 20.455 (5) (ec) to provide services for victims.

6           (b) An organization is eligible to apply for and receive a grant under this section  
7 if the organization meets all of the following criteria:

8           1. The organization is a nonprofit corporation or a public agency.

9           2. The organization provides or proposes to provide, either directly or through  
10 a contract, subcontract, service agreement, or collaborative agreement with other  
11 organizations, entities, or individuals, all of the following for victims:

12           a. Advocacy and counseling services.

13           b. Crisis telephone line services on a 24 hours per day and 7 days per week  
14 basis.

15           c. Professional education about intervention for victims and community  
16 education programs for the prevention of crime.

17           d. Services for persons living in rural areas, children, elderly persons,  
18 physically disabled persons, minority groups, and other groups of victims that have  
19 special needs. This subd. 2. d. does not require the applicant to provide services to  
20 any group of persons that does not reside in the applicant’s service area.

21           3. The organization does not receive more than 70 percent of its operating  
22 budget from grants under this section.

23           4. The organization does not provide all of its services under subd. 2. a. to d.  
24 by contract, subcontract, service agreement, or collaborative agreement with other  
25 organizations, entities, or individuals.

1 (c) Whenever the department reviews applications for grants under this  
2 section, the department shall consider all of the following:

3 1. The need for victim services in the community in which the applicant  
4 provides services or proposes to provide services.

5 2. The degree to which the applicant's services or proposed services are  
6 coordinated with other resources in the community and state.

7 3. The needs of urban and rural communities.

8 4. The needs of existing and proposed programs and services.

9 **(3) REPORTING REQUIREMENTS.** An organization that receives a grant under this  
10 section shall report all of the following information to the department for each fiscal  
11 year covered by the grant:

12 (a) The total expenditures that the organization made on victim services in the  
13 period for which the grant was provided during that fiscal year.

14 (b) The number of persons served by general type of victim services provided  
15 in the period for which the grant was provided during that fiscal year. The  
16 department shall identify for organizations the general types of services provided.

17 (c) The number of persons who requested victim services in the period for which  
18 the grant was provided during that fiscal year but who did not receive the victim  
19 services that the persons requested.

20 **(4) LIST OF ELIGIBLE ORGANIZATIONS.** (a) The department shall certify to the  
21 elections commission, on a continuous basis, a list containing the name and address  
22 of each organization that is eligible to receive grants under sub. (2).

23 (b) The department shall make available to law enforcement agencies a current  
24 list containing the name and address of each organization that is eligible to receive  
25 grants under sub. (2).”

1           **37.** Page 340, line 13: delete lines 13 to 17 and substitute:

2           “196.504 (2) (a) To make broadband expansion grants to eligible applicants for  
3 the purpose of constructing broadband infrastructure in underserved areas  
4 designated under par. (d). Grants awarded under this ~~section~~ subsection shall be  
5 paid from the appropriations under ~~s. ss. 20.155 (3) (a), (r), and (rm) and 20.866 (2)~~  
6 (z), in the amount allocated under s. 20.866 (2) (z) 5.”

7           **38.** Page 340, line 22: after that line insert:

8           “**SECTION 365g.** 250.15 (2) (d) of the statutes is created to read:

9           250.15 (2) (d) To free and charitable clinics, \$3,500,000.

10          **SECTION 365i.** 250.16 of the statutes is created to read:

11          **250.16 Grants for community health workers.** From the appropriation  
12 under s. 20.435 (1) (fh), the department shall annually award \$15,000,000 for  
13 community health workers.

14          **SECTION 365k.** 250.20 (7) of the statutes is created to read:

15          250.20 (7) **BLACK WOMEN’S HEALTH GRANTS.** From the appropriation under s.  
16 20.435 (1) (cr), the department shall annually award grants in the total amount of  
17 \$1,750,000 to community-serving organizations that are led by Black women that  
18 improve Black women’s health in Dane, Milwaukee, Rock, and Kenosha Counties.

19          **SECTION 365m.** 250.20 (8) of the statutes is created to read:

20          250.20 (8) **INFANT AND MATERNAL MORTALITY GRANTS.** From the appropriation  
21 under s. 20.435 (1) (cr), the department shall annually award grants in the total  
22 amount of \$1,750,000 to organizations that work to reduce racial disparities related  
23 to infant and maternal mortality.”

24          **39.** Page 341, line 12: after that line insert:

1           **“SECTION 367n.** 281.61 (8) (b) of the statutes is created to read:

2           281.61 (8) (b) The department of administration shall allocate the amount  
3           appropriated under s. 20.320 (2) (a) to projects involving forgivable loans to private  
4           users of public water systems to cover not more than 50 percent of the cost to replace  
5           lead service lines.”.

