



## 2017 ASSEMBLY JOINT RESOLUTION 85

November 9, 2017 - Introduced by Representatives C. TAYLOR, ANDERSON, BALLWEG, BERCEAU, CROWLEY, FIELDS, HEBL, HESSELBEIN, NOVAK, OHNSTAD, POPE, SARGENT, SINICKI, SPREITZER, SUBECK, TITTL, TUSLER, VORPAGEL, ZAMARRIPA and ZEPNICK, cosponsored by Senators RISSER, ERPENBACH, MILLER, RINGHAND and WIRCH. Referred to Committee on Rules.

1     **Relating to:** congratulating the Dane County Farmers' Market on its 45th  
2             anniversary.

3             Whereas, the Dane County Farmers' Market, established in 1972 by Mayor Bill  
4     Dyke, is celebrating its 45th anniversary; and

5             Whereas, the Dane County Farmers' Market started with only five farmers on  
6     a Saturday morning and has grown to nearly 300 vendors throughout the year, which  
7     draws crowds from all across the state of Wisconsin, making it one of the top farmers'  
8     markets in the nation; and

9             Whereas, the Dane County Farmers' Market is the largest producer-only  
10    farmers' market in the country, connecting the rural and urban areas of our state for  
11    over four decades by selling a diverse variety of Wisconsin grown and produced  
12    goods; and

13            Whereas, the Dane County Farmers' Market creates a community space for  
14    families, students, and friends, and encourages healthy lifestyles through the

1 consumption of fresh, local produce and goods, while supporting our state's  
2 agricultural economy; and

3       Whereas, the Dane County Farmers' Market builds lasting community  
4 relationships that support Wisconsin agriculture and local businesses, thus  
5 strengthening the Wisconsin economy; now, therefore, be it

6       ***Resolved by the assembly, the senate concurring, That*** the Wisconsin  
7 Legislature hereby commends and congratulates Dane County, as well as the  
8 market's staff, volunteers, and vendors that have made this weekly market possible  
9 and the success it is; and, be it further

10       ***Resolved, That*** the assembly chief clerk shall provide copies of this joint  
11 resolution to Dane County Executive Joe Parisi.

12

(END)