6           **40.** Page 346, line 2: after that line insert:

7           **“SECTION 387g.** 292.66 of the statutes is created to read:

8           **292.66 PFAS municipal grant program. (1) DEFINITIONS.** In this section:

9           (a) “Class B fire fighting foam” has the meaning given in s. 299.48 (1) (a).

10           (b) “Municipality” means a city, village, town, county, utility district, lake  
11           protection district, sewerage district, or municipal airport.

12           (c) “PFAS” means a perfluoroalkyl or polyfluoroalkyl substance.

13           **(2) FINANCIAL ASSISTANCE.** The department shall administer a program to  
14           provide grants from the appropriation under s. 20.370 (6) (ed) to municipalities that  
15           meet the requirements under sub. (3) for the purpose of conducting any of the eligible  
16           activities under sub. (4).

17           **(3) ELIGIBILITY PREREQUISITES.** A grant may be awarded under sub. (2) only if  
18           one of the following has occurred:

19           (a) The municipality tested or trained with a class B fire fighting foam that  
20           contained intentionally added PFAS in accordance with applicable state and federal  
21           law, or a 3rd party tested or trained with a class B fire fighting foam that contained  
22           intentionally added PFAS within the boundaries of the municipality.

23           (b) The municipality applied biosolids to land under a permit issued by DNR  
24           under s. 283.31.

1 (c) PFAS are impacting the municipality's drinking water supply or surface  
2 water or groundwater within the municipality and the responsible party is unknown  
3 or is unwilling or unable to take the necessary response actions.

4 (4) ELIGIBLE ACTIVITIES. The department may award a grant under sub. (2) for  
5 any of the following activities:

6 (a) Investigating potential PFAS impacts to the air, land, or water at a site or  
7 facility for the purpose of reducing or eliminating environmental contamination.

8 (b) Treating or disposing of PFAS-containing fire fighting foam containers from  
9 a municipal site or facility.

10 (c) Sampling a private water supply within 3 miles of a site or facility known  
11 to contain PFAS or to have caused a PFAS discharge.

12 (d) Providing a temporary emergency water supply, a water treatment system,  
13 or bulk water to replace water contaminated with PFAS.

14 (e) Conducting emergency, interim, or remedial actions to mitigate, treat,  
15 dispose of, or remove PFAS contamination to the air, land, or waters of the state.

16 (f) Removing or treating PFAS in a public water system using the most  
17 cost-effective method to provide safe drinking water in areas where PFAS levels  
18 exceed the maximum contaminant level for PFAS under ch. 281 or an enforcement  
19 standard for PFAS under ch. 160 or where the state has issued a health advisory for  
20 PFAS.

21 (5) APPLICATION. A municipality shall apply for a grant on a form prescribed  
22 by the department and shall include any information that the department finds  
23 necessary to determine the eligibility of the project, identify the funding requested,  
24 determine the priority of the project, and calculate the amount of a grant.



1           **(6) EVALUATION CRITERIA.** The department, in awarding grants under this  
2 section, shall consider all of the following criteria:

3           (a) The municipality's demonstrated commitment to performing and  
4 completing eligible activities, including the municipality's financial commitment  
5 and ability to successfully administer grants.

6           (b) The degree to which the project will have a positive impact on public health  
7 and the environment.

8           (c) Other criteria that the department finds necessary to prioritize the funds  
9 available for awarding grants.

10           **(7) MATCHING FUNDS.** The department may not distribute a grant under this  
11 section unless the applicant contributes matching funds equal to at least 20 percent  
12 of the amount of the grant. Matching funds may be in the form of cash, in-kind  
13 contributions, or both.”.

14           **41.** Page 355, line 20: after that line insert:

15           “**SECTION 417n.** 2017 Wisconsin Act 59, sections 202e, 202g, 1646t to 1646y,  
16 1655g to 1655j, 1806f and 9439 (4t) are repealed.”.

17           **42.** Page 357, line 24: after that line insert:

18           “(6h) MISCELLANEOUS PROJECTS. From the appropriation under s. 20.505 (1)  
19 (am), the department of administration shall award grants to eligible recipients, as  
20 determined by the department, in the following amounts for the following projects:

21           (a) *Green Bay visitor center.* \$2,000,000 for a visitor center in the city of Green  
22 Bay.

23           (b) *Hmong cultural center.* \$2,000,000 for a Hmong cultural center.

1 (c) *Potawatomi observation tower.* \$5,000,000 for historic renovation and  
2 accessible access to the Potawatomi State Park observation tower in Door County.

3 (d) *Food + Farm Exploration Center.* \$5,000,000 for a Food + Farm Exploration  
4 Center in Portage County.

5 (e) *State Laboratory of Hygiene.* \$30,000,000 for a genomic sequencing wing  
6 at the State Laboratory of Hygiene.

7 (f) *Blood Research Institute.* \$15,000,000 for the Blood Research Institute.

8 (g) *Western Wisconsin Forensic Center.* \$4,000,000 for a western Wisconsin  
9 forensic center.

10 (h) *Children's Research Institute.* \$400,000 for new laboratory equipment for  
11 the Children's Research Institute.

12 (i) *Reedsburg community center.* \$220,000 for improvements to the city of  
13 Reedsburg community center.

14 (j) *Green Bay coal piles.* \$5,000,000 for the relocation of coal piles currently  
15 located near the mouth of the Fox River in the city of Green Bay and for the  
16 revitalization of the neighborhood from which the coal piles are to be relocated.

17 (k) *Wisconsin cranberry research station.* \$400,000 to construct a machine shed  
18 and shop at the Wisconsin Cranberry Research Station.

19 (L) *Water supply control system.* \$530,000 for a new water supply control  
20 system in the city of Waukesha.

21 (m) *Veterans housing.* \$50,000,000 for veterans housing statewide.

22 (n) *Ricardo Diaz Early Learning Academy.* \$2,000,000 to assist in completion  
23 of the United Community Center's Ricardo Diaz Early Learning Academy in the city  
24 of Milwaukee.".

1           **43.** Page 389, line 10: after that line insert:

2           “(7h) CHILDLESS ADULTS DEMONSTRATION PROJECT. The department of health  
3 services shall submit any necessary request to the federal department of health and  
4 human services for a state plan amendment or waiver of federal Medicaid law or to  
5 modify or withdraw from any waiver of federal Medicaid law relating to the childless  
6 adults demonstration project under s. 49.45 (23), 2019 stats., to reflect the  
7 incorporation of recipients of Medical Assistance under the demonstration project  
8 into the BadgerCare Plus program under s. 49.471 and the termination of the  
9 demonstration project. Sections 20.940 and 49.45 (2t) do not apply to a submission  
10 to the federal government under this subsection.

11           (8h) GRANT FOR PSYCHIATRIC BEDS.

12           (a) The legislature finds and determines that expanding psychiatric bed  
13 capacity as described in par. (b) would greatly benefit state residents by expanding  
14 access to timely inpatient mental health treatment and services and allowing public  
15 financial resources to be better distributed to more effectively improve delivery of  
16 mental health services. It is therefore in the public interest, and it is the public policy  
17 of this state, to assist the hospital described under par. (b) in expanding psychiatric  
18 bed capacity.

19           (b) In fiscal year 2021-22, from the appropriation under s. 20.435 (5) (a), the  
20 department of health services shall award a grant in the amount of \$15,000,000 for  
21 the purpose of expanding capacity for psychiatric beds to a hospital that applies to  
22 the building commission and meets all of the following criteria:

1           1. The hospital is located in Eau Claire County, south of the Chippewa River,  
2 and northeast of the intersection of STH 37 and USH 12 and is part of a health system  
3 that has a hospital in Chippewa County.

4           2. The hospital agrees to expand psychiatric bed capacity by 22 beds between  
5 the Eau Claire County hospital and the Chippewa County hospital. The hospitals  
6 shall give preference in admissions to fill beds added under this subdivision to  
7 individuals who meet the criteria for emergency detention under s. 51.15 and who  
8 are from Ashland, Barron, Bayfield, Buffalo, Burnett, Chippewa, Clark, Douglas,  
9 Dunn, Eau Claire, Iron, Jackson, La Crosse, Lincoln, Marathon, Monroe, Oneida,  
10 Pepin, Pierce, Polk, Price, Rusk, Sawyer, St. Croix, Taylor, Trempealeau, Vilas,  
11 Washburn, or Wood Counties.

12           3. The hospital identifies measures that it believes will serve the needs of area  
13 residents with mental health needs, especially, as a critical component of the  
14 measures, in reducing the burden on the Winnebago Mental Health Institute.

15           4. The hospital agrees to annually report to the legislature, in the manner  
16 described under s. 13.172 (2), the services provided with the resources funded by the  
17 grant awarded under this subsection, including the number of individuals diverted  
18 from the Winnebago Mental Health Institute.

19           (c) The recipient of the grant under this subsection is liable to repay the grant  
20 funds to the state if it fails to continue to maintain the expanded services and number  
21 of expanded psychiatric beds available. The amount the hospital is liable for  
22 repayment is reduced proportionately each year for 10 years of continuing expanded  
23 services as described under this paragraph. A determination of continued services  
24 shall be based on findings that the hospital does all of the following:

1           1. Maintains an agreed upon number of beds for acceptance of admissions for  
2 emergency detention under s. 51.15. A hospital is considered to be in compliance  
3 with this subdivision if at least half of the expanded psychiatric beds under par. (b)  
4 2. are available for individuals who are initially admitted under an emergency  
5 detention under s. 51.15.

6           2. Enters into a contract with, at minimum, two-thirds of the counties specified  
7 in par. (b) 2. in which the hospital agrees to do all of the following:

8           a. Be the primary receiver for individuals under an emergency detention under  
9 s. 51.15 for the county.

10           b. Accept for admission under an emergency detention individuals regardless  
11 of payment source.

12           c. Accept any individual subject to an emergency detention from the county  
13 unless all psychiatric beds added under par. (b) 2. are filled. The hospital may set  
14 its payment rate based on the acuity of the individual being detained.

15           d. Ensure the county department is the secondary payer after any other  
16 coverage the individual has is exhausted.

17           (d) Notwithstanding s. 150.93, any hospital that expands psychiatric bed  
18 capacity under this subsection may increase its approved bed capacity.

19           (9h) GRANT FOR MENTAL HEALTH BEDS.

20           (a) The legislature finds and determines that expanding mental health bed  
21 capacity as described in par. (b) would greatly benefit state residents by expanding  
22 access to timely mental health treatment and services and allowing public financial  
23 resources to be better distributed to more effectively improve delivery of mental  
24 health services. It is therefore in the public interest, and it is the public policy of this

1 state, to assist the health care center described under par. (b) in expanding mental  
2 health bed capacity.

3 (b) In fiscal year 2021-22, the department of health services shall award a  
4 grant in the amount of \$5,000,000 for the purpose of expanding mental health bed  
5 capacity at an existing mental health facility in Marathon County to an organization  
6 that applies to the department and that meets all of the following criteria:

7 1. The organization provides mental and behavioral health services in the  
8 north central region of the state and has a campus in Marathon County.

9 2. The organization agrees to renovate or expand its existing mental health  
10 campus to provide additional capacity for mental health treatment.

11 3. The organization identifies measures that it believes will serve the needs of  
12 area residents with mental health needs, especially, as a critical component of the  
13 measures, in reducing the burden on state-operated facilities.

14 4. The organization agrees to annually report to the legislature, in the manner  
15 described under s. 13.172 (2), the services provided with the resources funded by the  
16 grant awarded under this subsection, including the number of individuals diverted  
17 from the state-operated facilities.

18 (c) Notwithstanding s. 150.93, any hospital that expands mental health bed  
19 capacity under this subsection may increase its approved bed capacity.

20 (d) The organization that receives the grant under this subsection is liable to  
21 repay the grant funds to the state if the organization fails to continue to maintain  
22 the expanded mental health services for a period agreed to between the organization  
23 and the department of health services.

24 (10h) RACINE COUNTY FEDERALLY QUALIFIED HEALTH CENTERS.

1 (a) In this subsection, “federally qualified health center” has the meaning given  
2 under 42 CFR 405.2401 (b).

3 (b) From the appropriation under s. 20.435 (1) (b), the department of health  
4 services shall award \$53,000,000 in grants to create federally qualified health  
5 centers in Racine County before June 30, 2023.

6 (11h) BLACK WOMEN’S HEALTH. From the appropriation under s. 20.435 (1) (b),  
7 the department of health services shall award a grant of \$500,000 in fiscal year  
8 2021-22 and a grant of \$500,000 in fiscal year 2022-23 to an entity to connect and  
9 convene efforts among state agencies, public and private sector organizations, and  
10 community organizations to support a statewide public health strategy to advance  
11 Black women’s health.”.

12 **44.** Page 391, line 16: after that line insert:

13 “(2h) EMERGENCY RULES FOR PFAS MUNICIPAL GRANT PROGRAM. The department  
14 of natural resources may use the procedure under s. 227.24 to promulgate emergency  
15 rules relating to the municipal grant program under s. 292.66. Notwithstanding s.  
16 227.24 (1) (a) and (3), when promulgating emergency rules under this subsection, the  
17 department is not required to provide evidence that promulgating a rule under this  
18 subsection as an emergency rule is necessary for the preservation of the public peace,  
19 health, safety, or welfare and is not required to provide a finding of emergency for a  
20 rule promulgated under this subsection. Notwithstanding s. 227.24 (1) (e) 1d. and  
21 1g., for emergency rules promulgated under this subsection, the department is not  
22 required to prepare a statement of scope of the rules or to submit the proposed rules  
23 in final draft form to the governor for approval.

1 (3h) LAND CONSERVATION AND RECREATION GRANTS. From the appropriation under  
2 s. 20.370 (1) (ma), in fiscal year 2021-22 the department of natural resources shall  
3 fund all of the following conservation and recreational projects in the following  
4 amounts:

5 (a) A grant to West Wisconsin Land Trust to acquire land in the town of Peru  
6 in the county of Dunn, \$706,045.

7 (b) A grant to West Wisconsin Land Trust to acquire land in the town of  
8 Maxville in the county of Buffalo, \$460,545.

9 (c) A grant to the city of Milwaukee to redevelop Modrzejewski Park, \$773,910.

10 (d) A grant to the city of Ashland to redevelop Kreher Park, \$601,000.

11 (e) Department of natural resources' acquisition of land for the Jefferson Marsh  
12 Wildlife Area, \$325,000.

13 (f) A grant to Jefferson County to develop an interurban recreation trail  
14 between Watertown and Oconomowoc, \$655,252.

15 (g) A grant to the city of West Bend to develop the Riverwalk South, \$617,208.

16 (h) A grant to the village of Sister Bay to acquire land on the bay of Green Bay,  
17 \$785,185.

18 (i) A grant to the village of Egg Harbor to acquire land on the bay of Green Bay,  
19 \$470,250.”.

20 **45.** Page 392, line 7: after that line insert:

21 **“SECTION 9138. Nonstatutory provisions; Safety and Professional**  
22 **Services.**

23 (1h) SEPTAGE CHARACTERIZATION STUDY. The department of safety and  
24 professional services shall fund a septage characterization study by the Department



1 of Soil and Waste Resources of the College of Natural Resources of the University of  
2 Wisconsin-Stevens Point. The study shall analyze and make recommendations on  
3 practices to mitigate the risk of contamination of the state's groundwater and surface  
4 waters through the strategic and data-driven application of septage at sites  
5 approved by the department of natural resources. The Department of Soil and Waste  
6 Resources of the College of Natural Resources of the University of  
7 Wisconsin-Stevens Point shall prepare a report detailing the results of the study and  
8 shall submit the report to the appropriate standing committees of the legislature in  
9 the manner provided under s. 13.172 (3) no later than December 31, 2022.

10 **SECTION 9142. Nonstatutory provisions; Technical College System.**

11 (1h) GRANT FOR MANUFACTURING ENGINEERING APPRENTICESHIP CENTER. From the  
12 appropriation under s. 20.292 (1) (f), in the 2021-22 fiscal year, the technical college  
13 system board shall award a \$9,600,000 grant to Mid-State Technical College for a  
14 manufacturing engineering apprenticeship center.

15 **SECTION 9143. Nonstatutory provisions; Tourism.**

16 (1h) DESTINATION MARKETING GRANTS.

17 (a) *Definitions.* In this subsection:

18 1. "Governmental organization" means a department or a subunit of a county,  
19 city, village, town, or federally recognized American Indian tribe or band in this state.

20 2. "Tourism promotion and development organization" means a nonprofit  
21 organization or a governmental organization whose primary purpose is the  
22 promotion and development of tourism to or within this state or a particular region  
23 in this state.

24 (b) *Continuation of operations grants.* From the appropriation under s. 20.380  
25 (1) (c), the department of tourism shall award grants to tourism promotion and

1 development organizations, other than governmental organizations, adversely  
2 affected by the COVID-19 global pandemic to assist those organizations to remain  
3 operational.

4 (c) *Tourism marketing grants.* From the appropriation under s. 20.380 (1) (c),  
5 the department of tourism shall award grants to tourism promotion and  
6 development organizations for purposes of short-term tourism marketing in  
7 connection with this state's recovery from the COVID-19 global pandemic.

8 (d) *Grant limits.* No organization may receive grants under pars. (b) and (c)  
9 that in the aggregate exceed the lesser of \$1,000,000 or 50 percent of the  
10 organization's average annual tourism marketing budget for the preceding 3 years,  
11 not including 2020.”.

12 **46.** Page 394, line 3: after that line insert:

13 **“SECTION 9147. Nonstatutory provisions; University of Wisconsin**  
14 **System.**

15 (1h) POSITIONS FOR PARTNERSHIP PROGRAM FOR LAKE SUPERIOR RESEARCH  
16 INSTITUTE. The authorized FTE positions for the Board of Regents of the University  
17 of Wisconsin System, funded from the appropriation under s. 20.285 (1) (bm), are  
18 increased by 5.0 GPR positions for the partnership program for the Lake Superior  
19 Research Institute under s. 36.25 (40).”.

20 **47.** Page 394, line 21: after that line insert:

21 **“(3h) PURCHASE OF THE VERSO PAPER MILL IN WISCONSIN RAPIDS.**

22 (a) No later than the first day of the 25th month beginning after the effective  
23 date of this paragraph, from the appropriation under s. 20.192 (1) (c), the Wisconsin  
24 Economic Development Corporation may award a loan of up to \$50,000,000 to the

1 Consolidated Cooperative for the purchase of the Verso Paper Mill, located at 600 4th  
2 Avenue North in the city of Wisconsin Rapids. The loan shall be for the term and  
3 upon the conditions as may be agreed upon between the corporation and the  
4 cooperative.

5 (b) Before awarding the loan under par. (a), the Wisconsin Economic  
6 Development Corporation shall determine that substantial additional funding for  
7 the purchase of the Verso Paper Mill has been secured from both nonstate revenue  
8 sources and in the form of a loan issued by the Board of Commissioners of Public  
9 Lands to an entity eligible for the loan.

10 (4h) PURCHASE OF THE PARK FALLS PULP AND PAPER MILL IN PARK FALLS.

11 (a) No later than the first day of the 25th month beginning after the effective  
12 date of this paragraph, from the appropriation under s. 20.192 (1) (c), the Wisconsin  
13 Economic Development Corporation may award a loan of up to \$15,000,000 to the  
14 Park Falls Mill Multi-Stakeholder Cooperative for the purchase of the Park Falls  
15 Pulp and Paper Mill, located at 200 1st Avenue North in the city of Park Falls. The  
16 loan shall be for the term and upon the conditions as may be agreed upon between  
17 the corporation and the cooperative.

18 (b) Before awarding the loan under par. (a), the Wisconsin Economic  
19 Development Corporation shall determine that substantial additional funding for  
20 the purchase of the Park Falls Pulp and Paper Mill has been secured from both  
21 nonstate revenue sources and in the form of a loan issued by the board of  
22 commissioners of public lands to an entity eligible for the loan.”.

23 **48.** Page 395, line 9: before “There is” insert “There is transferred from the  
24 general fund to the budget stabilization fund \$151,565,605 in fiscal year 2021-22.”.

1           **49.** Page 396, line 6: after that line insert:

2           “(3h) MEDICAID EXPANSION. In the schedule under s. 20.005 (3) for the  
3 appropriation to the department of health services under s. 20.435 (4) (b), the dollar  
4 amount for fiscal year 2021-22 is decreased by \$849,788,000 as a result of expanding  
5 eligibility for the Medical Assistance program. In the schedule under s. 20.005 (3)  
6 for the appropriation to the department of health services under s. 20.435 (4) (b), the  
7 dollar amount for fiscal year 2022-23 is decreased by \$841,925,400 as a result of  
8 expanding eligibility for the Medical Assistance program.

9           (4h) PSYCHIATRIC BED EXPANSION GRANT; EAU CLAIRE AND CHIPPEWA COUNTIES. In  
10 the schedule under s. 20.005 (3) for the appropriation to the department of health  
11 services under s. 20.435 (5) (a), the dollar amount for fiscal year 2021-22 is increased  
12 by \$15,000,000 to expand psychiatric bed capacity under SECTION 9119 (8h) of this  
13 act.

14           (5h) MEMORIAL HOSPITAL OF LAFAYETTE COUNTY. In the schedule under s. 20.005  
15 (3) for the appropriation to the department of health services under s. 20.435 (1) (b),  
16 the dollar amount for fiscal year 2021-22 is increased by \$4,000,000 to provide a  
17 grant to Memorial Hospital of Lafayette County in Darlington for its facility  
18 planning, expansion, and construction.

19           (6h) RURAL EMERGENCY MEDICAL SERVICES. In the schedule under s. 20.005 (3)  
20 for the appropriation to the department of health services under s. 20.435 (1) (ch),  
21 the dollar amount for fiscal year 2021-22 is increased by \$5,500,000 to support  
22 emergency medical services in rural areas. In the schedule under s. 20.005 (3) for  
23 the appropriation to the department of health services under s. 20.435 (1) (ch), the

1 dollar amount for fiscal year 2022-23 is increased by \$5,500,000 to support  
2 emergency medical services in rural areas.

3 (7h) MENTAL HEALTH. In the schedule under s. 20.005 (3) for the appropriation  
4 to the department of health services under s. 20.435 (5) (a), the dollar amount for  
5 fiscal year 2021-22 is increased by \$25,000,000 to fund mental health services,  
6 initiatives, programs, and facilities. In the schedule under s. 20.005 (3) for the  
7 appropriation to the department of health services under s. 20.435 (5) (a), the dollar  
8 amount for fiscal year 2022-23 is increased by \$25,000,000 to fund mental health  
9 services, initiatives, programs, and facilities.

10 (8h) MENTAL HEALTH BED CAPACITY; MARATHON COUNTY. In the schedule under  
11 s. 20.005 (3) for the appropriation to the department of health services under s.  
12 20.435 (5) (a), the dollar amount for fiscal year 2021-22 is increased by \$5,000,000  
13 to award a grant to an organization to expand mental health bed capacity under  
14 SECTION 9119 (8h) of this act.

15 (9h) COMMUNITY HEALTH WORKER GRANTS. In the schedule under s. 20.005 (3) for  
16 the appropriation to the department of health services under s. 20.435 (1) (fh), the  
17 dollar amount for fiscal year 2021-22 is increased by \$15,000,000 for grants to  
18 community health workers. In the schedule under s. 20.435 (1) (fh), the dollar  
19 amount for fiscal year 2022-23 is increased by \$15,000,000 for grants to community  
20 health workers.

21 (10h) COMMUNITY HEALTH CENTERS. In the schedule under s. 20.005 (3) for the  
22 appropriation to the department of health services under s. 20.435 (1) (fh), the dollar  
23 amount for fiscal year 2021-22 is increased by \$3,000,000 to increase funding for  
24 community health center grants under s. 250.15 (2) (b). In the schedule under s.  
25 20.005 (3) for the appropriation to the department of health services under s. 20.435

1 (1) (fh), the dollar amount for fiscal year 2022-23 is increased by \$3,000,000 to  
2 increase funding for community health center grants under s. 250.15 (2) (b).

3 (11h) GRANTS FOR FREE AND CHARITABLE CLINICS. In the schedule under s. 20.005  
4 (3) for the appropriation to the department of health services under s. 20.435 (1) (fh),  
5 the dollar amount for fiscal year 2021-22 is increased by \$3,000,000 to increase  
6 funding for grants to free and charitable clinics under s. 250.15 (2) (d). In the  
7 schedule under s. 20.005 (3) for the appropriation to the department of health  
8 services under s. 20.435 (1) (fh), the dollar amount for fiscal year 2022-23 is  
9 increased by \$3,000,000 to increase funding for grants to free and charitable clinics  
10 under s. 250.15 (2) (d).

11 (12h) GRANTS FOR FEDERALLY QUALIFIED HEALTH CENTERS IN RACINE COUNTY. In  
12 the schedule under s. 20.005 (3) for the appropriation to the department of health  
13 services under s. 20.435 (1) (b), the dollar amount for fiscal year 2021-22 is increased  
14 by \$26,500,000 for grants to create federally qualified health centers in Racine  
15 County. In the schedule under s. 20.005 (3) for the appropriation to the department  
16 of health services under s. 20.435 (1) (b), the dollar amount for fiscal year 2022-23  
17 is increased by \$26,500,000 for grants to create federally qualified health centers in  
18 Racine County.

19 (13h) BLACK WOMEN'S HEALTH GRANTS. In the schedule under s. 20.005 (3) for the  
20 appropriation to the department of health services under s. 20.435 (1) (cr), the dollar  
21 amount for fiscal year 2021-22 is increased by \$1,750,000 for Black women's health  
22 grants under s. 250.20 (7). In the schedule under s. 20.005 (3) for the appropriation  
23 to the department of health services under s. 20.435 (1) (cr), the dollar amount for  
24 fiscal year 2022-23 is increased by \$1,750,000 for Black women's health grants  
25 under s. 250.20 (7).

1 (14h) INFANT AND MATERNAL MORTALITY GRANTS. In the schedule under s. 20.005  
2 (3) for the appropriation to the department of health services under s. 20.435 (1) (cr),  
3 the dollar amount for fiscal year 2021-22 is increased by \$1,750,000 for infant and  
4 mortality grants under s. 250.20 (8). In the schedule under s. 20.005 (3) for the  
5 appropriation to the department of health services under s. 20.435 (1) (cr), the dollar  
6 amount for fiscal year 2022-23 is increased by \$1,750,000 for infant and mortality  
7 grants under s. 250.20 (8).

8 (15h) BLACK WOMEN'S HEALTH ORGANIZATION. In the schedule under s. 20.005 (3)  
9 for the appropriation to the department of health services under s. 20.435 (1) (b), the  
10 dollar amount for fiscal year 2021-22 is increased by \$500,000 to award a grant to  
11 support a statewide public health strategy to advance Black women's health. In the  
12 schedule under s. 20.005 (3) for the appropriation to the department of health  
13 services under s. 20.435 (1) (b), the dollar amount for fiscal year 2022-23 is increased  
14 by \$500,000 to award a grant to support a statewide public health strategy to  
15 advance Black women's health.

16 **SECTION 9221. Fiscal changes; Historical Society.**

17 (1h) WISCONSIN BLACK HISTORICAL SOCIETY AND MUSEUM. In the schedule under  
18 s. 20.005 (3) for the appropriation to the historical society under s. 20.245 (1) (b), the  
19 dollar amount for fiscal year 2021-22 is increased by \$150,000 for the purpose for  
20 which the appropriation is made. In the schedule under s. 20.005 (3) for the  
21 appropriation to the historical society under s. 20.245 (1) (b), the dollar amount for  
22 fiscal year 2022-23 is increased by \$150,000 for the purpose for which the  
23 appropriation is made.

24 (2h) WISCONSIN HISTORICAL SOCIETY. In the schedule under s. 20.005 (3) for the  
25 appropriation to the historical society under s. 20.245 (1) (a), the dollar amount for

1 fiscal year 2021-22 is increased by \$1,000,000 for the purposes for which the  
2 appropriation is made. In the schedule under s. 20.005 (3) for the appropriation to  
3 the historical society under s. 20.245 (1) (a), the dollar amount for fiscal year 2022-23  
4 is increased by \$1,000,000 for the purposes for which the appropriation is made.”.

5 **50.** Page 397, line 3: after that line insert:

6 “(4h) GENERAL PROGRAM OPERATIONS — STATE FUNDS. In the schedule under s.  
7 20.005 (3) for the appropriation to the department of natural resources under s.  
8 20.370 (1) (ma), the dollar amount for fiscal year 2021-22 is increased by \$5,394,395  
9 for the projects under SECTION 9132 (3h) of this act.”.

10 **SECTION 9242. Fiscal changes; Technical College System.**

11 (1h) GRANT FOR MANUFACTURING ENGINEERING APPRENTICESHIP CENTER. In the  
12 schedule under s. 20.005 (3) for the appropriation to the technical college system  
13 board under s. 20.292 (1) (f), the dollar amount for fiscal year 2021-22 is increased  
14 by \$9,600,000 for the purpose of awarding the grant under SECTION 9142 (1h) of this  
15 act.

16 **SECTION 9244. Fiscal changes; Transportation.**

17 (1h) LOCAL SUPPLEMENT GRANT PROGRAM. In the schedule under s. 20.005 (3) for  
18 the appropriation to the department of transportation under s. 20.395 (2) (fc), the  
19 dollar amount for fiscal year 2021-22 is increased by \$50,000,000 for the purposes  
20 for which the appropriation is made. In the schedule under s. 20.005 (3) for the  
21 appropriation to the department of transportation under s. 20.395 (2) (fc), the dollar  
22 amount for fiscal year 2022-23 is increased by \$50,000,000 for the purposes for which  
23 the appropriation is made.

24 **SECTION 9247. Fiscal changes; University of Wisconsin System.**



1 (1h) APPLICATION FEE EXEMPTION FOR SERVICE MEMBERS. In the schedule under  
2 s. 20.005 (3) for the appropriation to the Board of Regents of the University of  
3 Wisconsin System under s. 20.285 (1) (a), the dollar amount for fiscal year 2021-22  
4 is increased by \$145,000 to provide funding for the application fee exemption under  
5 s. 36.11 (47m) (c). In the schedule under s. 20.005 (3) for the appropriation to the  
6 Board of Regents of the University of Wisconsin System under s. 20.285 (1) (a), the  
7 dollar amount for fiscal year 2022-23 is increased by \$145,000 to provide funding for  
8 the application fee exemption under s. 36.11 (47m) (c).”.

9 **51.** Page 397, line 22: after that line insert:

10 **“SECTION 9342. Initial applicability; Technical College System.**

11 (1h) FARMER TUITION ASSISTANCE GRANTS. The treatment of s. 38.274 first applies  
12 to current or prospective farmers enrolled in courses that begin the semester after  
13 the effective date of this subsection.”.

14 **52.** Page 398, line 3: after that line insert:

15 “(2h) APPLICATION FEE EXEMPTION FOR SERVICE MEMBERS. The treatment of s.  
16 36.11 (3) (d) (intro.) and (47m) (title) and (c) first applies to applications received for  
17 the first semester or session beginning after the effective date of this subsection.”.

18 **53.** Page 398, line 13: after that line insert:

19 “(2h) ADMINISTRATION; MISCELLANEOUS PROJECTS. The repeal of s. 20.505 (1) (am)  
20 takes effect on July 1, 2022.”.

21 **54.** Page 398, line 23: after that line insert:

22 “(2h) MEDICAID EXPANSION. The treatment of ss. 20.435 (4) (jw), 49.45 (2p), (23),  
23 and (23b) (title), (b), (c), and (e), 49.471 (1) (cr), (4) (a) 4. b. and 8., and (4g), and 49.686  
24 (3) (d) and SECTIONS 9119 (7h) and 9219 (3h) of this act take effect on July 1, 2021.”.

